



“Who’s Judging Who?”

When We Judge, We Condemn Ourselves
Romans 2:1-11

BEFORE APPLICATION OUTLINE

All of us who judge others do wrong things.

➤ **Who is judging who?**

- **A lot of time the religious old people judge the non religious young people.**
- **Some times the non church goers judge the church goers by saying that there are too many hypocrites in church and thus they don’t want to go there. It doesn’t stop them from going home, restaurants or bars.**

In the previous passage, verses 24-32, we can all AMEN when the preaching touches on the sins we are not prone to.

Homosexuality, Fornication, Maliciousness, Murder, Gossip, Arrogant, Boastful, Disobedient to Parents, Covenant Breakers,

We all sin and sin must be judged.

We, Mankind that is, have been judged to be : Outrageous, Obstinate

I. Outrageous – “thou art inexcusable” (verses 1-4)
> intolerable, impermissible, indefensible, or just plain wrong

The Truth reveals that we are:

A. Condemned – “*thou condemnest thyself*”

* John 3:16-19 – Jesus did not come to condemn us, we have done that already for Him by acknowledging our shortcomings in others.

B. Complicit – “*doest the same things*”

* We always are drawn to sins in others that we are prone to ourselves or that which in our pride we think we have mastered.

C. Calloused – “*despises thou the riches of His goodness*”

* Emotionally hardened; unfeeling
God’s longsuffering and patience towards us and our sinful ways is for us to “get it” and repent. But sadly we see it as opportunity to keep on being sinful. **Ecclesiastes 8 :11** states exactly that.

God gives us up to do what we want when we consistently resist Him. It is when we finally are broken, that perhaps we are tenderized and ready to ask Him to Rescue, Heal, and Save.

VIDEO – We all judge others and we need to stop doing it so we can focus on our shortcomings. We need to see Our Wrong and Let God make things right. This video clearly shows how God is working in all of us to bring us to a place where we will accept His Grace for Our Need. Start time 3:00 End Time 7:00
http://www.tangle.com/view_video.php?viewkey=8616c1559ab4221b3910

II. **O**bstinate – “But after thy hardness” (verses 5-11)

> Adhering to a course of action or opinion, not yielding to argument or reason, unreasonableness or unteachable.

The Wrath is judgment against :

A. Attitudes – “impenitent heart”

* Attitude = point of view or prejudice

B. Ambitions – “according to his deeds”

* Deeds = ergon = that which one undertakes to do

C. Actions – “that doeth evil”

* doeth or worketh = to cause to exist or happen

God’s goodness is meant to lead us to repentance. Works in this passage talk about judgment and condemnation, the only solution being repentance and acceptance of God’s forgiveness and salvation through the sacrifice of Jesus on the Cross. New Life was purchased on the Cross of Calvary and assured on Easter Sunday’s resurrection of Jesus Christ.

BEFORE EXEGESIS

Even though I realize the admonition of Scripture and the importance of the United States supporting Israel to continue to enjoy the protection that we have enjoyed.

The Jews have had and still have a problem. They think God is going to judge them differently than Non Jews.

Our passage today makes it clear that the Judgment of God is :

- *According to Truth*
- *With no respect of Persons- No special Treatment for some*
- *According to the Gospel of Jesus Christ*

After/During EXEGESIS

What is Going on with some getting Eternal Life through Works?

- No one gains eternal life through works.
 - Ephesians 2:8-9
 - Romans 3:20, 22-24, 28; 5:1 Romans 11:6
- All Natural Men and Women are under Wrath
 - Romans 3:10-12
- All Redeemed or Saved or New Creatures with new Attitudes, Ambitions, and Actions
 - II Corinthians 5:17 – New Creature
 - Philemon 1:6 – Every Good thing in You, in Christ Jesus.