

## **The King** **Mark 11:1-11**

1 Timothy 6:15, "He is the blessed and only Sovereign, the King of kings and Lord of lords."

**The BIG Idea** ... Jesus Christ is \_\_\_\_\_ of \_\_\_\_\_ and \_\_\_\_\_.

### **Setting the Scene**

- The events of Sunday are preceded by Jesus spending Saturday as the guest of honor in the home of \_\_\_\_\_ (see John 12:1-8).
- When people hear that Jesus is with Lazarus, many come to Bethany to see Jesus, and many \_\_\_\_\_ on Jesus. The chief priests respond by planning to \_\_\_\_\_ Lazarus (see John 12:9-11).
- On Sunday morning, there's a "Messianic \_\_\_\_\_" hanging in the air as people come running down the mountain to celebrate Jesus as their kind of king.

### **A Significant Assignment**

- "Go into the village in front of you; and immediately as you have entered it you will find a colt tied, on which no one has ever sat. Untie it and bring it."
- Jesus is sending two of his disciples on this donkey mission so they will know they can always \_\_\_\_\_ Him—even when the assignment seems \_\_\_\_\_ and \_\_\_\_\_.

Applications:

- What God has \_\_\_\_\_ to us is \_\_\_\_\_ for us; His Word is sufficient. Psalm 119:105, "Your word is a lamp to my feet and a light to my path."
- King Jesus will \_\_\_\_\_ you wrong. Proverbs 3:5-6, "Trust in the LORD with all your heart; lean not unto your own understanding. In all your ways acknowledge him and he will direct your paths."

### **A Spontaneous Response**

- The crowd cries out in unison, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest."
- Jesus is \_\_\_\_\_ Old Testament messianic \_\_\_\_\_: Zechariah 9:9, "Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. Psalm 118:26, "Blessed is he who comes in the name of the LORD!"

Application: When you create a king in your own image, you will eventually choose \_\_\_\_\_ king over the \_\_\_\_\_ King.

### **A Symbolic Entrance**

- Jesus enters the temple and \_\_\_\_\_ at everything.
- Jesus is demonstrating true \_\_\_\_\_ and holy \_\_\_\_\_.
- Jesus is feeling the pull to be the people's kind of king—that He could have all the worship and glory that's rightfully his, without the \_\_\_\_\_ of the cross (Col. 1:13-14; Eph. 1:7).

### **The Takeaways**

1. \_\_\_\_\_ Jesus deeply. Hebrews 12:2 ...
2. \_\_\_\_\_ Jesus fully. Romans 8:28, 34 ...
3. \_\_\_\_\_ Jesus rightly. Jeremiah 10:6-7 ...