



# CHRIST - THE KING -

The Lord's Day, Sunday, April 24, 2022

"...taking every thought captive to the obedience of Christ..."



# CHRIST - THE KING -

## — ORDER OF WORSHIP —

*Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.*

*\* Indicates congregational standing*

# WE APPROACH THE LORD

---

## Call to Worship

*This psalm in many ways encapsulates the Gospel articulated in Galatians. It thus fittingly ends with a call to joyful worship, which serves as our call now.*

### Psalm 32 ESV

- <sup>1</sup> Blessed is the one whose transgression is forgiven,  
whose sin is covered.
- <sup>2</sup> Blessed is the man against whom the LORD counts no iniquity,  
and in whose spirit there is no deceit.
- <sup>3</sup> For when I kept silent, my bones wasted away  
through my groaning all day long.
- <sup>4</sup> For day and night your hand was heavy upon me;  
my strength was dried up as by the heat of summer. *Selah*
- <sup>5</sup> I acknowledged my sin to you,  
and I did not cover my iniquity;  
I said, "I will confess my transgressions to the LORD,"  
and you forgave the iniquity of my sin. *Selah*
- <sup>6</sup> Therefore let everyone who is godly  
offer prayer to you at a time when you may be found;  
surely in the rush of great waters,  
they shall not reach him.
- <sup>7</sup> You are a hiding place for me;  
you preserve me from trouble;  
you surround me with shouts of deliverance. *Selah*
- <sup>8</sup> I will instruct you and teach you in the way you should go;  
I will counsel you with my eye upon you.
- <sup>9</sup> Be not like a horse or a mule, without understanding,  
which must be curbed with bit and bridle,  
or it will not stay near you.
- <sup>10</sup> Many are the sorrows of the wicked,  
but steadfast love surrounds the one who trusts in the LORD.
- <sup>11</sup> Be glad in the LORD, and rejoice, O righteous,  
and shout for joy, all you upright in heart!

## Prayer of Adoration and Invocation

## \* Hymn of Praise

*We celebrate the fact that God is in control and has all authority over everything that He has created, including us and our salvation.*

"O Father, You Are Sovereign"

(Trinity Hymnal #75)

## *WE ACKNOWLEDGE OUR SIN*

---

### \* Reading from the Law

*God's revelation of Himself in His Word is to be the central concern of our lives, bound up with everything we do.*

#### **Deuteronomy 6:4–9** ESV

"Hear, O Israel: The LORD our God, the LORD is one. <sup>5</sup>You shall love the LORD your God with all your heart and with all your soul and with all your might. <sup>6</sup>And these words that I command you today shall be on your heart. <sup>7</sup>You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. <sup>8</sup>You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. <sup>9</sup>You shall write them on the doorposts of your house and on your gates.

### Silent Confession of Sin

### Corporate Confession of Sin

*The basis for this psalm's prayer for mercy and salvation is the recognition that all nations will acknowledge the sovereignty of God and worship Him.*

**Responsive reading; Psalm 86**

(Trinity Hymnal pp. 814–815)

# *WE REJOICE IN THE ASSURANCE OF FORGIVENESS*

---

## Assurance of Pardoning Grace

*The elements of the passage we will read from Galatians are all here at the beginning of Romans as well, but one thing is more clearly stated: that God is calling people to **the obedience of faith**.*

### **Romans 1:1–7** ESV

Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God,<sup>2</sup> which he promised beforehand through his prophets in the holy Scriptures,<sup>3</sup> concerning his Son, who was descended from David according to the flesh<sup>4</sup> and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord,<sup>5</sup> through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations,<sup>6</sup> including you who are called to belong to Jesus Christ,

<sup>7</sup>To all those in Rome who are loved by God and called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Leader: This is the gospel.

Congregation: Hallelujah!

### \* Hymn of Assurance

*In this hymn we acknowledge God's sovereignty and express our desire to glorify Him with our lives as part of our biblical response to the Gospel.*

**"Father, I Know That All My Life"**

*(Trinity Hymnal #559)*

# *WE PRAY FOR EACH OTHER*

---

## Prayers of Intercession

*During this time, the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this. These will*

*be confidential if desired. Everyone who is not receiving prayer will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with, "We offer these our prayers," followed by a brief silent, individual prayer.*

## ***WE HEAR INSTRUCTION FROM THE LORD***

---

**Sermon**

*(Mike Biggs)*

**"Embracing the Gospel"**

\* Galatians 1:1–5

Leader: This is the Word of the Lord.

Congregation: Thanks be to God!

## ***WE COMMUNE WITH OUR LORD***

---

**Communion Meditation**

**Words of Institution**

**Prayer of Consecration**

**Confession of Faith**

**The Apostles' Creed**

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (\*or universal)

## Distribution of Elements

*Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer and encourage wine for those who take part in Communion. For those with conscientious convictions against the use of wine, however, we offer grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles.*

"O Lord, by Grace Delivered"

(Trinity Hymnal #626)

## *WE RESPOND TO THE GRACE OF THE LORD*

---

### Offering Meditation

*When we present our resources as offerings to the Lord, He multiplies their effect and uses them to build His kingdom.*

### **Matthew 14:13–21** ESV

Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. <sup>15</sup>Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." <sup>16</sup>But Jesus said, "They need not go away; you give them something to eat." <sup>17</sup>They said to him, "We have only five loaves here and two fish." <sup>18</sup>And he said, "Bring them here to me." <sup>19</sup>Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

"Lord of All Good, We Bring Our Gifts to You" (Trinity Hymnal #435)

**Presentation of Offerings**

(See Communion)

**\* Doxology**

(Trinity Hymnal #731)

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

**Prayer of Dedication**

***WE RESPOND TO THE WORD***

---

*We leave today proclaiming that our response to the Gospel will be to present all that we are and have to Jesus for His use and our ultimate blessing.*

**"All for Jesus!"**

(Trinity Hymnal #565)

**Benediction**

# — SERMON NOTES —

April 24, 2022

"Embracing the Gospel"

(Mike Biggs)

Galatians 1:1–5

---

Introduction:

*With what issues must we grapple in order properly to respond to the Gospel?*

I. We must *submit to the authority* of the Gospel, vv. 1, 2

A. *A divine authority.*

B. *A historical authority.*

C. *An ecclesiastical authority.*

II. We must *comprehend the effects* of the Gospel, vv. 3, 4a.

A. With respect to God.

B. With respect to the world.

III. We must *embrace the purpose* of the Gospel, vv. 4b, 5.

A. Embracing sovereignty.

B. Embracing glory.

— **FOR YOUR PERSONAL DEVOTION** —

Points of Application:

Memorable Illustrations:

Evaluation:

Questions for Further Study:

---

# VISION

---

**Purpose** (our reason for existence): to reverse the effects of rebellion against God (sin)

**Mission** (what we are called to do): to build the Kingdom of God, by...

- adding people (incorporation)
- building people (edification)

**CoreValues** (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

**Goals** (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians



CHRIST  
— THE KING —