

Good Shepherd Community Church

Proclaiming the God of grace!

Palm/Passion Sunday

April 10, 2022



We Gather before Our God and Savior

Greeting

Grace to you and peace from God the Father and our Lord Jesus Christ, who gave himself for our sins that he might deliver us from this present evil age, according to the will of our God and Father, to whom be glory forever and ever. **Amen.**

Call to Worship

Scripture Proclamation

Leader: *Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your King is coming to you; righteous and having salvation is He, humble and mounted on a donkey, on a colt, the foal of a donkey* (Zechariah 9:9). **Hallelujah!**

The History of Our Lord's Suffering and Death According to Luke

Entrance into Jerusalem –

And the disciples brought a colt to Jesus, and throwing their cloaks on it, they set Jesus on it. ³⁶ And as he rode along, they spread their cloaks on the road. ³⁷ As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸ saying, ***“Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”*** ³⁹ And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰ He answered, “I tell you, if these were silent, the very stones would cry out.”

Hymn- “All Glory Laud and Honor”

All glory, laud, and honor
to you, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.
You are the King of Israel
and David's royal Son,

now in the Lord's name coming,
the King and Blessed One.

2 The company of angels
is praising you on high;
and we with all creation
in chorus make reply.
The people of the Hebrews
with palms before you went;
our praise and prayer and anthems
before you we present.

3 To you before your passion
they sang their hymns of praise;
to you, now high exalted,
our melody we raise.
As you received their praises,
accept the prayers we bring,
for you delight in goodness,
O good and gracious King!

Invocation- Let us pray.

Pastor Jeff

Hymn 408P **“Ride On, Ride On in Majesty”**

https://www.youtube.com/watch?v=S_CtIWSeVvY&ab_channel=AndrewRemillard

Ride on, ride on in majesty
as all the crowds ‘Hosanna!’ cry:
through waving branches slowly ride,
O Savior, to be crucified.

2. Ride on, ride on in majesty,
in lowly pomp ride on to die:
O Christ, your triumph now begin
with captured death and conquered sin!

3. Ride on, ride on in majesty:
the angel armies of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

4. Ride on, ride on in majesty,
the last and fiercest foe defy;
the Father on his sapphire throne
awaits his own anointed Son.

5. Ride on, ride on in majesty,
in lowly pomp ride on to die:
bow your meek head to mortal pain,
then take, O God, your power and reign!

The Last Passover/The First Lord's Supper- Luke 22:1-7;14-20

Now the Feast of Unleavened Bread drew near, which is called the Passover. ² And the chief priests and the scribes were seeking how to put him to death, for they feared the people.

³ Then Satan entered into Judas called Iscariot, who was of the number of the twelve. ⁴ He went away and conferred with the chief priests and officers how he might betray him to them. ⁵ And they were glad, and agreed to give him money. ⁶ So he consented and sought an opportunity to betray him to them in the absence of a crowd.

⁷ Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed.

The Prophetic Type

Exodus 12:21-28

Then Moses called all the elders of Israel and said to them, "Go and select lambs for yourselves according to your clans, and kill the Passover lamb. Take a bunch of hyssop and dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning. For the LORD will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and will not allow the destroyer to enter your houses to strike you. You shall observe this rite as a statute for you and for your sons forever. And when you come to the land that the LORD will give you, as he has promised, you shall keep this service.

Leviticus 23:4-8

"These are the appointed feasts of the LORD, the holy convocations, which you shall proclaim at the time appointed for them. In the first month, on the fourteenth day of the month at twilight, is the LORD's Passover. And on the fifteenth day of the same month is the Feast of Unleavened Bread to the LORD; for seven days you shall eat unleavened bread. On the first day you shall have a holy convocation; you shall not do any ordinary work. But you shall present a food offering to the LORD for seven days. On the seventh day is a holy convocation; you shall not do any ordinary work."...

We Pray

Lord Christ, Messiah Jesus, we recall at this time how on that solemn Passover night you met with your disciples in the upper room and sanctified bread and wine as the memorials of your body and blood and the sign of the New Covenant.

