# EDGEMONT BIBLE CHURCH PASTOR DOUGLAS A WHITE "BEING A RESTORED HUMAN"



### "A SHORT HISTORY OF THE COSMOS" "THE KING OF THE GLORIOUS KINGDOM OF GOD" DANIEL 7:7-28; ISAIAH 11:1-16 I. WHAT HAVE WE LEARNED SO FAR?

## II. GOD'S STORY

- A. The Bible is about <u>Israel</u> because that is the Author's chosen portion (Deu 32:9). It is not a book of science, world history, mathematics or political science. It is written TO Israel about Israel and its future. It is written FOR us that we might learn about God, His work and how we might be restored to Him. It addresses other nations as they relate to the story of His Beloved
- B. The four winds of heaven divine <u>intervention</u> in the natural world
- C. The Great Sea the Mediterranean Sea used here as a metaphor for the <u>nations</u> as in Rev 17:15; it places the focus of the vision on the middle east, the stage of God's drama with the world
- D. The nations are being <u>agitated</u> into action; such agitations are the birthing of empires, conquest, land-grabbing, wealth-stealing, and human trafficking. All the nations but Israel are under the rebelling elohim who are agitating them into the beastly actions that we see happening here

*E.* This is <u>our</u> world! This is the spirit at work <u>now</u>!

#### EDGEMONT BIBLE CHURCH PASTOR DOUGLAS A WHITE "BEING A RESTORED HUMAN" Page 2



### III. THE BEASTS THAT COME OUT OF THE GREAT SEA

- *A. These are the same four beasts of* Daniel 2
- B. Each one is seen coming out of the agitation of the nations; each one conquers the <u>previous</u> one and <u>adds</u> to its lands
- C. The winged lion (royalty) becomes a human figure <u>Babylon</u>
- D. The devouring bear with three ribs MedoPersia
- *E. The winged leopard with 4 heads* <u>Greece</u>
- *F. The indescribable destructive beast that conquers the whole world; it only ends when the final kingdom puts it down - <u>Rome</u>*

G. Because it was first, <u>Babylon</u> will be seen as the spirit of conquest, wickedness and rebellion. This spirit is the <u>whore</u> that drives all kingdoms.

### IV. THE FINAL GLORIOUS KINGDOM - THE RESTORED KINGDOM OF GOD

- A. The divine council convened as a <u>court</u>
- B. The Supreme Judge is on the throne
- C. The session begins with <u>fire</u> and the opening of <u>books</u> recorded activities will be read and judgment pronounced vv. 10-12
- D. The coming of the <u>Son</u> of <u>Man</u> to the throne of the Ancient of Days (the Eternal One)
- *E.* The <u>Kingdom</u> of <u>God</u> is given to the Son of Man and to His saints