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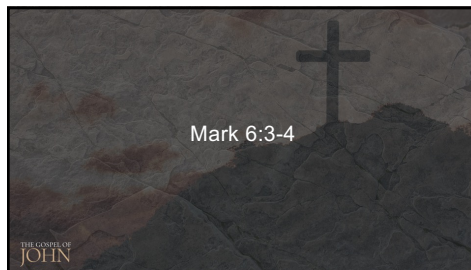
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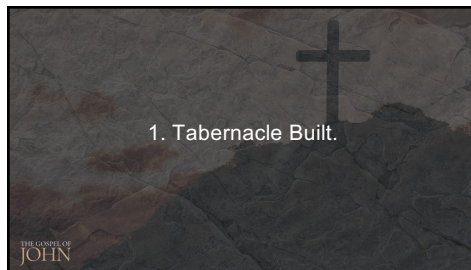
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Exodus 25:8-9

"And let them make me a sanctuary, that I may dwell in their midst. Exactly as I show you concerning the pattern of the tabernacle, and of all its furniture, so you shall make it."

THE GOSPEL OF JOHN

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2. Temple Desired.

THE GOSPEL OF JOHN

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3. Temple Constructed.

THE GOSPEL OF JOHN

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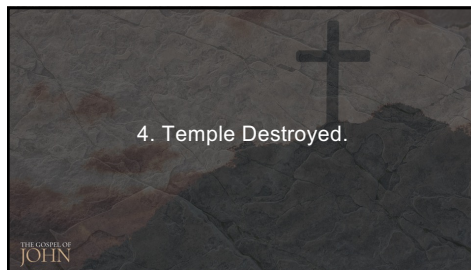
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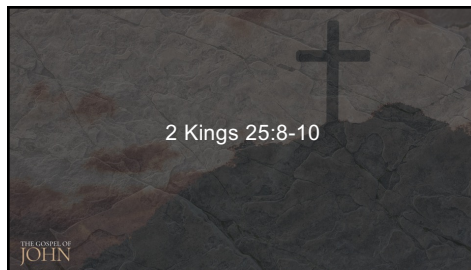
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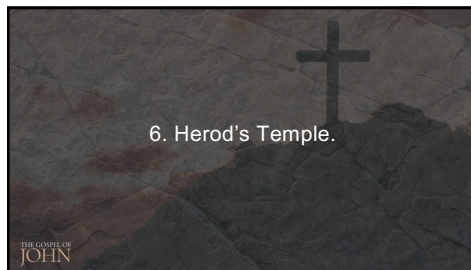
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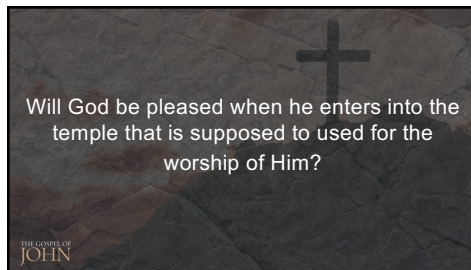
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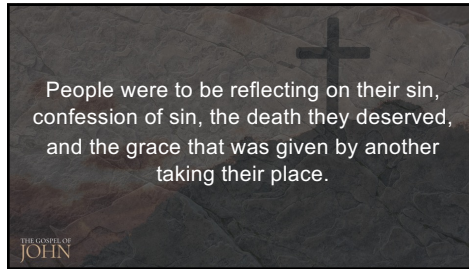
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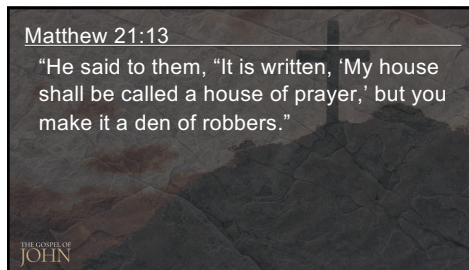
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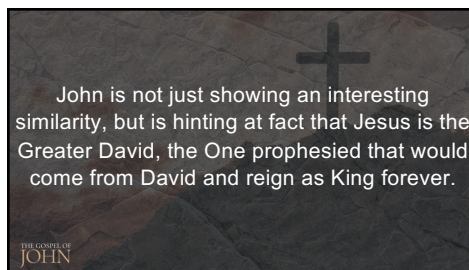
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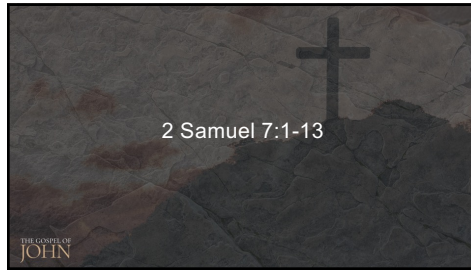
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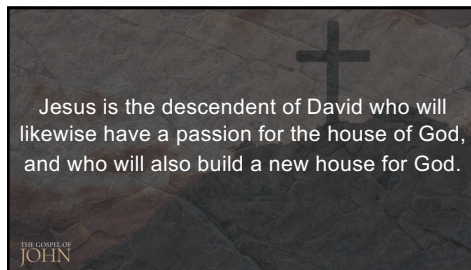
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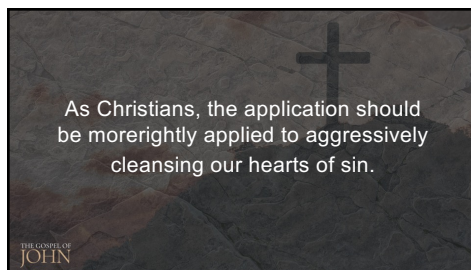
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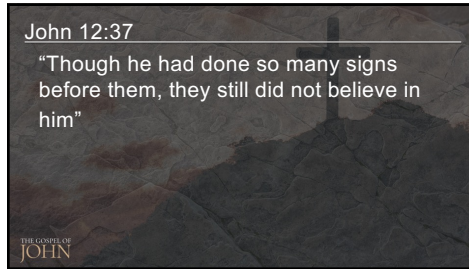
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John 12:37  
"Though he had done so many signs before them, they still did not believe in him"



