## Patriarchs – Founding of Israel (Isaac) (Genesis 21-26)

## INTRODUCTION:

As we have studied the life of Abraham, we have learned a couple of very important lessons. First, we learned how integral faith is for the life of the Christian. Secondly, we learned that God wants to and will bless His children. This is seen over and over in the life of Abraham culminating in the birth of the promised son Isaac.

From the very beginning to the closing chapters of the life of this "son of a famous father and the father of a famous son", the supernatural power of God is on display. As a type of Christ, the major events of Isaac's life parallel those of the life of Christ.

I.		HIS BIRTH – CHAPTER 21				
	A.	The	son is born 1-8			
			His birth was promised 17:15-19			
		1.	"The LORD did" - 1			
		2.	"At the set time" - 2			
	C.	His bir	th was 18:11; Hebrews 11:11			
	D.		th brought great joy.			
		1.	His name means 6			
		2.	Christ's birth brought great joy Luke 2:10			
	E.		th provoked contention 9-21			
			Ishmael is seen mocking his little half-brother 9			
		2.	Ishmael is sent away 14			
			a. Abraham sought the Lord 12			
			b. Abraham submitted to the Lord.			
		3.	Ishmael is by God 17			
II.			urden – Chapter 22			
	A.	God _	(tests) Abraham 1-2			
			This was a test of faith not a temptation to			
		2.	It established Abraham as the "Father of Faith",			
			forever teaching that faith is obedience.			
	B.	Abraha	am God. – 3-6			

	1.	A calm obedience
	2.	A claim of 5
	3.	A curious boy - 7
		A father - 8
		A conceding sacrifice - 9
	6.	A committed 10
	7.	A captured substitute - 13
	8.	A commended 15-19
C.	Isaac i	s a type of Christ.
	1.	Both are called "only sons".
	2.	Both names were given in advance Genesis
		17:19; Matthew 1:21
	3.	Both were dead for days.
	4.	Both carried for their sacrifice.
		Both willingly down their life.
	6.	Both are seen waiting for a bride.
		Bride - Chapter 24
A.	The pr	recautions of the 1-9
		He saw the wickedness around him.
	2.	He knew it would only be right to get a bride from
		his home in Mesopotamia.
	3.	He develops a plan and asks a trusted servant for
		help.
В.	The	of the servant
	1.	The servant is unnamed but believed to be 15:2
	2.	The servant travels to Nahor as directed.
		The servant sought for a bride who was 1
		The servant prays in power for God's direction 1
C.		urity of the saint - 34-61
		Eliezer explains why he is there and how God had
		answered prayer.
	2.	All involved clearly see the hand of God in this
		meeting.
	3.	Although Rebekah had never met Isaac, she could
		see God leading and agreed to travel to Canaan to
		marry him

	<ul><li>4. She leaves all and follows the servant</li><li>5. She begins to look with anticipation for</li></ul>	
	62-64	the son
D	The picture of the	
ъ.	1. The Father has planned a marriage for I	His Son
	2. The Son is waiting in the presence of the	
	the bride.	e i utilei ioi
	3. Isaac went out to meet his bride. Christ	will come to
	meet His bride in the air.	
IV.	HIS BIRTHRIGHT – CHAPTER 25	
A.	Abraham passes on all he has to Isaac before his	s death 5
В.	God commits Abraham's covenant unto his sor	Isaac. 26:3
	1. The Messianic line will flow from Abra	ham to
	Isaac.	
	2. It appears it would stop there because the	ney remained
	childless for 21	
C.	God answers their prayers with the birth of Jaco	ob and Esau.
	1. Twins are born unto them 23-26	
	2. They were in conflict and contrast from	the
	beginning. (2 natures & 2 nations)	
	a.Esau was hairy. Jacob was smoo	
	b.Esau was an outdoorsman. Jacob	o was a
	homebody.	
	c. Esau was a Daddy's boy. Jacob	was a
	Momma's boy.	4 T1-
	d.Esau was concerned with the prowas concerned with the future.	esent. Jacob
	e. Esau made quick decisions base	d on
	emotion. Jacob made slow decis	
	on his own best interest.	ions based
D	The conflict was exasperated by	narents - 28
D.	1. Esau	parents 20
	a.Sold his birthright	
	b.Became the father of the Edomi	tes
	c. Is a picture of the	
	2. Jacob	
	a. Name means "trickster"	

b.Jacob tricked his brother into selling his birthright.

•	771	1 1 .1 1 1	. •		. 7	r 1
H	The	birthrigh	1f 1¢	OIVEN	t∩ ∣	Lacoh
L.	1110	on unigi	11 13	given	io i	acou

e birthright is given to Jacob.
1. What is a birthright?
a. It meant that the oldest son was to receive a
double blessing of his father's inheritance.
b.It meant that he would inherit control of all
the family
c. It meant that he would also inherit the
over and
responsibility for the younger sons, widows,
and the unmarried daughters of the family
Deuteronomy 21:17; I Chronicles 5:1-2
2. The exchange of the birthright - 29-34
a.Character is revealed in a
1. Esau was a profane man Hebrews
12:16
2. He lived for the present and the
physical.
b.Character is revealed in the minute.
c.Character is growing or going.
d.Character knows the end does not justify the
means

e.Character is willing to \_\_\_\_\_\_on God.

## CONCLUSION:

Even though Isaac lived the longest of all the patriarchs, he has the least written about him. Much of his story initially is tied up in his father Abraham and then quickly moves on to his son Jacob. That is why it is said he is the son of a famous father and the father of a famous son.