2 Chronicles II — "Bad Leadership 101: The Corrupt Leadership of King Rehoboam"

"Set your heart and your soul to seek the Lord your God; arise therefore and build..."
(1 Chronicles 22.19)

Biblical Leadership: what does God require?

• LEADERS who fear God & turn away from evil (Ex 18.21), above reproach (1 Tim 3.2), not lovers of money (Titus 1.7), servant-humble leaders (John 13), stewards of God's grace (1 Cor 4.1-2), courageous (Josh 1), those who do not live to please men (Gal 1.10), those who follow & obey God (Deut 17:18-20); indeed, those who live lives as an example to follow (Phil 3.17).

Rehoboam's life and kinship could be summarized as: 'half-hearted' leadership (2 Chron 12:14)

THESIS — Working through this chapter, we'll observe a *bad template* of leadership from King Rehoboam. We'll see it in a few ways.

I.THE DOMINATION OF REHOBOAM (1-4)

• The point here is: domineering leadership

II.THE DEVOTION OF REHOBOAM (5-12)

• The point here is: distracted devotion

III. THE DEFILEMENT OF REHOBOAM (13-17)

• The point here is: defiled worship

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- Beginning with Jeroboam in the North (v.14-17) (especially v.15)
- Also see Rehoboam in the South (cf 1 Kings 14:21-24)

Amidst all the sin, rebellion, pride, and folly of REHOBOAM, we see SHOWERS of God's grace and blessing that falls upon the nation, upon the king, and upon the people IN SPITE of their sin and rebellion. (This is the *common grace of God!*)

IV. THE DISOBEDIENCE OF REHOBOAM (18-23)

• The point here is: deliberate disobedience

In the Scriptures, GOD tell us that that leaders should be...

- 1. Men of the Word reading, studying, meditating, obeying (1 Timothy 4; 2 Timothy 3-4)
- 2. Singularity devoted to his wife (godly home life) (Titus 1; 1 Timothy 3)
- 3. Above reproach in integrity & conduct & speech (James 3)
- 4. Humble, a selfless leader, committed to serving others for their good (1 Peter 5 & Acts 20)
- 5. With gentleness, correcting those who disagree; not angry, not a bully but patient (2 Timothy 2; Titus 1)

V.16 - a glimmer of hope

What we learn about Levites: (Neh 8.9 - to teach the people; cf.2 Chron 35.3)

1. the **CONGREGATION** of worshipers (those from all the tribes of Israel)

2.the SEEKING of GOD (seeking the LORD GOD OF ISRAEL)

3. the **HEARTFELT WORSHIP** of God (Set their hearts)

4. the **LEADERS** of the worshipers (followed/came after the Levites)

5.the **LOCATION** of worship (to Jerusalem)

6. the **BIBLICAL** worship that took place (t0 sacrifice to the Lord God

7. the **HISTORICAL CONTINUITY** of worship (of their fathers)

In Chronicles, to seek God marries 3 elements together:

- I. Earnestness (with your passion/desiring/hungry/passionate)
- 2. Constancy (at all times)
- 3. Genuinely (from the heart)

Biblically, to "seek God" refers to one who *earnestly* pursues God with *constancy* and *genuineness* from the heart.

'Tis Finished! The Messiah Dies! [Tune: The Doxology]

'Tis finished! the Messiah dies!

Cut off for sins, but not his own;

Accomplished is the sacrifice;

The great redeeming work is done.

'Tis finished, all my guilt and pain.

I want no sacrifice beside.

For me, for me the Lamb was slain,

And I'm for ever justified.

Finished our vile transgression is,

And purged the guilt of all our sin;

And everlasting righteousness

Is brought, for all his people, in.

Sin, death, and hell are now subdued;

All grace is now to sinners given;

And lo! I plead the atoning blood,

For pardon, holiness, and heaven.

Be Thou My Vision

Be Thou my Vision, O Lord of my heart;

Naught be all else to me, save that Thou art.

Thou my best Thought, by day or by night,

Waking or sleeping, Thy presence my light.

Raise Thou me heavenward, O Power of my power.

Power.

Riches I heed not, nor man's empty praise,

Thou mine Inheritance, now and always:
Be Thou my Wisdom, and Thou my true Word;
I ever with Thee and Thou with me, Lord;
Thou my great Father, I Thy true son;

Thou mine Inheritance, now and always:
Thou and Thou only, first in my heart,
High King of Heaven, my Treasure Thou art.

Thou in me dwelling, and I with Thee one.

High King of Heaven, my victory won,
May I reach Heaven's joys, O bright Heaven's Sun!
Heart of my own heart, whatever befall,
Still be my Vision, O Ruler of all.

Thou my soul's Shelter, Thou my high Tower: