

(Hey Peggy, can you make this first part a smaller font? I'm not going to even reference it, but like to have it there for reference):

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SUMMARY OUTLINE:

- **Introduction to a Gospel Ministry - Romans 1:1-16**
- **Summary of the Gospel - Romans 1:16**
- **Necessity of the Gospel - Romans 1:17-3:20**
 - **The judgment of God is upon all who are sinful (1:18-1:31): Those who suppress the Truth about God are without excuse.**
 - **The judgment of God is upon all who are judgmental (2:1-21).**
 - **The Judgmental Moralists (2:1-16)**
 - **Two rhetorical questions leave the judgmental moral person without excuse (2:1-6): Have you mistaken God's exactness and His kindness?**
 - **The nature of our actions leave the judgmental moral person without excuse (2:6-11): God impartially judges the actions of a new nature (works justify one's saving faith).**
 - **The nature of God's Law leaves the judgmental moral person without excuse (vv. 12-15): God impartially judges with both written in stone and written on conscience law.**
 - **The nature of Jesus' judgment leaves the moral person without excuse (v. 16).**
 - **The Judgmental Jewish Person (2:17-29)**
 - **Examination of Hypocrisy leaves the Jewish person without excuse (vv. 17-24).**
 - **Examination of the Heart leaves the Jewish person without excuse (vv. 25-29)**

INTRODUCTION:

The Danger of Religious Hypocrisy Romans 2:17-24

I. A Decorated _____: The Beautiful Outside/ Nine-Stage of Law Beauty (2:17-22).

A. The Beauty of Who You are in relation to Law (2:17-18).

¹⁷But if you bear the name “Jew” and rely upon the Law and boast in God, ¹⁸and know His will and approve the things that are essential, being instructed out of the Law,

- 1. A Name: Jewish**
- 2. A Reliance: law**
- 3. A Boast: God**
- 4. A Knowledge: the Will**
- 5. A Knowledge: Approval... test.**

B. Confidently Carrying Out Religious Actions Is Not Enough (2:19-20).

¹⁹and are confident that you yourself are a guide to the blind, a light to those who are in darkness, ²⁰a corrector of the foolish, a teacher of the immature, having in the Law the embodiment of knowledge and of the truth,

6. Guide

7. Light

8. Corrector of foolish

9. Teacher

II. The Dead Man's _____ Inside (vv. 21-23).

²¹you, therefore, who teach another, do you not teach yourself? You who preach that one shall not steal, do you steal? ²²You who say that one should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? ²³You who boast in the Law, through your breaking the Law, do you dishonor God?

A. Hypocrisy in _____ (v. 21).

B. Hypocrisy in _____ (v. 21).

C. Hypocrisy in _____ (v. 22).

D. Hypocrisy in _____ (v. 22)

Conclusion (v. 23): _____ to God

III. The Disastrous Result (v. 24).

²⁴For “the name of God is blasphemed among the Gentiles because of you,” just as it is written.

A. The _____ of the Result (v. 24).

B. The _____ of the Result (v. 24).