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Matthew 21:12-16



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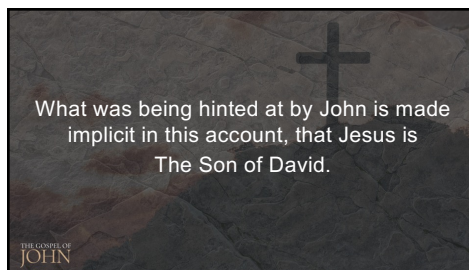
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What was being hinted at by John is made implicit in this account, that Jesus is The Son of David.



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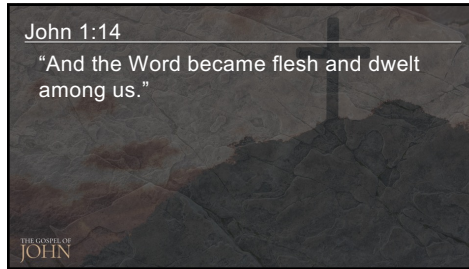
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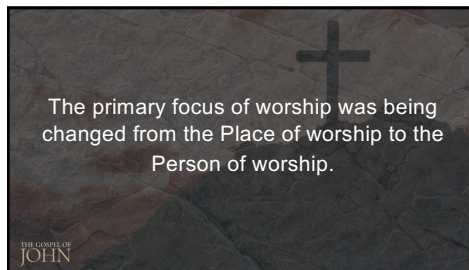
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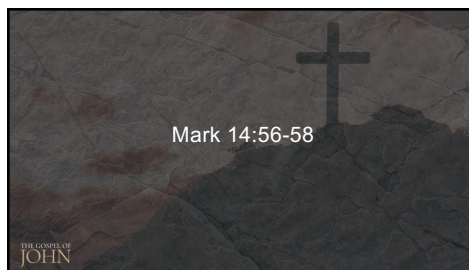
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All that the temple, sacrifices, priest, and feasts were meant to teach are fulfilled in the Person of Jesus Christ. Jesus is the Temple, The Passover Sacrifice, and the High Priest, the Holy One that represents us perfectly to the Father.

THE GOSPEL OF JOHN

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1 Peter 2:5  
"you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ."

THE GOSPEL OF JOHN

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1. We are to see that Jesus is the Greater David and the Greater Temple of God.

2. The holiness that Jesus desired to see in the temple should be what we desire to see within ourselves as the new temple of God.

THE GOSPEL OF JOHN

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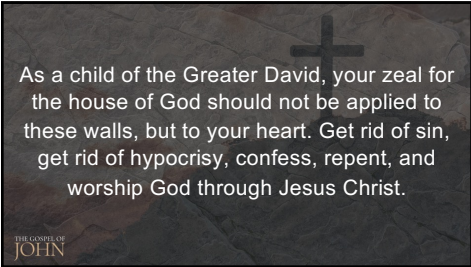
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**Series: John**  
**Sermon: John 2:12-22**

**1. Some people still associate certain places as being holy, like Jerusalem, the temple mount, church buildings, statues, ornate chapels, monasteries, etc. Are holy buildings an emphasis of the Apostles teaching? If not, what is their focus of holiness on?**

- A. 1 Peter 2:5 \_\_\_\_\_
- B. 1 Cor. 3:16-17 \_\_\_\_\_
- C. 2 Cor. 6:14-16 \_\_\_\_\_
- D. Eph. 1:22-23 \_\_\_\_\_
- E. Eph. 2:19-22 \_\_\_\_\_

**2. Several years after Jesus had been tried by the Sanhedrin, they tried Stephen as well. See Acts 6:14-18. A. What would this seem to imply about Stephen's teaching?**

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**B. What if Stephen truly was speaking poorly about the temple and the accompanying laws, would he be in sin?**

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**C. What does this episode, especially Acts 7:54-58 reveal about the focus of the Sanhedrin's belief versus the focus of Stephen's belief?**

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**3. If a temple was rebuilt in Jerusalem in the next few years, with priest, sacrifices, etc. would it be a holy place of worship? Should you go and worship God there? Why or why not? See: Heb. 9:23-28**

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**4. Throughout the New Testament we are taught to have a desire for personal holiness. Since we are the dwelling place of God, we should have a zeal/fervent desire for personal holiness. Notice how Paul lays this out in Col. 3:5-17. Read it and notice all of the unholy behaviors that are to be removed and the holy behaviors that are to be added. Also notice how one's personal holiness effects the local church (not the building but the people). How might some of the personal behaviors listed harm the local church?**

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**How might some of the personal behaviors listed strengthen the local church?**

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