

Listen and Obey: The Application of Scripture to Everyday Life

Principles of Application

Application must be based in good	
We read and study so we maythe text.	Example: 1 Corinthians 5:9–13
We read and study so we may the text. The state of the sta	
Exegesis:	
What did it? (What does it?)	
Questions to ask:	
 is the original audience? Who is speaking? Who is being spoken to? was the original meaning? What is being said? What is not being said? ? When does this happen? Is the setting important? is the original setting? Where does this happen? Does the location change? 	
 ? Why is this happening? Does the passage explicitly tell us why or are we supposed to understand why? 	Application must be discerning (What does it?)
•? If an event, "how does it happen?" If a teaching, "how should we	We move from what it <i>meant</i> to what it We already asked who,
obey?"	Discern the changes from the answers to the first questions.
Application is connected to	 Have any of these changed to the present day? If so, do any of these changes matter? Does the text itself or do we need to discern the meaning ourselves?
"You cannot be profoundly influenced by that which you do not know. If you don't know God's word, its influence on your life will be minimal."*	
A proper approach to studying the $Bible^t$	
Goal of theological study: (1 Corinthians 8:1) "First, theological study must not be a barren academic search for ultimate 1	Transhistorical meaning: "The message intended for readers of a passage beyond the original readers."
	Example: Romans 15:4.
truth." (250) "Omniscience is not required, but faithfulness is." (251)	Excluded elements of transhistorical meaning:
Motive for theological study: "Biblical knowledge unapplied destroys; knowledge applied gives life." (252)	 Covenantally elements. Personally and locally elements. (Romans 16:1–2; 2 Timothy 4:13) Culturally elements
 Attitude in theological study: "An essential element in studying Bible doctrine is humility. Humility must clear the way for love to operate." (252) 	Universal truths and applications.
Reasons we must be humble when studying the Bible:	
 Revelation is only (Deuteronomy 29:29; John 16:12) We are (1 Corinthians 13:9–12) 	

We are fallen.

We must have an open mind to the Spirit's work.

parent indispensable in the birth of humility." (257)

We must be willing to ______ before we hear.

"The eager search for basic truth is evidence of an active surrender of heart, which is a

^{*} R. Kent Hughes, "The Way of Blessing," *Reformation & Revival*, 3:3 (Summer 1994), 91.

† Robertson McQuilkin, *Understanding and Applying the Bible*, (Chicago: Moody, 2009), 250–257.

[‡] Ken Casillas, Beyond Chapter and Verse, 208.