

Luke 24:13-35

He's Alive, And We're Commissioned

Sermon Notes for the Second Sunday in Easter, 2009, by Pastor Dennis R. Tuuri

I. The Big Picture – The Gospel of Luke

Womb to Tomb

Two Josephs, Two Marys, Two Angelic Appearances, Fear and Joy, Disbelieving Men

Gloria In Excelsis, Swaddling Clothrd and Fine Linen, Manger and Rich Man's Tomb

Mute in the Temple, Continual Praising in the Temple

Doing the Father's Business for Three Days (Explanations Required)

II. Tightening the Focus – Luke 24

Four Narratives – First Two: Mournful Women, Murnful Pair, Moved to Joy and Mission

A. Angels announce that Jesus is risen

B. Jesus instructs the two disciples on the road to Emmaeus

C. Jesus breaks bread with the two disciples

D. The disciples return to Jerusalem and announce that Jesus is risen

C'. Jesus eats a meal with the 11

B'. Jesus instructs the 11

A'. Jesus departs from the 11

III. Focusing In – The Road to Emmaus (Next Page)

E'. ²⁵ Then **He** said to them,

“O foolish ones, and **slow of heart to believe**
in all that the **prophets** have spoken!

²⁶ Ought not the Christ to have **suffered** these things and to enter into His **glory?**”

²⁷ And beginning at **Moses and all the Prophets,**

He **expounded to them** in all the Scriptures
the things concerning **Himself**.

IV. The Road to Emmaus and the Ethiopian Eunuch

Luke 24B (vv. 13-35)

A. ¹³ Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from **Jerusalem**.

B. ¹⁴ And they **talked together** of all these things which had happened.

C. ¹⁵ So it was, while they conversed and reasoned, that **Jesus** Himself drew near and went with them. ¹⁶ But their **eyes were restrained**, so that they **did not know Him**.

D. ¹⁷ And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?" ¹⁸ Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?" ¹⁹ And He said to them, "What things?"

E. **So they said to Him**, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, ²⁰ and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. ²¹ But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, **today is the third day** since these things happened.

F. ²² Yes, and certain **women** of our company, who arrived at the **tomb** early, astonished us. ²³ When they **did not find His body**,

G. they came saying that they had also seen a vision of angels who said **He was alive**.

F'. ²⁴ And certain of those who were with us went to the **tomb** and found it just as the **women** had said; but **Him they did not see**."

E'. ²⁵ **Then He said to them**, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! ²⁶ Ought not the Christ to have suffered these things and to enter into His glory?" ²⁷ And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.

D'. ²⁸ Then they drew near to the village where they were going, and He indicated that He would have gone farther. ²⁹ But they constrained Him, saying, "Abide with us, for it is toward evening, and the day is far spent." And He went in to stay with them.

C'. ³⁰ Now it came to pass, as **He** sat at the table with them, that He took bread, blessed and broke it, and gave it to them. ³¹ Then their **eyes were opened** and **they knew Him**; and He vanished from their sight.

B'. ³² And **they said to one another**, "Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?"

A'. ³³ So they rose up that very hour and returned to **Jerusalem**, and found the eleven and those who were with them gathered together, ³⁴ saying, "The Lord is risen indeed, and has appeared to Simon!" ³⁵ And they told about the things that had happened on the road, and how He was known to them in the breaking of bread.