We thank you for this holy ritual of our redemption and for all it reveals to us of your love for us. We request that whenever we meet at your table to obey your command, "Do this in remembrance of me", we may know your risen presence in our midst and feed upon you, the true Bread from heaven, until we come into your everlasting kingdom. Amen. (based on Frank Colquhoun)

¹⁴ And when the hour came, he reclined at table, and the apostles with him. ¹⁵ And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you I will not eat it until it is fulfilled in the kingdom of God." ¹⁷ And he took a cup, and when he had given thanks, he said, "Take this, and divide it among yourselves. ¹⁸ For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Response: Cleanse out the old leaven that you may be a new lump, as you really are unleavened. ***For Christ, our Passover lamb, has been sacrificed.***

'Twas on That Night

" ¹⁹ And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "***This is my body, which is given for you. Do this in remembrance of me.***"

'Twas on That Night

'Twas on that night when doomed to know
The eager rage of ev'ry foe,
That night in which he was betrayed,
The Saviour of the world took bread;

And, after thanks and glory giv'n
To him that rules in earth and heav'n,
That symbol of his flesh he broke,
And thus to all his foll'wers spoke:

"My broken body thus I give
For you, for all. Take, eat, and live.
And oft the sacred rite renew
That brings my saving love to view."

²⁰ And likewise **the cup** after they had eaten, saying, "***This cup that is poured out for you is the new covenant in my blood.***

Then in his hands the cup he raised,
And God anew he thanked and praised,
While kindness in his bosom glowed,
And from his lips salvation flowed.

"My blood I thus pour forth," he cries,
"To cleanse the soul in sin that lies;
In this the covenant is sealed,
And heav'n's eternal grace revealed."

Then in his hands the cup he raised,
And God anew he thanked and praised,
While kindness in his bosom glowed,
And from his lips salvation flowed.

"My blood I thus pour forth," he cries,
"To cleanse the soul in sin that lies;
In this the covenant is sealed,
And heav'n's eternal grace revealed."

²⁰ And likewise **the cup** after they had eaten, saying, "*This cup that is **poured out** for you is the new covenant in my blood.*"

Behold the Lamb (Communion Hymn) Around the Table of the King

Behold the Lamb who bears our sins away
Slain for us, and we remember
The promise made that all who come in faith
Find forgiveness at the cross.
So we share in this bread of life,
And we drink of His sacrifice
*As a sign of our bonds of peace
Around the table of the King.*

Verse 2

The body of our Savior Jesus Christ,
Torn for you. Eat and remember;
The wounds that heal,
The death that brings us life
Paid the price to make us one.
So we share in this bread of life,
And we drink of His sacrifice
*As a sign of our bonds of love
Around the table of the King*

Verse 3

The blood that cleanses ev'ry stain of sin
Shed for you, drink and remember,
He drained death's cup that all may enter in
To receive the life of God.
So we share in this bread of life,
And we drink of His sacrifice
*As a sign of our bonds of grace
Around the table of the King.*

<https://gccsatx.com/hymns/communion-hymn-behold-the-lamb/>
Keith and Kristyn Getty and Stuart Townend

The Passion of Christ Jesus in Luke's Gospel

The Arrest - Luke 22:47-54

⁴⁷ While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, ⁴⁸ but Jesus said to him, "Judas, would you betray the Son of Man with a kiss?" ⁴⁹ And when those who were around him saw what would follow, they said, "Lord, shall we strike with the sword?" ⁵⁰ And one of them struck the servant of the high priest and cut off his right ear. ⁵¹ But Jesus said, "No more of this!" And he touched his ear and healed him. ⁵² Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs?" ⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."

⁵⁴ Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance.

Jesus Mocked and Questioned by the Jewish Assembly of Elders - Luke 22:63-71

⁶³ Now the men who were holding Jesus in custody were mocking him as they beat him. ⁶⁴ They also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" ⁶⁵ And they said many other things against him, blaspheming him.

⁶⁶ When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, ⁶⁷ "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe, ⁶⁸ and if I ask you, you will not answer. ⁶⁹ But from now on the Son of Man shall be seated at the right hand of the power of God." ⁷⁰ So they all said, "Are you the Son of God, then?" And he said to them, "You say that I am." ⁷¹ Then they said, "What further testimony do we need? We have heard it ourselves from his own lips."

