

**“THE GENESIS 3:15 CONFLICT EXPANDS”**  
**(Genesis 4:16-26)**

- 2 Timothy 3:16-17
- Let’s consider some key observations from Genesis 4:16-26
  1. These verses historical developments over the next \_\_\_\_\_ years and is the only accurate \_\_\_\_\_ document describing this period of time in the world’s history.
  2. These verses will express all the truths which we have studied thus far in Genesis including the creation of mankind in the \_\_\_\_\_ and the consequences of the \_\_\_\_\_, especially as it relates to Genesis 3:15.
  3. There is an explanation of the \_\_\_\_\_ and \_\_\_\_\_ of society through comparing the line of \_\_\_\_\_ (vs.16-24) and the line of \_\_\_\_\_ (vs.25-26).
  4. The names mentioned also have \_\_\_\_\_ to other names found in the genealogy of Seth while still being \_\_\_\_\_ people.
  5. It is important to keep in mind that mankind were slaves of their \_\_\_\_\_, functioning under the dispensation of \_\_\_\_\_, without established \_\_\_\_\_.
  6. It is necessary to keep in mind that people lived for \_\_\_\_\_ of years, allowing them to accumulate knowledge & skills with their genius-like mental capacities, very unlike the evolutionary model of fake “science”.
  7. This passage ends the first full \_\_\_\_\_ after the prologue in Genesis 1:1-2:3.

**K. The CONFLICT of GENESIS 3:15 BEGINS as PROMISED. (Genesis 4:1-15)**

**L. The CONFLICT of GENESIS 3:15 EXPANDS. (Genesis 4:16-26)**

**1. The LINE of CAIN. (4:16-14)**

**a. A locational development** happened in which “Cain went out from the \_\_\_\_\_ of the LORD and dwelt in the land of Nod on the \_\_\_\_\_ of Eden. (4:16) Where would this be located?

**b. A family development** occurred when “Cain \_\_\_\_\_ his wife, and she conceived and bore Enoch. (4:17a) Where did Cain get his wife?

**c. An urban development** occurred when “he built a \_\_\_\_\_, and called the name of the city after the \_\_\_\_\_ of his son – Enoch. (4:17b) What is the significance of this?

**d. A generational development** occurred as “To Enoch was born Irad; and Irad begot Mehujael, and Mehujael begot Methushael, and Methushael begot Lamech. (4:18) What does this indicate?

e. A *marital development* happened when \_\_\_\_\_ and \_\_\_\_\_ occurred as “Lamech took for himself \_\_\_\_\_: the name of one was Adah, and the name of the second was Zillah.” (4:19) What does this indicate?

f. An *agrarian development* occurred as “Adah bore Jabal. He was the \_\_\_\_\_ of those who dwell in \_\_\_\_\_ and have \_\_\_\_\_. (4:20) What does this indicate?

g. A *fine arts development* occurred when “His brother's name was Jubal. He was the \_\_\_\_\_ of all those who play the \_\_\_\_\_ and \_\_\_\_\_. (4:21) What does indicate about God’s “common grace”?

h. A *metallurgical development* occurred “as for Zillah, she also bore Tubal-Cain, an \_\_\_\_\_ of every craftsman in \_\_\_\_\_ and \_\_\_\_\_. And the sister of Tubal-Cain was Naamah. (4:22) What does this indicate?

i. A *literary development* can be observed in the well-developed \_\_\_\_\_ of Lamech. (4:23-24) What can we observe from this poem?

j. A *moral degeneration* can also be observed by the gloating of Lamech who “said to his wives: "Adah and Zillah, hear my voice; Wives of Lamech, listen to my speech! For I have \_\_\_\_\_ a man for \_\_\_\_\_ me, Even a young man for hurting me. 24 If Cain shall be avenged sevenfold, Then Lamech seventy-sevenfold.”

- What is missing from the line of Cain and how does it relate to our world today?

## 2. The LINE of SETH. (4:25-26)

a. In contrast to the line of Cain physically we observe that “Adam knew his wife again, and she bore a \_\_\_\_\_ and named him \_\_\_\_\_. (3:25a)

b. The *calling of Seth’s name* is because “God has \_\_\_\_\_ for me \_\_\_\_\_ of Abel, whom Cain killed.”(3:25b)

c. The *continuation of Seth’s line* occurred when “as for Seth, to him also a \_\_\_\_\_ was born; and he named him \_\_\_\_\_ (3:26a)

d. In contrast to the line of Cain spiritually we observe “Then men began to \_\_\_\_\_ on the \_\_\_\_\_ of the \_\_\_\_\_. (3:26b)

- What can we learn from this?