

ORDER OF WORSHIP

Lord's Day, March 29, 2015

Make a joyful noise unto the LORD, all ye lands. Serve the LORD with gladness: come before his presence with singing. Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. For the LORD is good; his mercy is everlasting; and his truth endureth to all generations. (Psalm 100:1-5)

Prelude: [Welcome, Announcements, Prayer Requests]

Preparation for Worship Psalter-Hymnal 383 (1-4)

***The Call to Worship**

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Welcome to His People**

***Psalm of Response** Psalter-Hymnal 391 (1-4)

***Opening Prayer**

God's Law Matthew 28:1-20

Prayer of Confession, Praise (God's assurance of pardon 1 John 1:7)

***Psalm of Praise** Psalter100B (1-4)

Confession of Faith (see bulletin insert) Westminster Confession 8:1-3

Prayer of Requests with Thanksgiving

***Psalm of Preparation** Psalter 62A (1,4-5)

Prayer & Scripture Reading: Ephesians 1:15-23

Sermon Ephesians 1:19-23

***Respond in Song & Prepare for LS** Psalter-Hymnal #376 (1,2,4)

Administration of the Lord's Supper

***Respond in Song** Psalter-Hymnal #462 (1, 3, 4, 5)

***Benediction (God's parting Word of blessing)** (Hebrews 13:20-21)

***(Moment of Silent Meditation)**

[* indicates standing] -----

Sermon: *The Exceeding Greatness of God's Power*

1. The Exceeding Greatness of God's Infinite Power
2. The Exceeding Greatness of God's Power is Manifested in Jesus
3. Christ Power & Authority Is Greater Than All Others

LORD'S SUPPER CELEBRATION

May the Lord strengthen our faith as we receive the visible and physical elements as a reminder of the invisible and spiritual truth of salvation through the suffering and death of our only Savior and Lord. May we in this way *proclaim the Lord's death till He comes. Visitors, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that we may welcome you.*

CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Pizza & Theology—April 24, Last Friday of the month; at school, 6:30-8:30 PM ["Theology" is discussing biblical truth for all of faith and life]

ANNOUNCEMENTS AND PRAYER REQUESTS

BE FAITHFUL IN PRAYER: *(Let us know your needs for prayer!)*

"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and government; and persecuted church in the world and the downfall of ISIS, and other Muslim groups.
- Pray for King's: (SermonAudio, website, Good News Bible Study)
 - Salvation of loved ones and others we know.
 - The Lord's blessing on joyful tithing/giving (in box on back table).
 - God's blessing in our work, and all we do, as service to Him.
 - Families raising children (to know God's blessing and grace to persevere).
 - Pray for Pastor Poettcker's work in Suriname with Pastor Hamid with heavy teaching load and interviewing prospective teachers for coming school year..
 - Pray for Sharilyn's new job and acclimation to it.
 - HEALTH: Pastor Donnan (continued healing and PTL). Gloria Donnan (Alzheimer's and problems with frequent falling). Pastor Poettcker's sister-in-law Helen (post brain tumor surgery).
 - For Pastor Waters as he fills at KRPC for March.
 - Hicks and Yuans (as members who are away from us).
 - For Tabi's application for the library job in Sebastian and for Debbie's work at Elyon School.
- Pray for Regional Presbytery and sister churches and their needs.
 - Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters; seeking pastoral help); Rev. Gibson (possible beginning of new church in Kansas City).
 - Modolo's in Italy (direction; encouragement; healing for Giorgio's foot).
- Pray for King's mission work through Reformation Christian Ministries:
 - GNBS (progress of programming, ongoing work in editing for various countries, students)
 - Work of course production for the M.Div. program.
 - RCM and personnel's financial needs (Revs. Poettcker & Otis).