Message - *Jesus Declares His Identity*

Pastor Jeff Gregory

Jesus First Appearance before Pilate - Luke 23:1-5

Then the whole company of them arose and brought him before Pilate. ² And they began to accuse him, saying, "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king." ³ And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." ⁴ Then Pilate said to the chief priests and the crowds, "I find no guilt in this man." ⁵ But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

Jesus before Herod - Luke 23: 6-12

⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. ⁹ So he questioned him at some length, but he made no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in

splendid clothing, he sent him back to Pilate. ¹² And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

The Prophecy

Isaiah 50:5-6

The Lord Yahweh has opened an ear for me,
and I, I was not rebellious.
I did not turn backwards;
I gave my back to those who struck *me*,
and my cheeks to those who pulled out my *beard*;
I did not hide my face from insults and spittle.

Matthew 20:17-19

And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them, ¹⁸ "See, we are going up to Jerusalem. And the Son of Man will be delivered over to the chief priests and scribes, and they will condemn him to death ¹⁹ and deliver him over to the Gentiles to be mocked and flogged and crucified, and he will be raised on the third day."

420P

He Stood Before the Court

He stood before the court
on trial instead of us;
he met its power to hurt,
condemned to face the cross;
our King, accused
of treachery;
our God, abused
for blasphemy!

2. These are the crimes that tell
the tale of human guilt;
our sins, our death, our hell,
on these the case is built;
to this world's powers
their Lord stays dumb;
the guilt is ours,
no answers come.

3. The sentence must be passed,
the unknown prisoner killed;
the price is paid at last,
the law of God fulfilled;
he takes our blame,
and from that day

the accuser's claim
is wiped away.

4. Shall we be judged and tried?
In Christ our trial is done;
we live, for he has died,
our condemnation gone;
in Christ are we
both dead and raised-
alive and free-
his name be praised!

Author- Christopher Idle

<https://www.jubilate.co.uk/tunes/hempland>

Jesus before Pilate and the Crowd - Luke 23:13-25

¹³ Pilate then called together the chief priests and the rulers and the people, ¹⁴ and said to them, "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. ¹⁵ Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. ¹⁶ I will therefore punish and release him."

¹⁸ But they all cried out together, "**Away with this man, and release to us Barabbas**"— ¹⁹ a man who had been thrown into prison for an insurrection started in the city and for murder. ²⁰ Pilate addressed them once more, desiring to release Jesus, ²¹ but they kept shouting, "**Crucify, crucify him!**" ²² A third time he said to them, "Why? What evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him." ²³ But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. ²⁴ So Pilate decided that their demand should be granted. ²⁵ He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

Jesus Led Away to be Crucified – Luke 23:26-31

²⁶ And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. ²⁷ And there followed him a great multitude of the people and of women who were mourning and lamenting for him. ²⁸ But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' ³⁰ Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' ³¹ For if they do these things when the wood is green, what will happen when it is dry?"

A Purple Robe, A Crown of Thorn

A purple robe, a crown of thorn,
a reed in his right hand;
before the soldiers' spite and scorn
I see my Saviour stand.

2. He bears between the Roman guard
the weight of all our woe;
a stumbling figure bowed and scarred
I see my Savior go.

3. Fast to the cross's spreading span,
high in the sunlit air,
all the unnumbered sins of man
I see my Savior bear.

4. He hangs, by whom the world was made,
beneath the darkened sky;
the everlasting ransom paid,
I see my Savior die.

5. He shares on high his Father's throne,
who once in mercy came;
for all his love to sinners shown
I sing my Savior's name. [Repeat 5th)
I see my Savior bear. 2x

Author- Timothy Dudley Smith

Jesus Will Be Lifted Up, and Everyone Who Looks on Him Will Live

Prophecy: Numbers 21:4-9

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." ⁶Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. ⁸And the LORD said to Moses, "**Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.**" ⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live (Numbers 21:9).

Fulfillment:

"Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, that everyone who believes may have eternal life in him."

"For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him. Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son" (John 3:14–18).

Hymn- Cross of Christ Medley

Blessed Redeemer

Up Calv'ry's mountain one dreadful morn
Walked Christ, my Savior, weary and worn;
Facing for sinners death on the cross,
That He might save them from endless loss.

Chorus:

*Blessed Redeemer! Precious Redeemer!
Seems now I see Him on Calvary's tree;
Wounded and bleeding, for sinners pleading—
Blind and unheeding— dying for me!*

2 "Father, forgive them!" thus did He pray,
E'en while His lifeblood flowed fast away;
Praying for sinners while in such woe—
No one but Jesus ever loved so. [Chorus]

The Old Rugged Cross

On a hill far away stood an old rugged cross,
the emblem of suffering and shame;
and I love that old cross where the dearest and best
for a world of lost sinners was slain.

