

The Sin Offering, Part 2

Leviticus 6:24-30

Main Point:

Since Jesus is the ultimate offering for sin, don't profane His blood, but gladly believe in Him.

1. Jesus is the ultimate offering for sin.

2. His sacrifice has been accepted by God.

3. This means you should never profane His blood.

4. Instead, you should gladly believe in Him.

Leviticus 4:20 20 And he shall do with the bull as he did with the bull as a sin offering; thus he shall do with it. So the priest shall make atonement for them, and it shall be forgiven them. (NKJV)

1 Peter 1:18-19 18 ... You were not redeemed with corruptible things, *like* silver or gold, from your aimless conduct *received* by tradition from your fathers, 19 but with the precious blood of Christ, as of a lamb without blemish and without spot. (NKJV)

Leviticus 10:16-17 16 Then Moses made careful inquiry about the goat of the sin offering, and there it was—burned up. And he was angry with Eleazar and Ithamar, the sons of Aaron *who were* left, saying, 17 “Why have you not eaten the sin offering in a holy place, since it is most holy, and *God* has given it to you to bear the guilt of the congregation, to make atonement for them before the LORD? (NKJV)

Kenneth Mathews “Its consumption by the priests symbolized on behalf of the worshiper the acceptance of his offering by the Lord.”

Romans 4:25 25 ... [Jesus] was delivered up because of our offenses, and was raised because of our justification. (NKJV)

John Gill “Christ's resurrection did not procure the justification of his people, that was done by his obedience and death; but was for the testification of it, that it might fully appear that sin was atoned for.”

John Currid “The main point of all this is to accentuate the separation between the holy and the common - sacrificial blood is set apart and must not be profaned.”

John Gill “This was done to preserve an esteem and value for the blood of the sacrifice, as typical of the precious blood of Christ.”

Hebrews 10:28-29 28 Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. 29 Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace? (NKJV)

Leviticus 4:5-7 5 Then the anointed priest shall take some of the bull's blood and bring it to the tabernacle of meeting. 6 The priest shall dip his finger in the blood and sprinkle some of the blood seven times before the LORD, in front of the veil of the sanctuary. 7 And the priest shall put some of the blood on the horns of the altar of sweet incense before the LORD, which is in the tabernacle of meeting ... (NKJV)

Hebrews 13:10-12 10 We have an altar from which those who serve the tabernacle have no right to eat. 11 For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. 12 Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. (NKJV)

John Gill “There is something of this altar, or that was offered up upon this altar, that is to be eaten, even the flesh and blood of Christ; and to “eat” of it is to believe that Christ is come in the flesh, and is become an offering for sin ...”