The Gospel of Mark-Christ the Servant

- Lesson 11 -

Mark 5:25-43	Your Personal Notes:
25.And a certain woman, which had an issue of blood twelve years,	
26.And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,	
27. When she had heard of Jesus, came in the press behind, and touched his garment.	
28.For she said, If I may touch but his clothes, I shall be whole.	
29.And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.	
30.And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?	
31.And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?	
32. And he looked round about to see her that had done this thing.	
33.But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.	
34.And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.	
35. While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?	
36.As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.	
37. And he suffered no man to follow him, save Peter, and James, and John the brother of James.	
38.And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.	
39. And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.	
40.And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.	
41.And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.	
42. And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment	

43. And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

Spurgeon's Notes on Mark

- **5:25-28** The child of Jairus had been twelve years living, and this woman had been twelve years dying, so if Christ could heal the woman who had been twelve years dying, he could raise the child who had been twelve years living. Although Jairus seemed strong in faith, he was not really so. He put the best side of his faith forward, while this woman, who was strong in faith, yet coming behind Christ and touching him, as it were, by stealth, put the worst side of her faith forward. We have known this to be the case in others--some who seemed to be strong in faith and none too strong. And some who seem to be weak in faith are much stronger than they seem.
- **5:35** This ruler of the synagogue was on the brink of getting the blessing he sought, and then the worst news came to him. It may be that just now some of us have seemed to receive this sentence of death to all our hopes, yet we are on the verge of getting the blessing.
- **5:40** That was the best way to answer the scorners. It is no good arguing with people who can cry or laugh to order or on command.
- **5:43** When life is given or restored, the next thing needed is nourishment. When anyone is made spiritually alive, he or she should be sure to attend a soul-feeding ministry--and diligently read the Word of God--that he may get all necessary nourishment for his soul out of it.