"Sermon on the Mount" Pt.1 Matthew 5:1-9

l.	The Ministry	of Jesus	Christ
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- A. The **Temptation** of Jesus Christ
- B. The First Disciples of Jesus Christ
- C. The First Miracle of Jesus Christ
- D. The Conversation of Nicodemus with Jesus Christ
- E. The Conversation with the Woman at Jacob's well with Jesus Christ
- F. The Galilean Ministry of Jesus
- G. The Trip to Jerusalem of Jesus
- H. The Ministry of Jesus with His disciples
- I. The Sermon on the Mount

. The Introduction	to	the	Sermon
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	Is the Sermon on the Mount for Church Age believers?					
	The answer to this question is both "	" and "_				
	Is the Sermon on the Mount the rule for the	ne Christian today	?			
1.	The Lord gave this sermon primarily to Hi multitude that was present during this ser	is mon, not to the	and the mixed			
2.	There are truths that we can acknowledge and from this sermon					
	* What is a trans-dispensational truth?					
	* A Biblical or spiritual applicable in dispensations	_ or an axiom that	transcends time and is			
	* The sermon contains	which are for	saints of all times.			
3.	The purpose of the Sermon was	to reveal	truth.			
4.	The purpose of the Sermon was to as Messiah and to	those who had no	ose who believed on Chris ot yet done so.			

II.	The	Content to the Sermon		
	1.	The setting of this sermon was on a	on a	in Galilee.
	2.	The initial sermon is directed at Jesus'		<u> </u>
	3.	Verses 3-11 begin with the word *to as the	,, and are	often referred
	,	* Blessed		
	4.	These blessings provide a summary for those that believ	of old test ed in the Messiah	tament
		In the Beatitudes, Christ gave a circums kingdom.	of all human, earth tances in light of the	hly values, and
	6.	Theme: realities take preced	ence over	realities
	a.	The in spirit possess the kingdom	om of God	
	b.	Those who will be		
	C.	The will inherit the	13 NASCUSSUS C=	
	d.	Those who hinger and thirst for	will be	
	e.	Those who demonstrate will be shown	wn by the Lor	d in the future.
	f.	The in heart are given the assuran	ce that they shall	God
	g.	The will be called _		

^{*} What does this mean to you?