

## Welcome to the Dallas Reformed Presbyterian Church

We extend a special welcome to our visitors. Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as the people of God.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org). Follow us on Facebook for up-to-date information and events: [www.facebook.com/DallasRPCNA](https://www.facebook.com/DallasRPCNA).

If you have brought a tithe or offering, a box at the entrance is used to collect them.

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Scan the QR code to go to our website



[www.dallasrpc.org](http://www.dallasrpc.org)

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### Lord's Day Schedule

<b>Morning worship</b>	10:30 am
<b>Lunch and fellowship</b>	12:15 pm
<b>Sermon discussion or class</b>	1:00 pm
<b>Catechism</b>	1:30 pm
<b>Afternoon worship</b>	2:15 pm

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### Church Officers

<b>Pastor</b>	Romesh Prakashpalan	805-404-3547	<a href="mailto:romeshprakash@hotmail.com">romeshprakash@hotmail.com</a>
<b>Elder</b>	Nick Schoeneberger	972-569-7143	<a href="mailto:repeater75@gmail.com">repeater75@gmail.com</a>
<b>Elder</b>	Andrew Silva	325-864-9593	<a href="mailto:andrewsilva80@gmail.com">andrewsilva80@gmail.com</a>

### Upcoming Events

<b>April 15</b>	Church fellowship at the Oppelt home (7:00pm)
<b>April 23</b>	Young men's study at the Schoeneberger home
<b>April 24</b>	Dinner and Doctrine

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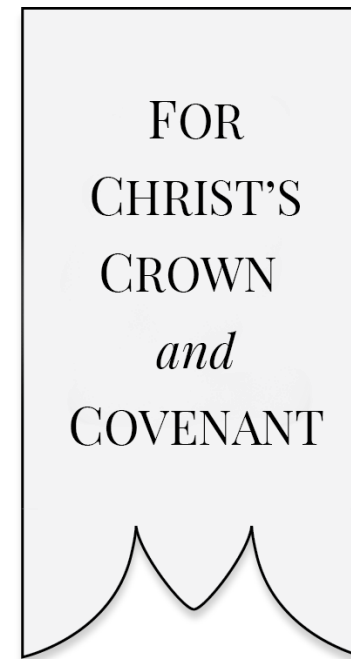
*Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our desires, our words, and our actions.*

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# Dallas Reformed Presbyterian Church

*That in all things He might have the preeminence*

A congregation of the  
Reformed Presbyterian Church of North America (RPCNA)



O come, let us sing unto the LORD:  
Let us make a joyful noise to the rock of our salvation.  
Let us come before his presence with thanksgiving,  
And make a joyful noise unto him with psalms.  
For the LORD *is* a great God,  
And a great King above all gods.

**Psalm 95:1-3**

# Morning Worship

## Lord's Day April 10<sup>th</sup>, 2022

Call to worship		<b>Psalm 95:1-3</b>
* Prayer of adoration		
* Psalm		<b>Psalm 101</b> <small>SMV</small>
Old Testament reading		<b>Isaiah 56</b>
New Testament reading		<b>2 Cor. 5:1-11</b>
* Psalm		<b>Psalm 85B</b> <small>BOPEFW</small>
* Prayer of intercession		
Sermon	<i>Follow Christly teachers</i>	<b>Luke 6:39-45</b>
* Prayer of application		
* Psalm		<b>Psalm 63A</b> <small>BOPEFW</small>
* Benediction		<b>Numbers 6:24-26</b>

Tunes: Psalm 101 (York, 60A)

**All Christians, but teachers in the Church especially, must have a Christly spirit**

I. Christly teachers known by their sight

II. Christly teachers known by their speech

### Confession of Faith XIII. *Of Sanctification*

**I.** They who are effectually called and regenerated, having a new heart and a new spirit created in them, are farther sanctified really and personally, through the virtue of Christ's death and resurrection, by his word and Spirit dwelling in them; the dominion of the whole body of sin is destroyed, and the several lusts thereof are more and more weakened and mortified, and they more and more quickened and strengthened in all saving graces, to the practice of true holiness, without which no man shall see the Lord.

\* - Please stand if able

# Afternoon Worship

## Lord's Day April 10<sup>th</sup>, 2022

Call to worship		<b>Psalm 95:1-3</b>
* Prayer of adoration		
* Psalm		<b>Psalm 95A</b> <small>BOPEFW</small>
Old Testament reading		<b>Isaiah 57</b>
New Testament reading		<b>2 Cor. 5:12-21</b>
* Psalm		<b>Psalm 39B</b> <small>BOPEFW</small>
* Prayer		
Sermon	<i>God's voice and sin's deceit</i>	<b>Hebrews 3:7-13</b>
* Prayer of application		
* Psalm		<b>Psalm 95C</b> <small>BOPEFW</small>
* Benediction		<b>Hebrews 13:20-21</b>

**Hear God's voice in Scripture, and do not harden your heart, being deceived by sin**

I. God's voice

II. Sin's deceit

III. Our urgency

### Confession of Faith I. *Of the Holy Scripture*

**IV.** The authority of the holy scripture, for which it ought to be believed and obeyed, dependeth not upon the testimony of any man or church, but wholly upon God, (who is truth itself,) the author thereof: and therefore it is to be received, because it is the word of God. **V.** We may be moved and induced by the testimony of the Church to a high and reverend esteem of the holy scripture, and the heavenliness of the matter, the efficacy of the doctrine, the majesty of the style, the consent of all the parts, the scope of the whole, (which is to give all glory to God,) the full discovery it makes of the only way of man's salvation, the many other incomparable excellencies, and the entire perfection thereof, are arguments whereby it doth abundantly evidence itself to be the word of God; yet, notwithstanding, our full persuasion and assurance of the infallible truth, and divine authority thereof, is from the inward work of the Holy Spirit, bearing witness by and with the word in our hearts.

\* - Please stand if able