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Westminster Confession of Faith
Chapter 8 — Of Christ the Mediator

1. It pleased God, in His eternal purpose, to choose and ordain the Lord Jesus, His only begotten Son, to be the Mediator between God and man;(1) the Prophet,(2) Priest,(3) and King;(4) the Head and Saviour of His Church;(5) the Heir of all things;(6) and Judge of the world;(7) unto whom He did from all eternity give a people, to be His seed,(8) and to be by Him in time redeemed, called, justified, sanctified, and glorified.(9) (1) Isa. 42:1; 1 Pet. 1:19,20; John 3:16; 1 Tim. 2:5; (2) Acts 3:22; (3) Heb. 5:5,6; (4) Ps. 2:6; Luke 1:33; (5) Eph. 5:23; (6) Heb. 1:2; (7) Acts 17:31; (8) John 17:6; Ps. 22:30; Isa. 53:10; (9) 1 Tim. 2:6; Isa. 55:4,5; 1 Cor. 1:30.
2. The Son of God, the second person in the Trinity, being very and eternal God, of one substance and equal with the Father, did, when the fulness of time was come, take upon Him man's nature,(1) with all the essential properties and common infirmities thereof, yet without sin;(2) being conceived by the power of the Holy Ghost, in the womb of the Virgin Mary, of her substance.(3) So that two whole, perfect, and distinct natures, the Godhead and the manhood, were inseparably joined together in one person, without conversion, composition, or confusion.(4) Which person is very God, and very man, yet one Christ, the only Mediator between God and man.(5) (1) John 1:1,14; 1 John 5:20; Phil. 2:6; Gal. 4:4; (2) Heb. 2:14,16,17; Heb. 4:15; (3) Luke 1:27,31,35; Gal. 4:4; (4) Luke 1:35; Col. 2:9; Rom. 9:5; 1 Pet. 3:18; 1 Tim. 3:16; (5) Rom. 1:3,4; 1 Tim. 2:5.
3. The Lord Jesus, in His human nature thus united to the divine, was sanctified and anointed with the Holy Spirit above measure;(1) having in Him all the treasures of wisdom and knowledge;(2) in whom it pleased the Father that all fulness should dwell:(3) to the end, that being holy, harmless, undefiled, and full of grace and truth,(4) He might be thoroughly furnished to execute the office of a Mediator and Surety.(5) Which office He took not unto Himself, but was thereunto called by His Father;(6) who put all power and judgment into His hand, and gave Him commandment to execute the same.(7) (1) Ps. 45:7; John 3:34; (2) Col. 2:3; (3) Col. 1:19; (4) Heb. 7:26; John 1:14; (5) Acts 10:38; Heb. 12:24; Heb. 7:22; (6) Heb. 5:4,5; (7) John 5:22,27; Matt. 28:18; Acts 2:36.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

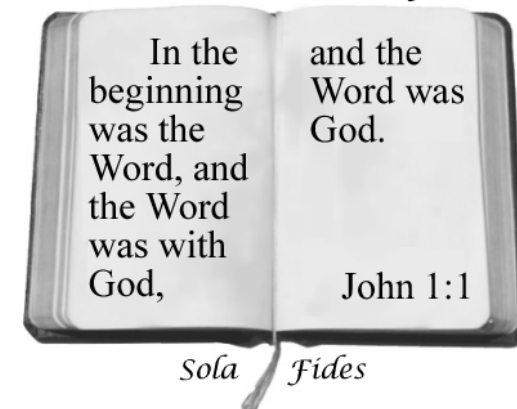
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Member Church of the
Covenant Reformed Presbyterian Church
<http://www.covref.org>

**Sunday Morning Worship Services held at
Elyon School & Child Care
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Palm Bay, FL 32907**

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13950 – 122nd Street, Fellsmere, FL 32948-6411
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Phone: From Indian River County (772) 571-8030**

Sola Gratia Sola Scriptura



Pastors & Session:

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Worship Service: Sundays 10:00 A.M.

Lord's Day, March 29, 2015

Questions

1. When Paul was thinking of God's exceeding great power what was he referring to?
2. God's exceeding great power exerted upon whom?
3. What is the significance of the present tense of "believe"?
4. When Paul wants to demonstrate God's exceeding great power he points to the cross, why?
5. Christ's resurrection is the forerunner to ours. How is that applicable to us?
6. How do we know that exaltation of Christ is an important doctrine?
7. What is the significance of the phrase "to the church"?
8. What does Paul mean by "the fullness of Him that filleth all in all"?