**Scripture:** Mark 14:66-72 & Mark 16:1-13 **Singing:** 28 – 111 -- 310:1-4 – 92:1-3

A. What is needed when we stare into the face of sin and feel deserted?

### Jesus' Word of hope to Peter

I. When? II. Why? III. What?

#### I. When did Jesus speak these words to Peter?

- A. He did when Peter was in a pit of miry clay (Ps. 40:1)
  - 1. The pit was self-inflicted (Matt. 26; Mark 14)
  - 2. Yet while going into the pit, Peter did get 'look of Jesus.' (Luke 22:61)
- B. What did Peter read in that look of His Master standing alone?
  - 1. The pain of surprise?
  - 2. The pain of a rebuke?
  - 3. The warmth of love?
- C. Does Jesus still turn to look at His backsliding people today?

# II. Why did Jesus speak these words of hope "and Peter"?

- A. He know the glad tidings of Easter would not reach Peter's heart
  - 1. Ps. 88 may quite accurately picture Peter's haggard soul
  - 2. Add Satan's hammerings as 'accuser of the brethren' (Rev. 12:10)
  - 3. Gladly Peter was kept from following Judas: Luke 22:31-32; 1 Peter 1:5
- B. What does "and Peter" reveal to us about God's desires for His people?

#### III. What did these words 'and Peter' relay?

- A. Message of solid Gospel hope for Peter's disconsolate heart
  - 1. God's general truths (6-7) would not have been enough for Peter
  - 2. Angel's words and Peter is Jesus's personal reassurance of Gospel
- B. How tenderly are Jesus' words and ministry!
  - 1. This is how our Lord Jesus still is: Ex. 34:6-7

**Personal Reflection:** Are you like Peter who heard the women's tidings? A. John 20 informs us about his *lack of faith* like John (20:8)

- B. Therefore Jesus met Peter privately (Lk 24:34; 1 Cor 15:5)
- C. As with Peter, God may give a personal reassurance (John 20:27)
  - 1. How?
  - 2. Yet how do I know He spoke personally to me?

# Hope

Hope fills the afflicted soul with such inward joy and consolation, that it can laugh while tears are in the eye, sign and sing all in a breath: it is called 'the rejoicing of hope' (Hebews 3:6). (W. Gurnall)

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Hope is never ill when faith is well. (J. Bunyan)

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The saints often mistakenly feed their hopes on the carcases of their slain fears instead of the living Word of God.