Coming Home to the House of God 1 Timothy 5:1-3

1 Timothy: Living Out Love in the Local Church

Coming to church is like a homecoming! We are in God's family, and this is God's house. Welcome home!

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introduction:
1.) Jesus taught that we are a, Mark 3:31-35; Mark 10:28-31.
2.) "Intreat:" The Big Word, <i>Parakaleo.</i> It means to someone and build
them up to continue in the faith.
a. God the Father is our God of all (paraklēsis), 2 Cor. 1:3
b. The Holy Spirit is our or Paraklete (parakletos), John 14:16, 26; 15:26; 16:7.
c. Jesus Christ as our (parakletos), 1 John 2:1
d. The was written for our encouragement (paraklēsis). Romans 15:4; that we through patience and comfort of the scriptures might have hope.
3.) "Intreat:" The Main Emphasis of Parakaleo:

a fa	aithful with the day approaching; Hebrews 10:25.
r	o: God gives us elief in our grief; 2 Cor.1:4; Who comforteth us in all our tribulation
cl gcl w o	he Gospel of grace ought to be on display in the hurch to all people. Timothy crosses both enerational lines, there are young and old in the hurch, and gender distinctions, there are men and romen in the church. These distinctions still exist very byiously today. Here is how to encourage (parakaleo) one another in our family:
1. E	Elder men: encourage them, v.1a
	ebuke is a sharp and severe word that conveys a lack f love (Titus 2:2)
	o (Titus 2:6)
3. E	Elder women: encourage them with, v.2a; (Titus 2:3-4)
4. Y	founger women: encourage them as a, v.2b
(Titu	us 2:4-5)

	Widows: encourage them withnaterial or financial support), vv.3-16
•	God is a defender and provider for the fatherless and widows, Exodus 22:22; Deut. 10:18; 14:28,29; 24:17; 24:19; 26:12,13; Is. 1:17; James 1:27.
•	Paul's major concern and central purpose in this difficult passage is this: to differentiate which widows the church, and which widows they (vv.3-16).
•	There are three kinds of widows Paul discusses:
	A. Some widows were without any family support and should be cared for (v.3,5, 9-10).
	B. Some widows with family support should be cared for, (vv.4, 7-8,16).
	C. Some widows were younger and were taking advantage of the church, and
	(v.6, 11-15).

