

One...

Actual Jesus (Gospel of Matthew) – Part 68

Matthew 6:1-34

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I. The One _____: There is _____! (6:1, 33)

A. Put _____tively (v. 1)

B. Put _____tively (v. 33)

II. Do Righteousness for One _____ation:

_____’s (6:1–18)

A. Principle (v. 1)

B. Practices (vv. 2-18)

1. _____ing _____ for glory from *one* (vv. 2-4)

2. _____ing to be heard by *one* (vv. 5-15)
a. First pass (vv. 5-6)

b. Second pass (vv. 7-15)

3. _____ing to be recognized by *one* (vv. 16-18)

¹ “Now, take heed as to your righteousness, not to be doing before men so as to be noticed by them; otherwise you do not have reward with your Father who is in the heavens.

² “Therefore, whenever you do an act of mercy, do not sound a trumpet before you, even as the hypocrites do in the synagogues and in the lanes, so that they may be glorified by men. Amen, I say to you: they fully have their reward. ³ But you, when doing an act of mercy, do not let your left *hand* know what your right is doing, ⁴ so that your act of mercy may be in the hidden *place*; and your Father, who sees in the hidden *place*, will repay you.

⁵ “And whenever you pray, you are not to be as the hypocrites; because they are fond, in the synagogues and in the corners of the broad streets, of standing to pray, so that they may make an appearance to men. Amen, I say to you: they fully have their reward. ⁶ But you, whenever you pray, enter into your inner room, shut the door and pray to your Father who is in the hidden *place*; and your Father, who sees in the hidden *place*, will repay you.

⁷ “And when praying, do not babble on even as the pagans; for they have the idea that because of their wordiness they will be listened to. ⁸ Therefore, do not become like them; for your Father knows the things of which you have need before you ask Him!

⁹ “Therefore, you should pray thus: ‘Our Father, who *is* in the heavens, let your name be held holy, ¹⁰ let Your kingdom come, let Your will be done, as in heaven so also upon earth. ¹¹ Our bread for the coming *day* give us today, ¹² and forgive us our debts, as we ourselves also forgive our debtors. ¹³ And do not bring us into temptation, but *instead* deliver us from the Wicked *One*.’

¹⁴ “For if you forgive men their transgressions, your heavenly Father will also forgive you; ¹⁵ but if you do not forgive men, neither will your Father forgive your transgressions.

¹⁶ “Now, whenever you fast, do not become — as the hypocrites — sullen. For they make their faces unrecognizable so that they may be recognized by men *as* fasting. Amen, I say to you, they fully have their reward. ¹⁷ But you, when fasting—you put oil on your head, and your face, wash; ¹⁸ so that you might not be recognized by men *as* fasting, but *instead* by your Father who is in the hidden *place*; and your Father, who sees in the hidden *place*, will repay you.

III. Fix Your _____ on One _____ ation:
_____ (vv. 19-21)

IV. Set Your Priorities with One _____ ation:
_____ ward (6:22-34)

A. ...As To _____ (vv. 22-23)

B. ...As To _____ (vv. 24)

C. ...As To _____ (vv. 25-34)

¹⁹“Do not treasure up for yourselves treasures upon the earth, where moth-larvae and decay make unrecognizable, and where thieves dig through and steal. ²⁰But treasure up for yourselves treasures in heaven, where neither moth-larvae nor decay make unrecognizable, and where thieves do not dig through nor steal. ²¹For where is your treasure, there will be also your heart.

²²“The eye is the lamp of the body. Therefore, if your eye is single, your whole body will be illuminated. ²³But if your eye is wicked, your whole body will be dark. Therefore, if what 'light' is in you is darkness, how great is the darkness!

²⁴“No one is able to slave for two lords: for either the one he will hate and the other he will love, or, the one he will hold fast and the other he will disdain. You are not able to slave for God and for Mammon.

²⁵“On account of this, I say to you: do not be anxious for your life — what you might eat or what you might drink; nor for your body — what you might clothe yourself with. Is not the life more than nourishment, and the body than clothes?

²⁶“Look closely at the birds of the heaven, that they do not sow, nor do they harvest, nor do they gather together into granaries, and yet your heavenly Father nourishes them. Do you not matter more than they? ²⁷And who from among you by being anxious is able to add one cubit to his lifespan?

²⁸“And concerning clothes, why are you anxious? Study the wildflowers of the field, how they grow: they do not labor, nor do they spin. ²⁹But I say to you that not even Solomon, in all his glory, was clothed as one of these! ³⁰And if the grass of the field—today existing, and tomorrow cast into the furnace—God thus dresses, *will He* not much more you, *you* of little faith?

³¹“Therefore, do not be anxious, saying ‘What shall we eat?’, or ‘What shall we drink?’, or ‘What shall we clothe ourselves with?’ ³²For all these things the Gentiles seek after. For Your heavenly Father knows that you need these things—all of them.

³³“But keep seeking first the kingdom of God, and His righteousness, and all these things will be added to you.

³⁴“Therefore, do not be anxious regarding tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its evil.”