

**Welcome friends to another broadcast of “Morsels for Zion’s Poor”**

Some have opined that CHRIST will someday rule upon the earth but they are actually two thousand years too late. It is clear that CHRIST was sent into the earth with all power in HIS hands and declared to be the KING without rival. HE came for the purpose of establishing and manifesting HIS kingdom in the earth and HE has in no wise failed. The kingdom of CHRIST is not one of flesh and blood, does not occupy real estate, nor can it be observed by men (apart from divine revelation).

Since GOD is complete and perfect in HIMSELF; HE cannot either diminish or gain stature, so it is impossible that the increase of CHRIST’s kingdom should be related to an actual accrual of glory or status, since HE is already higher than the heavens and dwelling in the light to which no man can approach. Yet there is a constant unfolding of that glory to the minds of those HE is pleased to give eyes to see. This shall have no end, for HIS people shall rejoice in that (which HE has accomplished in their behalf) throughout the ages to come.

The kingdom of CHRIST is a mediatorial kingdom and its dominion stretches as far as the eye can see and encompasses men from every tribe, nation, and tongue upon the earth. None of those who are the subjects of this kingdom can ever perish nor be plucked out the hand of HIM who gives them eternal life. This is that kingdom against which the gates of hell cannot prevail. The number of those for whom CHRIST shed HIS precious blood in obtaining eternal redemption; can neither be increased nor diminished but the manifest mercies and blessings which have been purchased for them as a result shall ever increase as GOD is pleased to give them the kingdom, revealing them heirs and joint heirs with CHRIST.. They have been appointed heirs of this kingdom and predestined to be conformed to the image of CHRIST.

It has pleased the LORD to send the proclamation of HIS kingdom to the four corners of the earth as HE sends men to preach the Gospel of this Kingdom. *“it pleased God by the foolishness of preaching to save them that believe..”* In the present hour the LORD has ordained men to lift up the name of CHRIST, and has sent them into the earth to declare the *“appearing of our Savior Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.”* Is this not what Paul means when he says, *“How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent?”* *“How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!”*

What a glorious privilege it is to the saints of GOD to hear the blessed good news that CHRIST has set the captives free, that HE presently reigns, having destroyed all powers and principalities triumphing openly over them all, and is mighty to save. That man who is convinced of his own depravity and helplessness to escape the wrath to come can do nothing but rejoice at the sweet sound which foretells his deliverance. The only salvation that is fitted for sinners is one which is fully accomplished by the reigning KING, JESUS CHRIST.

Come, ye sinners, poor and wretched, Weak and wounded, sick, and sore;

Jesus ready stands to save you, Full of pity, joined with power;

He is able, He is willing; doubt no more.

Let not conscience make you linger, Nor of fitness fondly dream;

All the fitness he requireth, Is to feel your need of him,

This he gives you, 'T is the Spirit's rising beam.

Come, ye weary, heavy laden, Lost and ruined by the fall;

If you tarry till you're better, You will never come at all.

Not the righteous, Sinners Jesus came to call.

Lo! The incarnate God ascending, Pleads the merit of His blood;

Venture on Him, venture freely; Let no other trust intrude.

None but Jesus, None but Jesus, None but Jesus Can do helpless sinners good.

Is this the grounds upon which your hope is built? CHRIST alone can save a sinner. Are you a sinner or do you stand in your own righteousness clinging to your religious profession and confident in your faith and obedience. To trust in anything but CHRIST and HIM crucified is to perish in your sins. Flee to CHRIST, HE saves those who call upon HIS NAME.

*“Thy free grace alone,”#11 **If you would like a free transcript of this broadcast email us at [forthe poor@windstream.net](mailto:forthe poor@windstream.net)***