The King Came to Jerusalem

Actual Jesus (Gospel of Matthew) – Part 195

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Matthew 19-22 Copperfield Bible Church

Introduction:

- 1. Reminders
 - A The King's Preparation (<u>narrative</u>; chaps 1–4)
 - The King's Manifesto (*discourse*; chaps 5–7) B
 - C The King's Authority Displayed (<u>narrative</u>; chaps 8–9)
 - **D** Kingdom Heralds Schooled (*discourse*; 10:1—11:1) Е
 - The King Rejected (narrative; 11:2–12:50)
 - The Kingdom Program Shifted (discourse; 13:1-53) F
 - The King Rejected (narrative; 13:54-17:27) Ε'
 - D' Kingdom Citizens Schooled (*discourse*; 18)
 - C' The King's Authority Displayed (narrative; 19–22)
 - **B**' The King's Manifestation (*discourse*; 23–25)
 - A' The King's Consummation (narrative; chaps 26–28)¹
- 2. Movement

I. ing Jesus

А. The King Rocks His Disciples (19:1-20:28)

- Shockers that hit 1. (19:1-26)Divorce (19:1-12) a.
 - Children (19:13-15) b.
 - Wealth, works, life and salvation (19:16-26) c.
- Shockers that look _____ (19:27-20:28) 2.
 - **Co** ation (19:27–20:16) a.
 - **Co** ation (20:17-19) b.
 - ation (20:20-28) c.
- The King Rocks (20:29-21:22) B. Preface: Jesus enters Jerusalem as Messiah in 20-21 1.
 - a. King
 - b. Prophet

¹ Generally called *chiasm*; more exactly, such a long instance is *mirror parallelism*, or *palistrophe*.

- c. Priest
- Panic: the Son of David ______ His city (20:29—21:17)
 a. Acclamation on approach (20:29-34)
 - b. *Presentation* to the **crowd** in Jerusalem (21:1-11)
 - c. *Collision* with the **leaders** in the Temple (21:12-17)
- 3. **Pivot:** *caution* to the **showy hypocrites** in His city (21:18-22)
- C. The King Rocks the ______ (21:23-22:46)

 1. ...who challenge the King: concerning ______ (21:23-22:14)
 - 2. ...who try to "_____" the King (vv. 15-40)
 - 3. ...whom the King challenges: concerning _____ (vv. 41-46)

II. _____ing ____ Jesus A. His _____ed Authority

B. His _____Antipathy

- 1. To false _____
- 2. To ______ faith
- 3. To _____ leaders
- C. His Absolute _____ment