3 In that old rugged cross, stained with blood so divine,
a wondrous beauty I see,
for 'twas on that old cross Jesus suffered and died,
to pardon and sanctify me. [Refrain]

When I Survey the Wondrous Cross

See, from his head, his hands, his feet,
sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?

There is a Fountain

There is a fountain filled with blood
Drawn from Immanuel's veins;
And sinners, plunged beneath that flood,
Lose all their guilty stains:
Lose all their guilty stains,
Lose all their guilty stains;

And sinners, plunged beneath that flood,
Lose all their guilty stains.

2 The dying thief rejoiced to see
That fountain in his day;
And there may I, though vile as he,
Wash all my sins away:
Wash all my sins away,
Wash all my sins away;
And there may I, though vile as he,
Wash all my sins away.

Jesus Paid It All

For nothing good have I
Whereby Thy grace to claim;
I'll wash my garments white
In the blood of Calv'ry's Lamb.

Refrain:

*Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.*

Prophecy- Isaiah 12:10-12

Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.
¹¹ Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.
¹² Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

The Fulfillment

Jesus Crucified with Two Criminals - Luke 23:32-49

³² Two others, who were criminals, were led away to be put to death with him. ³³ And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and

one on his left. ³⁴ **And Jesus said, "Father, forgive them, for they know not what they do."** And they cast lots to divide his garments. ³⁵ And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, "If you are the King of the Jews, save yourself!" ³⁸ There was also an inscription over him, "This is the King of the Jews."

³⁹ One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" ⁴⁰ But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" ⁴¹ And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." ⁴² And he said, "Jesus, remember me when you come into your kingdom." ⁴³ **And he said to him, "Truly, I say to you, today you will be with me in paradise."**

The Affirmation

For while we were still weak, at the right time Christ died for the ungodly.

God shows his love for us in that while we were still sinners, Christ died for us. Romans 5:6,8

Message - Two Words from a Suffering Savior Wayne Conrad

Hymn- Oh, to See the Dawn

O, to see the dawn
of the darkest day:
Christ on the road to Calvary.
Tried by sinful men,
torn and beaten, then
nailed to a cross of wood.

***This, the power of the cross:
Christ became sin for us,
took the blame, bore the wrath:
we stand forgiven at the cross.***

2. O, to see the pain
written on your face,
bearing the awesome weight of sin;
every bitter thought,
every evil deed
crowning your bloodstained brow.
This, the power of the cross...

3. Now the daylight flees,
now the ground beneath
quakes as its Maker bows his head.
Curtain torn in two,
dead are raised to life;
'Finished!' the victory cry.

This, the power of the cross...

4. O, to see my name
written in the wounds,
for through your suffering I am free.
Death is crushed to death,
life is mine to live,
won through your selfless love.
This, the power of the cross:
Son of God, slain for us.
What a love! What a cost!
We stand forgiven at the cross.

Authors- Keith Getty and Stuart Townend @2005

The Prophecy

Psalm 31:3-5

For you *are* my rock and my fortress.
So, for the sake of your name,
lead me and guide me.

⁴ Bring me out of *the* net that they have secretly set for me,
for you *are* my refuge.

You have redeemed me, O Yahweh, faithful God. ⁵ ***Into your hand I commit my spirit.***

Jesus Died

⁴⁴ It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, ⁴⁵ while the sun's light failed. And the curtain of the temple was torn in two. ⁴⁶ **Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!"** And having said this he breathed his last. ⁴⁷ Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" ⁴⁸ And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. ⁴⁹ And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

Message - Dead and Buried

Pastor Jeff Gregory

The Prophecy- Isaiah 53:8,9

By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

⁹ ***And they made his grave with the wicked***

and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

Jesus Buried - Luke 23:50-56

⁵⁰ Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, ⁵¹ who had not consented to their decision and action; and he was looking for the kingdom of God. ⁵² This man went to Pilate and asked for the body of Jesus. ⁵³ Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. ⁵⁴ It was the day of Preparation, and the Sabbath was beginning. ⁵⁵ The women who had come with him from Galilee followed and saw the tomb and how his body was laid. ⁵⁶ Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

Hymn- Where You There?

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

2 Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?

3 Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

Benediction: *The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all (2 Cor. 13:14).*

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