## THE FLOOD, WORLDWIDE OR LOCAL? Genesis 6-9; 2 Peter 3:3-7

Christian skeptics claim the Genesis flood was local; they remind us that "all" cannot always be taken
#1 THE OF THE FLOOD Genesis 6:13; 7:4, 22-23
The language in these vv. is; a person trying to describe a worldwide flood could say nothing more
#2 THE FOR THE FLOOD
1) Gen.6-9 uses a Hebrew word that describes only the Genesis flood; a different word describes floods
2) 2 Peter 3 uses a unique word to describe the Genesis flood because the word describes a event
#3 THE OF THE FLOOD Genesis 6:5-7
God's purpose in sending the flood was to wipe out all humanity, which had been corrupted spiritually &
#4 THE OF THE FLOOD Genesis 7:18-20
The flood covered the highest mountains to a depth of 22.5' including Mt, where the ark settled
#5 THEOF THE FLOOD Genesis 7:11-12, 24; 8:13-14
The flood began in the 600th year of Noah's life, the 17th day of the 2 <sup>nd</sup> month and ended in the 601st year of
Noah's life, the 27th day of the 2 <sup>nd</sup> month, a total ofdays; no way such a flood could be aflood
#6 THE FOR THE ARK
The reasonable response to a local flood is "Head for the" rather than take 100 years to build an ark
#7 THEOF THE ARK
The ark was obviously sized to sustain the lives of Noah, his family & all the kinds of animals for an entire
#8 THEAFTER THE FLOOD Genesis 9:12-15
God promised after the flood never to send another of its kind; if that flood was local, then God is a
#9 THE AFTER THE FLOOD Genesis 8:22; 9:12-15
1) The loss of the water vapor canopy caused cold and winter, likely resulting in climate change, the Age
2) The water vapor canopy kept the climate temperate; after the flood the 4 seasons were more
3) After the flood, today's water cycle formed: the sun evaporated water from the oceans that dropped as
#10 THETO THE FLOOD 2 Peter 3:3-7, 10
1) We are in the last days for scoffers abound; scoffers a) cast doubt on the Coming of Jesus Christ
b) scoffers claim natural laws & processes have never been interrupted at any time: there were no
2) Peter refutes scoffers by pointing to a) the creation of the earth; and b) the destruction of the earth by
3) Peter draws a parallel between the universal destruction of the flood & the universal destruction of all things
after the return of Christ and the recreation of the New Heavens & the New Farth: reject one, reject the