

The Mystery of the Gap
Daniel: God's Sovereign Rule Over the
Nations, part 29
Daniel 9:26

- There are a number of reasons why there _____ a gap of time between the 69th and 70th week. There must be a gap...

(1.) Or else the 70 weeks _____ and we would already be in the everlasting kingdom of peace for the last 2000 years, and that is surely not the case.

(2.) Because the events of verse 26 took _____ to complete. Notice the 5 "ANDS" that connect verses 26-27.

(3.) The events of verse 27 are all _____. Jesus never made a seven year covenant, but He did make a New and Everlasting Covenant.

- Let's look at the mysterious years in the gap and what transpires between the 69th and 70th week:

1. The _____ of the Messiah:
"Shall Messiah be cut off..."

Isaiah 53:8; He was taken from prison and from judgment: and who shall declare his generation? for he

was cut off out of the land of the living: for the transgression of my people was he stricken.

A. Death by _____, those who died in the flood, Genesis 9:11

B. Death by _____, Jeremiah 11:19

C. Death by a _____, (Lev.7:20,21,25,27). Those who suffered the death penalty for breaking God's Law.

2. The _____ of Jerusalem:

A. In one brief prophetic word, one of the most terrible events in recorded history is told.

B. Incredibly the Roman General Titus tried to save the Temple but he could not save what God _____ would be destroyed.

3. The _____ Continue

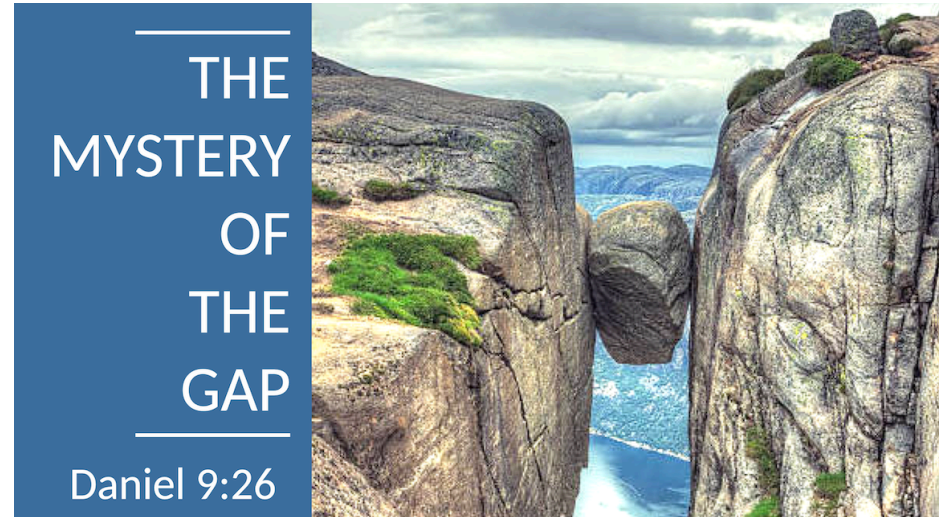
4. The _____ of the Church

A. The church is not mentioned in the OT because it is a mystery, revealed by NT apostles. Ephesians 3:3-13.

B. Our Messiah was “cut off” and crucified in order to make or “CUT OFF” a _____ with His people.

Jeremiah 31:33; But this *shall be* the covenant that I will make (“cut off”) with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

- While we are in the time of the gap, let’s stand in the gap for our God!



Daniel: God’s Sovereign Rule
Over Human History, part 29

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Heritage Baptist Church
PO Box 7925
New York, NY 10116

212-947-5316