

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary student (Rom), for Nick's Deacon training in 2018
- **for those who are sick:** Judy Austin, Joe Smuts, Minsol Yang, Jenny Silva
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Communion	June 17
Synod	June 26-29

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Offerings for Dec: \$ 5,108.98 **Expenses for Dec:** \$ 10,238.75

Offerings for Jan: \$ 3,801.43 **Expenses for Jan:** \$ 9,051.33

Upcoming Sermons: Acts 1, Psalm 53, The First Commandment, Malachi

Psalms for next week: Bl: 1A, 3A, 5C / Bl: 6A, 7A, S: 53

SMV tunes for Feb-March: Martyrdom, St. Anne, Effingham, St. Peter

Readings for next week: Nehemiah 7:39-73, 8 / Jude, Revelation 1

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



23 But Gideon said to them, "I will not rule over you, nor shall my son rule over you; the Lord shall rule over you." 24 Then Gideon said to them, "I would like to make a request of you, that each of you would give me the earrings from his plunder." For they had golden earrings, because they were Ishmaelites. 25 So they answered, "We will gladly give them." And they spread out a garment, and each man threw into it the earrings from his plunder. 26 Now the weight of the gold earrings that he requested was one thousand seven hundred shekels of gold...27 Then Gideon made it into an ephod and set it up in his city, Ophrah. And all Israel played the harlot with it there. It became a snare to Gideon and to his house.

Judges 8:23-27

The Lord's Day
Dallas Reformed Presbyterian Church

April 15, 2018
Morning Worship – 10:30 am

Call to worship	Judges 8:23-27
*Prayer of Adoration and Confession	
*Psalm	Psalm 133A
Baptism of Evelyn Macy Silva	
Old Testament Reading	Nehemiah 6
New Testament Reading	2 John
*Psalm	Psalm 136A
Pastoral Prayer	
Sermon	“Improving our baptism 1” Romans 6:1-9
*Prayer	
*Psalm	Psalm 139B
*Benediction	
*Doxology	Psalm 41C
	“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)

WLC Q. 167. How is our Baptism to be improved by us? A. The needful but much neglected duty of improving our Baptism, is to be performed by us all our life long, especially in the time of temptation, and when we are present at the administration of it to others, by serious and thankful consideration of the nature of it, and of the ends for which Christ instituted it, the privileges and benefits conferred and sealed thereby, and our solemn vow made therein; by being humbled for our sinful defilement, our falling short of, and walking contrary to, the grace of the Baptism and our engagements; by growing up to assurance of pardon of sin, and of all other blessings sealed to us in that Sacrament; by drawing strength from the death and resurrection of Christ, into whom we are baptized, for the mortifying of sin, and quickening of grace; and by endeavoring to live by faith, to have our conversation in holiness and righteousness, as those that have therein given up their names to Christ; and to walk in brotherly love, as being baptized by the same Spirit into one body.

- I. Those who improve their baptism
- II. The need to improve our baptism
- III. The time of our improving
- IV. The manner of our improving

The Lord's Day
Dallas Reformed Presbyterian Church

April 15, 2018
Afternoon Worship – 2:00 pm

Call to worship	Judges 8:23-27
*Prayer of Adoration	
*Psalm	Psalm 145A
Old Testament Reading	Nehemiah 7:1-38
New Testament Reading	3 John
*Psalm	Psalm 147B
Prayer	
Sermon	“The Salvation of Israel” Psalm 53
*Prayer	
*Psalm	(S) Psalm 53
*Benediction	
*Doxology	Psalm 41C
	“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)

WLC Q. 190. What do we pray for in the first petition? A. In the first petition (which is, Hallowed be thy name,) acknowledging the utter inability and indisposition that is in ourselves and all men to honor God aright, we pray, that God would by his grace enable and include us and others to know, to acknowledge, and highly to esteem him, his titles, attributes, ordinances, word, works, and whatsoever he is pleased to make himself known by; and to glorify him in thought, word, and deed: that he would prevent and remove atheism, ignorance, idolatry, profaneness, and whatsoever is dishonorable to him; and by his overruling providence, direct and dispose of all things to his own glory. **WLC Q. 191.** What do we pray for in the second petition? A. In the second petition, (which is, Thy Kingdom come,) acknowledging ourselves and all mankind to be by nature under the dominion of sin and Satan, we pray that the kingdom of sin and Satan may be destroyed, the gospel propagated throughout the world...

- I. The fool who says there is no God
- II. The enemy against God's people
- III. The Saviour of God's people