We teach that our justification is made sure by His literal, physical resurrection from the dead and that He is now ascended to the right hand of the Father, where He now mediates as our Advocate and High Priest.

- 1/3
- <u>Matthew 28:6</u> He is not here, for He has risen, just as He said. Come, see the place where He was lying.
- <u>Luke 24:38-39</u> And He said to them, "Why are you troubled, and why do doubts arise in your hearts? ³⁹ See My hands and My feet, that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have."
- Romans 4:22-25 Therefore IT WAS ALSO COUNTED TO HIM [Abraham] AS RIGHTEOUSNESS. ²³ Now not for his sake only was it written THAT IT WAS COUNTED TO HIM, ²⁴ but for our sake also, to whom it will be counted, as those who believe upon Him who raised Jesus our Lord from the dead, ²⁵ He who was delivered over on account of our transgressions, and was raised on account of our justification.

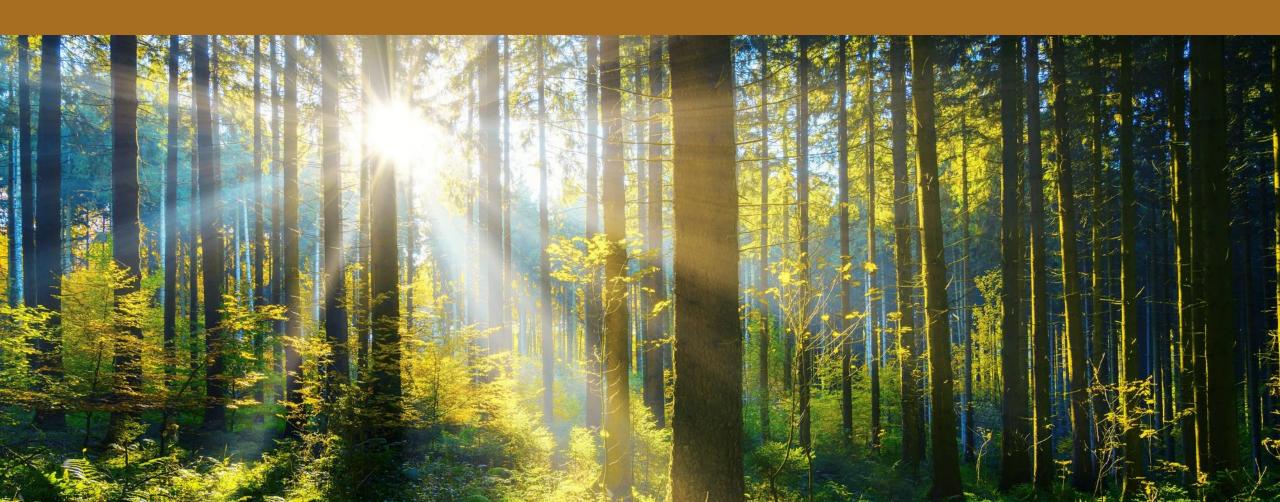
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- <u>Acts 2:29-36</u> "Men, brothers, I may confidently say to you regarding the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰ And so, because he was a prophet and knew that GOD HAD SWORN TO HIM WITH AN OATH TO SET *one* OF THE FRUIT OF HIS BODY ON HIS THRONE, ³¹ he looked ahead and spoke of the resurrection of the Christ, that HE WAS NEITHER FORSAKEN TO HADES, NOR DID His flesh SEE CORRUPTION. ³² This Jesus God raised up again, to which we are all witnesses. ³³ Therefore having been exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured out this which you both see and hear. ³⁴ For David did not ascend into the heavens, but he himself says: 'THE LORD SAID TO MY LORD, "SIT AT MY RIGHT HAND, UNTIL I PUT YOUR ENEMIES AS A FOOTSTOOL FOR YOUR FEET."' ³⁶ Therefore let all the house of Israel know for certain that God has made Him both Lord and Christ—this Jesus whom you crucified."
- Romans 8:34 Who will bring a charge against God's elect? God is the one who justifies; ³⁴ who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

We teach that our justification is made sure by His literal, physical resurrection from the dead and that He is now ascended to the right hand of the Father, where He now mediates as our Advocate and High Priest.

- <u>Hebrews 7:24-25</u> but *Jesus*, on the other hand, because He continues forever, holds His priesthood permanently. ²⁵ Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them.
- Hebrews 9:24-28 For Christ did not enter holy places made with hands, *mere* copies of the true ones, but into heaven itself, now to appear in the presence of God for us; ²⁵ nor was it that He would offer Himself often, as the high priest enters the holy places year by year with blood that is not his own. ²⁶ Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself. ²⁷ And inasmuch as it is appointed for men to die once and after this *comes* judgment, ²⁸ so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without *reference to* sin, to those who eagerly await Him.
- 1 John 2:1-2 My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; ² and He Himself is the propitiation for our sins, and not for ours only, but also for *those of* the whole world.

