## Upside Down and Inside Out <br> Mark 10:32-45

The BIG Idea ... In God's kingdom, things $\qquad$ differently, and so, God's people are to
$\qquad$ differently and $\qquad$ differently.

## The Walk (verse 32)

> Jesus isn't walking $\qquad$ the disciples; He's walking out $\qquad$ of the disciples. Isaiah 50:7, "But the Lord GOD helps me; therefore I have not been disgraced; therefore $\underline{I}$ have set my face like a flint, and I know that I shall not be put to shame."
> It's a "wow" moment-they're $\qquad$ .
> It's a "whoa" moment-they're $\qquad$ .
> It's an "oh, no" moment-they're $\qquad$ (see Mark 8:31 and Mark 9:31).

## The Talk (verse 33-34)

> The disciples will share in his sufferings-but not in a $\qquad$ or saving way. They won't team with Jesus in dying for our sins, but they will die because they're following the One who dies for our sins.
> There's a real $\qquad$ to what's coming.
> There's a real $\qquad$ with what's coming.
> There's a real $\qquad$ in what's coming.
> In God's Kingdom ...
> Triumph rises out of $\qquad$ .
> Redemption rises out of $\qquad$ .
> Glory rises out of $\qquad$ . 2 Corinthians 5:15, "And he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised."

## The Ask (verses 35-41)

> James and John: "Grant us to sit, one at your right hand and one at your left, in your glory."
> What would your "ask" be?
$>$ What we want God to do for us says a lot about who we are-and whose kingdom we're living for.
> Politicking for position, power and prominence never promotes $\qquad$ ; it always produces $\qquad$ and $\qquad$ .

The Answer (verses 42-45)
$>$ $\qquad$ is found in $\qquad$ .
> On the cross, Jesus doesn't just $\qquad$ the price; Jesus $\qquad$ the price.

## Takeaways

When you trust in Jesus, He turns your world upside down from the inside out ...

1. You are a $\qquad$ of the King-forever.
2. You are $\qquad$ -to the max.
