

"A Glorious Inheritance"

Ephesians 1:15-23

Psalms 97 & 99, John 1:3, Hebrews 1:2-3

F saims 9/ & 99	, John 1.5, Hedrews 1.2-5	
I. In his	typical greeting fashion, Paul expresses thankfulness	
fo	r his audience in prayer, having	
of their faith and love for the saints (1:15).		
a.	Some people's faith and love is so intense that	
	every time other believers think of them a small	
	eruption of occurs (1:16).	
2 Corinthians 9.	:6-15	
b.	Paul prays that his readers will have will have a	
	of God in wisdom and	
	revelation (1:17-19).	
II. This p	power has been witnessed in the earthly realm by the	
	and in in the heavenly realm	
by	the of Jesus Christ from	
the	e dead (1:20).	
1 Corinthians 1.	5:25-28; Psalm 110; 1 Peter 3:22; Isaiah 11:4-9	
a.	The of Christ is	
	testimony to us of God's existence, power, and	
	willingness to use them on our behalf (1:18-20).	

b.	Christ is both raised and seated in a position of ru		
	and authority both in	age and in	
	the age to come (1:21-23).		

Luke 8:28-31; Job 1:6-12; 2:1-6

OUESTIONS FOR TONIGHT:

- 1. Paul exulted in thanksgiving and prayer continually for the recipients of his letter after hearing of their faith and love (1:15-16). Do you have a personal testimony of an example for how you erupt in prayer and praise to God every time you think of someone from your past with whom you no longer have direct contact? What was it that caused this?
- 2. How can we say, "our God reigns" now and always when evil exists in the world? Did He, at some level, *want* evil to exist and does not His reign allow for evil, even the evil that befalls good people?
- 3. Is the Kingdom of God in any way inaugurated in the heavenly realm but not yet realized in its full end-times glory?