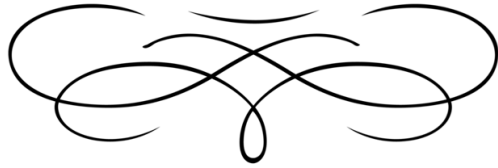




MAUNDY THURSDAY



SEVERN RUN
EVANGELICAL PRESBYTERIAN
CHURCH

A Congregation of the Presbyterian Church in America (PCA)

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

MAUNDY THURSDAY

Thursday, 14 April, 2022

✦ Indicates standing if able

WELCOME & GREETING

Pastor Jesse M. Crutchley



INVOCATION

PREPARE YOUR HEART FOR WORSHIP

Jeremiah 31:31–34

“Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah— not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. No more shall every man teach his neighbor, and every man his brother, saying, ‘Know the LORD,’ for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more.”

✦ HYMN

No 01

Come Down, O Love Divine

FIRST SCRIPTURE READING

Psalm 41:7-13

Ruling Elder:

Ruling Elder Bradley Chwastyk

“All who hate me whisper together against me; Against me they devise my hurt. “An evil disease,” they say, “clings to him. And now that he lies down, he will rise up no more.” Even my own familiar friend in whom I trusted, Who ate my bread, Has lifted up his heel against me. But You, O LORD, be merciful to me, and raise me up, That I may repay them. By this I know that You are well pleased with me, Because my enemy does not triumph over me. As for me, You uphold me in my integrity, And set me before Your face forever. Blessed be the LORD God of Israel From everlasting to everlasting! Amen and Amen.”

SECOND SCRIPTURE READING

Isaiah 40:9–11

Ruling Elder :

Ruling Elder Jeremiah Horner

“O Zion, You who bring good tidings, Get up into the high mountain; O Jerusalem, You who bring good tidings, Lift up your voice with strength, Lift it up, be not afraid; Say to the cities of Judah, “Behold your God!” Behold, the Lord GOD shall come with a strong hand, And His arm shall rule for Him; Behold, His reward is with Him, And His work before Him. He will feed His flock like a shepherd; He will gather the lambs with His arm, And carry them in His bosom, And gently lead those who are with young.”

THIRD SCRIPTURE READING

Revelation 5:8-14

Ruling Elder:

Ruling Elder Joe Mackes

“Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying: “You are worthy to take the scroll, And to open its seals; For You were slain, And have redeemed us to God by Your blood Out of every tribe and tongue and people and nation, And have made us kings and priests to our God; And we shall reign on the earth.” Then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands, saying with a loud voice: “Worthy is the Lamb who was slain To receive power and riches and wisdom, And strength and honor and glory and blessing!” And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying: “Blessing and honor and glory and power Be to Him who sits on the throne, And to the Lamb, forever and ever!” Then the four living creatures said, “Amen!” And the twenty-four elders fell down and worshiped Him who lives forever and ever.”

❖ HYMN

Nº 02

Be Thou My Vision

THE WORD PREACHED

Reading of Scripture
“The Unleavened”

Matthew 26:17–35
Pastor Jesse M. Crutchley

THE SACRAMENT OF THE LORD'S SUPPER

❖ INVITATIONAL HYMN

Nº 03

Amidst Us Our Beloved Stands

COMMUNION WITH CHRIST IN THE SUPPER

❖ HYMN

Nº 04

I Lay My Sins on Jesus

CLOSING PRAYER

❖ Dismissal to 7pm Good Friday Service



SERMON NOTES

“The Unleavened”

Matthew 26:17–35

Come Down, O Love Divine

1. Come down, O love di - vine;
 2. Oh, let it free - ly burn,
 3. Let ho - ly char - i - ty
 4. And so the yearn - ing strong,

Seek Thou this soul of mine
 Till world - ly pas - sions turn
 Mine out - ward ves - ture be,
 With which the soul will long,

And vis - it it with
 To dust and ashe - es
 And low - li - ness be -
 Shall far out - pass the

thine own ar - dor glow - - ing;
 in its heat con - sum - - ing;
 come mine in - ner cloth - - ing;
 pow'r of hu - man tell - - ing;

O Com - fort - er, draw near;
And let Thy glo - rious light
True low - li - ness of the heart,
No soul can guess the grace

With - in my heart ap - - pear
Shine ev - er on my sight,
Which takes the hum - bler part,
Till it be - comes the place

And kin - dle it, Thy
And clothe me round, the
And o'er its own short - -
Where - - - in the Ho - ly

ho - ly flame be - stow - - ing.
while my path il - lum - - ing.
com - ings weeps with loath - - ing.
Spir - it makes His dwell - - ing.

Be Thou My Vision

Ancient Irish poem, ca. 8th cent.
Tr. by Mary E. Byrne, 1905

SLANE,
Traditional Irish Melody

1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true Word;
3. Be Thou my bat - tle shield, sword for my fight;
4. Rich - es I heed not, nor man's emp - ty praise,
5. High King of heav - en, my vic - to - ry won,

naught be all else to me, save that Thou art;
I ev - er with Thee and Thou with me, Lord;
be Thou my dig - ni - ty, Thou my de - light,
Thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O bright heav'n's Sun!

Thou my best thought by day or by night,
Thou my great Fa - ther, I Thy true son;
Thou my soul's shel - ter, Thou my high tow'r;
Thou and Thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, Thy pre - sence my light.
Thou in me dwell - ing, and I with Thee one.
raise Thou me heav'n - ward, O Pow'r of my pow'r.
High King of heav - en, my trea - sure Thou art.
still be my vi - sion, O Rul - er of all. A - men.

Amidst Us Our Beloved Stands

ROCKINGHAM OLD

Charles H. Spurgeon, 1866

Arr. by Edward Miller, 1790

1. A - midst us our Be - lov - ed stands,
 2. What food lux - u - rious loads the board,
 3. If now, with eyes de - filed and dim,
 4. Thou glo - rious Bride - groom of our hearts,

And bids us view His pierc - ed hands:
 When at His ta - ble sits the Lord!
 We see the signs, but see not Him,
 Thy pre - sent smile a heav'n im - parts;

Points to His wound - ed feet and side,
 The wine how rich, the bread how sweet,
 O may His love the scales dis - place,
 O lift the veil, if veil there be,

Blest em - blems of the Cru - ci - fied.
 When Je - sus deigns the guests to meet!
 And bid us see Him face to face!
 Let ev - 'ry saint Thy beau - ties see!

I Lay My Sins on Jesus

1. I lay my sins on Je - sus,
 2. I lay my wants on Je - sus;
 3. I rest my soul on Je - sus,
 4. I long to be like Je - sus,

the spot - less Lamb of God;
 all ful - ness dwells in Him;
 this wea - ry soul of mine;
 meek, lov - ing, low - ly, mild;

He bears them all, and frees us
 He heals all my dis - eas - es,
 His right hand me em - brac - es,
 I long to be like Je - sus,

from the ac - curs - ed load:
 He doth my soul re - deem:
 I on His breast re - cline.
 the Fa - ther's ho - ly child:

I bring my guilt to Je - sus,
 I lay my griefs on Je - sus,
 I love the name of Je - sus,
 I long to be with Je - sus

to wash my crim - son stains
 my bur - dens and my cares;
 Im - man - uel, Christ, the Lord;
 a - mid the heav'n - ly throng,

white in His blood most pre - cious,
 He from them all re - leas - es,
 like fra - grance on the breez - es
 to sing with saints His prais - es,

till not a spot re - mains.
 He all my sor - rows shares.
 His name a - broad is poured.
 to learn the an - gels' song.