

# ORDER OF WORSHIP

Lord's Day, April 10, 2016

*Serve the LORD with gladness; Come before His presence with singing. Know that the LORD, He is God; It is He who has made us, and not we ourselves; We are His people and the sheep of His pasture.*

(Psalm 100:2,3)

[\* indicates standing]

**Prelude:** [Welcome, Announcements]

**Preparation for Worship:** Silent Prayer

\***The Call to Worship** (see above)

\***Confession of our need for God's grace** (Psalm 124:8):  
"Our help is in the name of the LORD, who made heaven and earth"

\***God's Greeting to His People**

\***Psalm of Response** Psalter 100C

\***Opening Prayer**

**God's Law** Ephesians 2:1-10

**Prayer of Confession and Praise**  
(God's assurance of pardon: Ephesians 2:10)

\***Psalm of Praise** Psalter 51E (all)

**Confession of Faith** (see bulletin)

**Prayer of Requests with Thanksgiving**

\***Song of Preparation** Psalter-Hymnal #480 (1,2,4)

**Scripture Reading:** 1Kings 19:11-21; Matthew 4:18-22

**Sermon:** **1Kings 19: 19-21**

\***Respond in Song** Psalter-Hymnal #459 (1,3,4)

\***Benediction (God's parting Word of blessing)**

\*(**Moment of Silent Meditation**)

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**ELISHA—Prophet of the Word of God-Part 2**

Sermon: **1Kings 19: 19-21**

*The power of the Word of God in calling Elisha so that the prophetic ministry is continued.*

We see:

1. Through Elijah the power of the Word claims Elisha for service.
2. The great change this calling was for Elisha.
3. Because of the power of the Word Elisha responds in immediate faith and obedience to this calling.

**Questions for discussion:** [see on the table]

## CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Wednesday's (5:45 PM at school)—**Catechism/Profession of faith classes**
- Pizza & Theology—Last Friday of month; at school, 6: 00-8:00 PM  
[“Theology” is about discussing biblical truth for all of faith and life]

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**OFFERINGS :** April 3/16—\$1281.00  
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## PRAYER REQUESTS

**BE FAITHFUL IN PRAYER:** (*Let us know your requests for prayer!*)  
**"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God"** (Phil. 4:6)

- Pray for our country and government.
- Pray for persecuted church in the world; ongoing situation in Nepal.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- **Catechism class this Wednesday.**
- The Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.
- Families raising children (to know God's blessing and grace to persevere).
- Burrell's school (wisdom in administration; refinancing process).
- Hicks (as members who are away from us).
- Sharilyn (returning last week of April; caring for mother in Canada).
- HEALTH: Pastor Donnan (abdomen, eyes, heart, diabetes). Gloria Donnan (Alzheimer's). Pastor Donnan's sister Jeanne (rehab from stroke).

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters; seeking pastoral help; Terry Welch treatment for cancer; Ron Sharp recovery from heart surgery).
- Modolo's in Italy (direction; encouragement).

Pray for King's mission work through Reformation Christian Ministries:

- Outreach of the Bible courses and educational courses.
  - Doctoral program in the seminary.
  - Pray for Liberian RITS student Philip Joshua (malaria).
  - Course production for the M.Div. program.
  - God's provision for needs for RCM and RCM personnel.
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The church is called to be a confessing church, that she may be,  
*the pillar and ground of the truth* (1Tim. 3:15,16)

*The Heidelberg Catechism*

**31. Q.** Why is He called *Christ*, that is, Anointed?

**A.** Because He has been ordained by God the Father, and anointed with the Holy Spirit,[1] to be our chief Prophet and Teacher,[2] who has fully revealed to us the secret counsel and will of God concerning our redemption;[3] our only High Priest,[4] who by the one sacrifice of His body has redeemed us,[5] and who continually intercedes for us before the Father;[6] and our eternal King,[7] who governs us by His Word and Spirit, and who defends and preserves us in the redemption obtained for us.[8]

[1] Ps. 45:7 (Heb. 1:9); Is. 61:1 (Luke 4:18; Luke 3:21, 22.

[2] Deut. 18:15 (Acts 3:22). [3] John 1:18; 15:15. [4] Ps. 110:4 (Heb. 7:17).

[5] Heb. 9:12; 10:11-14. [6] Rom. 8:34; Heb. 9:24; 1 John 2:1.

[7] Zach. 9:9 (Matt. 21:5); Luke 1:33.

[8] Matt. 28:18-20; John 10:28; Rev. 12:10, 11.

**32. Q.** Why are you called a *Christian*?

**A.** Because I am a member of Christ by faith[1] and thus share in His anointing,[2] so that I may as prophet confess His Name,[3] as priest present myself a living sacrifice of thankfulness to Him,[4] and as king fight with a free and good conscience against sin and the devil in this life,[5] and hereafter reign with Him eternally over all creatures.[6]

[1] 1 Cor. 12:12-27. [2] Joel 2:28 (Acts 2:17); 1 John 2:27.

[3] Matt. 10:32; Rom 10:9, 10; Heb. 13:15. [4] Rom. 12:1; 1 Pet. 2:5, 9.

# THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

Member Church of the

Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at  
Elyon School & Child Care  
1516 Norman St. N.E.  
Palm Bay, FL 32907**

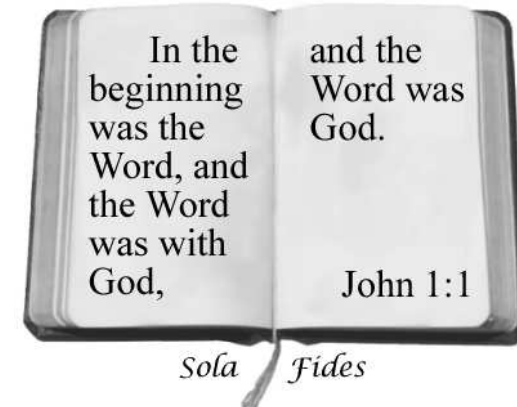
**Church Office and Mailing address**

**13950 – 122<sup>nd</sup> Street, Fellsmere, FL 32948-6411**

**Phone: From Brevard County (321) 676-3373**

**Phone: From Indian River County (772) 571-8833**

*Sola Gratia Sola Scriptura*



**Pastors & Session:**

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**Worship Service: Sundays 10:00 A.M.**

*Lord's Day, April 10, 2016*

## Questions for discussion

### [Sermon: 1Kings 19:19-21]

1. What is a “sense of calling?” What is a lack of it?
2. How is the power of the Word shown in Elijah finding Elisha plowing?
3. What did Elijah do to Elisha with his prophetic *mantel*?
4. Describe the change in calling this was for Elisha.
5. How is the power of the Word shown in Elisha’s response to the call?
6. Even if we look for a certain “calling” in the future, how should we be seeing our present situation?