Pause for Reflection, Questions, & Prayer (Selah)



We teach that in the resurrection of Jesus Christ from the grave, God confirmed the deity of His Son and gave proof that God has accepted the atoning work of Christ on the cross. Jesus' bodily resurrection is also the guarantee of a future resurrection life for all believers.

- <u>John 5:25-29</u> Truly, truly, I say to you, an hour is coming and now is, when the dead will hear the voice of the Son of God, and those who hear will live. ²⁶ For just as the Father has life in Himself, even so He gave to the Son also to have life in Himself; ²⁷ and He gave Him authority to execute judgment, because He is the Son of Man. ²⁸ Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice, ²⁹ and will come forth; those who did the good deeds to a resurrection of life, those who committed the evil deeds to a resurrection of judgment.
- John 14:19 After a little while the world will no longer see Me, but you will see Me; because I live, you will live also.
- Romans 1:1-4 Paul, a slave of Christ Jesus, called as an apostle, having been set apart for the gospel of God, ² which He promised beforehand through His prophets in the holy Scriptures, ³ concerning His Son, who was born of the seed of David according to the flesh, ⁴ who was designated as the Son of God in power, according to the Spirit of holiness, by the resurrection from the dead, Jesus Christ our Lord,

We teach that in the resurrection of Jesus Christ from the grave, God confirmed the deity of His Son and gave proof that God has accepted the atoning work of Christ on the cross. Jesus' bodily resurrection is also the guarantee of a future resurrection life for all believers.

- Romans 4:25 He who was delivered over on account of our transgressions, and was raised on account of our justification.
- Romans 6:5-11 For if we have become united with *Him* in the likeness of His death, certainly we shall also be *in the likeness* of His resurrection, ⁶ knowing this, that our old man was crucified with *Him*, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; ⁷ for he who has died has been justified from sin. ⁸ Now if we died with Christ, we believe that we shall also live with Him, ⁹ knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him. ¹⁰ For the death that He died, He died to sin once for all, but the life that He lives, He lives to God. ¹¹ Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.
- 1 Corinthians 15:20-23 But now Christ has been raised from the dead, the first fruits of those who have fallen asleep. ²¹ For since by a man *came* death, by a man also *came* the resurrection of the dead. ²² For as in Adam all die, so also in Christ all will be made alive. ²³ But each in his own order: Christ the first fruits, after that those who are Christ's at His coming.

- <u>Acts 1:9-11</u> And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight. ¹⁰ And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them. ¹¹ They also said, "Men of Galilee, why do you stand looking toward heaven? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven."
- 1 Thessalonians 4:13-18 But we do not want you to be uninformed, brothers, about those who are asleep, so that you will not grieve as do the rest who have no hope. ¹⁴ For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus. ¹⁵ For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not precede those who have fallen asleep. ¹⁶ For the Lord Himself will descend from heaven with a shout, with the voice of *the* archangel and with the trumpet of God, and the dead in Christ will rise first. ¹⁷ Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord. ¹⁸ Therefore comfort one another with these words.

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• Revelation 20:1-6 Then I saw an angel coming down from heaven, having the key of the abyss and a great chain in his hand. ² And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years; 3 and he threw him into the abyss, and shut it and sealed it over him, so that he would not deceive the nations any longer, until the thousand years were finished. After these things he must be released for a short time. 4 Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their witness of Jesus and because of the word of God, and who also had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand. And they came to life and reigned with Christ for a thousand years. ⁵ The rest of the dead did not come to life until the thousand years were finished. This is the first resurrection. 6 Blessed and holy is the one who has a part in the first resurrection. Over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

3/4

• Revelation 20:7-10 And when the thousand years are finished, Satan will be released from his prison, ⁸ and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore. ⁹ And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them. ¹⁰ And the devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are also, and they will be tormented day and night forever and ever.

4/4

• Revelation 20:11-15 Then I saw a great white throne and Him who sits upon it, from whose presence earth and heaven fled away, and no place was found for them. ¹² Then I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is *the book* of life. And the dead were judged from the things which were written in the books, according to their deeds. ¹³ And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them, and they were judged, every one *of them* according to their deeds. ¹⁴ Then death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. ¹⁵ And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

Pause for Reflection, Questions, & Prayer (Selah)

