



**GOOD
FRIDAY**



SEVERN RUN
EVANGELICAL PRESBYTERIAN
CHURCH

A Congregation of the Presbyterian Church in America (PCA)

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

GOOD FRIDAY
Friday, 2 April, 2021

✦ Indicates standing if able

WELCOME & GREETING

Pastor Jesse M. Crutchley



INVOCATION

PREPARE YOUR HEART FOR WORSHIP

Romans 3:21-26

“But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.”

✦ HYMN

Nº 01

Come, Ye Sinners, Poor and Needy

FIRST SCRIPTURE READING

John 18:1-11

Ruling Elder:

Ruling Elder Bradley Chwastyk

“When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered. And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples. Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons. Jesus therefore, knowing all things that would come upon Him, went forward and said to them, “Whom are you seeking?” They answered Him, “Jesus of Nazareth.” Jesus said to them, “I am He.” And Judas, who betrayed Him, also stood with them. Now when He said to them, “I am He,” they drew back and fell to the ground. Then He asked them again, “Whom are you seeking?” And they said,

“Jesus of Nazareth.” Jesus answered, “I have told you that I am He. Therefore, if you seek Me, let these go their way,” that the saying might be fulfilled which He spoke, “Of those whom You gave Me I have lost none.” Then Simon Peter, having a sword, drew it and struck the high priest’s servant, and cut off his right ear. The servant’s name was Malchus. So Jesus said to Peter, “Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?”

SECOND SCRIPTURE READING

John 18:12-23

Ruling Elder :

Ruling Elder Mark Donovan

“Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him. And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year. Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people. And Simon Peter followed Jesus, and so did another disciple. Now that disciple was known to the high priest, and went with Jesus into the courtyard of the high priest. But Peter stood at the door outside. Then the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought Peter in. Then the servant girl who kept the door said to Peter, “You are not also one of this Man’s disciples, are you?” He said, “I am not.” Now the servants and officers who had made a fire of coals stood there, for it was cold, and they warmed themselves. And Peter stood with them and warmed himself. The high priest then asked Jesus about His disciples and His doctrine. Jesus answered him, “I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret I have said nothing. Why do you ask Me? Ask those who have heard Me what I said to them. Indeed they know what I said.” And when He had said these things, one of the officers who stood by struck Jesus with the palm of his hand, saying, “Do You answer the high priest like that?” Jesus answered him, “If I have spoken evil, bear witness of the evil; but if well, why do you strike Me?”

THIRD SCRIPTURE READING

John 19:1-16

Ruling Elder:

Ruling Elder Joe Mackes

“So then Pilate took Jesus and scourged Him. And the soldiers twisted a crown of thorns and put it on His head, and they put on Him a purple robe. Then they said, “Hail, King of the Jews!” And they struck Him with their hands. Pilate then went out

again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no fault in Him." Then Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, "Behold the Man!" Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him." The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God." Therefore, when Pilate heard that saying, he was the more afraid, and went again into the Praetorium, and said to Jesus, "Where are You from?" But Jesus gave him no answer. Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?" Jesus answered, "You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin." From then on Pilate sought to release Him, but the Jews cried out, saying, "If you let this Man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar." When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha. Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!" But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!" Then he delivered Him to them to be crucified. Then they took Jesus and led Him away."

❖ HYMN

Nº 02

Psalm 22

THE WORD PREACHED

Reading of Scripture
"His Testimony is True"

John 19:28-37
Pastor Jesse M. Crutchley

THE SACRAMENT OF THE LORD'S SUPPER

❖ INVITATIONAL HYMN

Nº 03

When I Survey the Wondrous Cross

COMMUNION WITH CHRIST IN THE SUPPER

Were You There?

CLOSING PRAYER

- ❖ Dismissal to Easter Morning Service of the Resurrection of our Lord!

