#### Upside Down and Inside Out Mark 10:32-45

# The Walk (verse 32)

- Jesus isn't walking \_\_\_\_\_\_ the disciples; He's walking out \_\_\_\_\_ of the disciples. Isaiah 50:7, "But the Lord GOD helps me; therefore I have not been disgraced; therefore <u>I</u> have set my face like a flint, and I know that I shall not be put to shame."
- It's a "wow" moment—they're \_\_\_\_\_.
- It's a "whoa" moment—they're \_\_\_\_\_.
- It's an "oh, no" moment—they're \_\_\_\_\_ (see Mark 8:31 and Mark 9:31).

# The Talk (verse 33-34)

- The disciples will share in his sufferings—but not in a \_\_\_\_\_\_ or saving way. They won't team with Jesus in dying for our sins, but they will die because they're following the One who dies for our sins.
  - There's a real \_\_\_\_\_\_ to what's coming.
  - There's a real \_\_\_\_\_\_ with what's coming.
  - > There's a real \_\_\_\_\_\_ in what's coming.
- In God's Kingdom ...
  - > Triumph rises out of \_\_\_\_\_.
  - Redemption rises out of \_\_\_\_\_\_
  - Glory rises out of \_\_\_\_\_\_. 2 Corinthians 5:15, "And he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised."

## The Ask (verses 35-41)

- > James and John: "Grant us to sit, one at your right hand and one at your left, in your glory."
  - ➢ What would your "ask" be?
  - What we want God to do for us says a lot about who we are—and whose kingdom we're living for.
  - Politicking for position, power and prominence never promotes \_\_\_\_\_; it always produces \_\_\_\_\_\_ and \_\_\_\_\_.

## The Answer (verses 42-45)

- > \_\_\_\_\_\_ is found in \_\_\_\_\_\_.
- > On the cross, Jesus doesn't just \_\_\_\_\_ the price; Jesus \_\_\_\_\_ the price.

#### Takeaways

When you trust in Jesus, He turns your world upside down from the inside out ...

1. You are a \_\_\_\_\_\_ of the King—forever.