

LORD'S DAY WORSHIP

10:30 AM

Welcome and Announcements

Opening (* Please stand if able)

*Call to Worship and Greeting

*Invocation and Lord's Prayer

*Glory Be to the Father →

*Nicene Creed (p.13)

*Hymn 392

“Glory be to the Father
and to the Son and to the Holy
Ghost. As it was in the
beginning, is now and ever shall
be, world without end.” Amen

“O Day of Rest and Gladness”

Confession and Prayer

The Reading of God's Revealed Will:

Exodus 19, 20

Pastoral Prayer

Responsive Reading:

Lord's Day 9

*Hymn 411

“Shine Thou Upon Us Lord”

Scripture: 2 Timothy 3:10-4:18 Text: 2 Timothy 4:1-4

Sermon: HOW WE WORSHIP: The Sermon (Preaching)

Points: I. The Importance of Faithful Preaching

II. The Task of Faithful Preaching

III. The Warning of Faithful Preaching

Concluding Worship

Tithes and Offerings for the Ministry of ORC

*Hymn 85

“The Lord's My Shepherd, I'll Not Want”

*Benediction

*Doxology →

Praise God from whom all blessings flow
Praise Him all creatures here below;
Praise Him above, you heavenly host
Praise Father, Son and Holy Ghost.”

WELCOME in the Name of the Lord Jesus! We are glad you are here and hope you are blessed by worshiping with us. Please sign our guest book and fill out a visitor card to help us get to know you. As we worship we enter into the presence of the Almighty through His Spirit and Word. We come to Him who is supremely worthy of praise... as He has redeemed us to God by His blood:

“You are worthy...for You were slain and have redeemed us to God by Your blood, out of every tribe and tongue and people and nation, and have made us kings and priests to our God....”

Rev. 5:9,10

“Bear one another's burdens, and so fulfill the law of Christ.” Gal. 6:2

- **PRAY FOR OUR OUTREACH TO OMAHA** that the Lord would help us reach the lost and wandering with the Gospel of Jesus Christ.
- **CONGREGATION:** Our families: our parents, children, and loved ones, especially our college students: **Melanie, Andrew, Stephen, & Maggie.** Also remember others who have been struggling with various ailments, colds and the flu.
- **DENOMINATION:** Pray for the **Churches** and **Mission Works in the RCUS.** This week pray especially for **Rev. Matthew Powell** and his labors in **Caspar, WY, and Elder Bill Borgward, Rev. Wesley Brice, Sam Powell, and Rev. Dennis Roe** and his work with **Westminster Biblical Missions** (and his health). Updates?
- **NATION:** Pray for our country and remember those in civil and military service, judges, our leaders and those in elected office.
- **WORLD:** Persecuted believers, those affected by political unrest and godless governments. Safety from terrorist attacks.

ON THE CALENDAR

WED WEDNESDAY EVENING STUDY: JOEL, MICAH, HAB. 7:00 PM

PARTS OF WORSHIP: THE SERMON (PREACHING)

In the sermon God addresses the congregation by the mouth of His servant. **It is a matter of supreme importance that the minister preach only the Word of God, not the wisdom of man, that he declare the whole counsel of God, and that he rightly handle the Word of truth.** To fulfill these goals the sermon must be prepared with the utmost care. A text may not be used merely to introduce a sermon but must be painstakingly expounded. In the sermon the minister should explain the Word of God for the instruction of his hearers and then apply it for their exhortation. Care should be taken in preaching that Christian duty not be divorced from Christian truth. The minister fails to perform his task as a God-appointed watchman on Zion's walls if he neglects to warn the congregation of prevalent soul-destroying teachings by enemies of the gospel. The minister shall seek to build up the saints in the most holy faith and as Christ's ambassador should beseech the unconverted to be reconciled to God. Nothing is more necessary than that the gospel of salvation by grace be proclaimed without any adulteration or compromise, so that the unsaved may rely for salvation only on the grace of God, to the exclusion of their own works or character, and so that the saints may ascribe the glory for their salvation only to God. For these reasons, the consistory must make certain that no person may enter the pulpit if there is reasonable doubt concerning his doctrinal soundness or knowledge of Scripture.

OUR HERITAGE

Omaha Reformed Church is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

OUR FAITH IN CHRIST

"There is no other name under heaven given among men, by whom we must be saved" (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are engrafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **"the faith once for all delivered to the saints."** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

OMAHA REFORMED CHURCH

is a mission work of the **Reformed Church in the United States (RCUS)** under the oversight of **St. John's Reformed Church of Lincoln, NE**.

Pastor Randy Klynsma is our pastor and has been serving Christ's Church for over 27 years, earnestly proclaiming **"the faith once for all delivered to the saints"** Jude 3. He can be reached at **(402)281-3263**.

Omaha Reformed Church

"Where the Truth Lives!"

"Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching."
2 Timothy 4:2

March 4, 2018

**Sunday Worship:
4905 N 96th Street
Omaha, NE 68134**

**10:30 AM
Discipleship 9:00 AM
Phone (402) 281-3263**

**WIFI: BiblicalChristianity
Website**

**Password: CreedalChurch
www.OmahaReformed.org**