(Please note that the Special Offering this evening will be given to the Pregnancy Clinic serving Annapolis, Bowie/Crofton, Severna Park)



SERMON NOTES

“His Testimony is True”

John 19:28-37

Come, Ye Sinners, Poor and Needy

Text by Joseph Hart; Refrain anonymous

ARISE

1. Come, ye sin - ners, poor and need - y,
 2. Come, ye thirst - y, come, and wel - come,
 3. Let not con - science make you lin - ger,
 4. Come, ye wea - ry, heav - y la - den,
 Ref: I will a - rise and go to Je - sus,

3

Weak and wound - ed, sick and sore;
 God's free boun - ty glo - ri - fy;
 Nor of fit - ness fond - ly dream;
 Lost and ru - ined by the fall;
 He will em - brace me in His arms;

5

Je - sus read - y stands to save you,
 True be - lief and true re - pent - ance,
 All the fit - ness He re - quire - eth
 If you tar - ry till you're bet - ter,
 In the arms of my dear Sav - ior,

7

D. C. for Refrain

Full of pit - y, love, and pow'r.
 Ev - 'ry grace that brings you nigh.
 Is to feel your need of Him.
 You will nev - er come at all.
 O, there are ten thou - sand charms.

Psalm 22:1-12

1. My God, my God, O why have You
 2. Our fa - thers put their trust in You;
 3. All those who look at me will laugh
 4. You took me from my moth - er's womb

for - sak - en me? O why
 from You their res - cure came.
 and cast re - proach at me.
 to safe - ty at the breast.

are You so far from giv - ing help
 They begged You and You set them free;
 Their mouths they o - pen wide; they wag
 Since birth when I was cast on You,

and from my groan - ing cry?
 they were not put to shame.
 their heads in mock - er - y:
 in You, my God, I rest.

By day and night, my God, I call;
 But as for me, I am a worm
 "The Lord was his re - li - ance once;
 Be not far off, for grief is near,

Your an - swer still de - lays.
 and not a man at all.
 now see what God will send.
 and none to help is found;

And yet You are the Ho - ly One
 To men I am de - spised and base;
 Yes, let God rise and set him free,
 For bulls of Ba - shan in their strength

who dwells in Is - rael's praise.
 their scorn - ings on me fall.
 this man that was His friend."
 now cir - cle me a - round.

When I Survey the Wondrous Cross

Isaac Watts, 1709

HAMBURG

1. When I sur - vey the won - drous cross
 2. For - bid it, Lord, that I should boast,
 3. See, from His head, His hands, His feet,
 4. Were the whole realm of na - ture mine,

on which the Prince of glo - ry died,
 save in the death of Christ my God:
 sor - row and love flow min - gled down:
 that were a pres - ent far too small;

my rich - est gain I count but loss,
 all the vain things that charm me most,
 did e'er such love and sor - row meet,
 love so a - maz - ing, so di - vine,

and pour con - tempt on all my pride.
 I sac - ri - fice them to His blood.
 or thorns com - pose so rich a crown?
 de - mands my soul, my life, my all.

Were You There?

"And when they had come to the place called Calvary, there they crucified Him..." Luke 23:33

Traditional Spiritual

1. Were you there when they cru - ci - fied my Lord? (Were you there?)
 2. Were you there when they nail'd Him to the tree? (Were you there?)
 3. Were you there when they pierc'd Him in the side? (Were you there?)
 4. Were you there when the sun re - fused to shine? (Were you there?)
 5. Were you there when they laid Him in the tomb? (Were you there?)

Were you there when they cru - ci - fied my Lord? (Were you there?)
 Were you there when they nail'd Him to the tree? (Were you there?)
 Were you there when they pierc'd Him in the side? (Were you there?)
 Were you there when the sun re - fused to shine? (Were you there?)
 Were you there when they laid Him in the tomb? (Were you there?)

Oh! Some-times it

caus - es me to trem - ble, trem - ble, trem - ble.

Were you there when they cru - ci - fied my Lord? (Were you there?)
 Were you there when they nail'd Him to the tree? (Were you there?)
 Were you there when they pierc'd Him in the side? (Were you there?)
 Were you there when the sun re - fused to shine? (Were you there?)
 Were you there when they laid Him in the tomb? (Were you there?)