

Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE
April 24, 2022

OPPORTUNITIES FOR WORSHIP

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 29](#) (*Bob*)

Call to Worship: 'Jesus the Lamb of God'

Scripture Reading: [Zechariah 3](#) (*Robert*)

Hymn # 52- 'Majestic Sweetness Sits Enthroned'

Scripture Reading: [Exodus 28:39-43](#) (*David*)

Message- 'Fully Clothed for Service and Sacrifice'

Hymn # 67- 'How Can It Be?'

The LORD's Table

Hymn # 145- 'Hail, Thou Once-Despised Jesus!'

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies in the book of Nehemiah

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call to Worship

(Tune # 39- 'This Is My Father's World')

JESUS, the Lamb of God,
Who us from hell to raise,
Hast shed His reconciling blood,
We give Him endless praise.
God and yet Man Thou art,
True God, true Man, art Thou.
Of man and of man's earth a part,
One with us Thou art now.

Great Sacrifice for sin,
Giver of life for life.
Restorer of the peace within,
True ender of the strife.
To Thee, the Christ of God,
Thy saints exulting sing.
The Bearer of our heavy load,
Our own Anointed King.

True Lover of the lost,
From Heav'n Thou camest down,
To pay for souls the righteous cost,
And claim them for Thine own.
Rest of the weary, Thou!
To Thee, our Rest, we come;
In Thee to find our dwelling now,
Our Everlasting Home.

Casting All Your Care Upon Him

"Casting all your care upon Him for He careth for you!"

[\(1 Peter 5:7\)](#)

The LORD knows all His people — all their needs and all their trials. He thinks upon them — to bless, deliver and supply them. He keeps His eye upon them — in all places, at all times and under all circumstances. He has them in His hand — and will not loosen His hold. He looks upon them always as His own 'treasured possession'...the objects of His eternal love, the purchase of His Son's blood, the temples of His Holy Spirit. They are precious in His sight!

He knows they are weak and fearful — and that they have many enemies. He teaches them to cast themselves and all their cares into His hands! And He has given them His promise — that He will care for them.

James Smith, 1807-1874

Resisting the Devil

"Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren, that are in the world."

[\(1 Peter 5:9\)](#)

Why do the Scriptures call upon the children of God to resist the devil when we are told in the Word of God that the LORD Jesus defeated Satan by His life, death, burial, resurrection and ascension into glory? [[Genesis 3:15](#), [John 12:31](#), [Hebrews 2:14-15](#)] Yes, Satan has been defeated by Christ's death for God's elect, yet, according to God's purpose, he goes about like a roaring lion seeking whom He may destroy, [1 Peter 5:8](#). Knowing this to be so, we are then exhorted in [1 Peter 5:9](#) to resist him. How? In two ways.

1). Being steadfast in the FAITH. Wherever you see those two words, THE FAITH, you can substitute the name of the LORD Jesus Who is the Object of True Faith and is revealed in the hearts of those for whom Christ died by the Spirit of God. This is not a call for us to pump up some personal belief with which to defend ourselves against the wiles of the devil but rather to remain steadfast in THE FAITH (Christ) and His complete work

accomplished for God's children, for whom He has been made wisdom, righteousness, sanctification and redemption, [1 Corinthians 1:30](#). The devil can certainly trouble and afflict God's children in any way that the LORD may ordain but He cannot possess or draw away into condemnation anyone for whom Christ paid the debt.

2). Taking consolation in "**knowing that the same afflictions are accomplished in your brethren, that are in the world.**" Our Consolation is Christ and His finished work [\[2 Corinthians 1:5\]](#) but there is also comfort in knowing that: "**There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.**" ([1 Corinthians 10:13](#)) Whatever the trial or affliction, we can rest assured in knowing that such has been the same that others have endured by the Grace of God and that THE WAY of escape is always CHRIST THE WAY. He ever lives to intercede on behalf of those for whom He paid their sin debt, [Hebrews 7:25](#). By the Spirit of Grace, our eyes are fixed on HIM, [Hebrews 12:2](#).

Satan desired to sift Peter as wheat (toss him to and fro as wheat is in a sieve). However, he was wheat and not a tare and therefore safe by the intercession of the LORD Jesus for him, [Luke 22:31](#). His betrayal of the LORD was just as evil as that of Judas but Christ was his Redeemer and Judas was a son of perdition, [John 17:12](#). Satan might accuse [\[Revelation 12:10\]](#) and yes, we rightly deserve nothing but hell and damnation. Yet, in THE FAITH (faithfulness) of Jesus, not our own, we are saved, justified and sanctified sinners by Christ's shed blood unto death. There is therefore now no condemnation against an adopted son of God, [Romans 8:34](#). In HIM we stand fast, or rather HE Who is our FAITH holds us fast!

Ken Wimer

God's Righteousness

The righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe. [Rom. 3:22](#)

He hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. [2 Cor. 5:21](#)

Christ hath redeemed us from the curse of the law, being made a curse for us. [Gal. 3:13](#)

Who of God is made unto us wisdom, and righteousness, and sanctification, and redemption. [1 Cor. 1:30](#)

Not by works of righteousness which we have done, but according to his mercy he saved us,
by the washing of regeneration, and renewing of the Holy Ghost,

which he shed on us abundantly through Jesus Christ our Savior. [Titus 3:5-6](#)

*I count all things but loss for the excellency of the knowledge of Christ Jesus my LORD:
for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,
and be found in him, not having mine own righteousness, which is of the law,
but that which is through the faith of Christ, the righteousness which is of God by faith. [Phil. 3:8-9](#)*

Daily Light on the Daily Path

A Letter to a Friend

I received your letter and was glad to hear from you. You seem to be in about the old spot, needy as ever and not out of the reach of the gunshot of the devil. It seems the old man is still alive and makes you know that he dwells in the house and I believe he will while the tabernacle stands. But what Unspeakable Mercy, he will never trouble you after, for the Kingdom that you are bound for is out of the reach of sin and the devil, never to disturb or molest. But think not that you are to pass through this world without difficulties both from within and from without; for the Word declares, ***“In the world, ye shall have tribulation;”*** for as sure as ever you are a partaker of Christ, you must be a partaker of His afflictions and what a blessing; for if a partaker of His sufferings you must be of His glory.

These things, my friend, are a trying work to the mind. They bring a poor soul to know his standing is not in himself and to heartily to confess it is of the LORD's mercies he is not consumed. And what a mercy it is that His compassions fail not amid all our unbelief and the dreadful depravity of our hearts. The Word is gone out of His mouth and shall not return unto Him void: ***“No weapon that is formed against thee shall prosper and every tongue that shall rise against thee in judgment thou shalt condemn.”*** [\(Isaiah 54:17\)](#) and ***“I will bring the blind by a way that they knew not; I will lead them in paths that they have not known; I will make darkness light before them, and crooked things straight. These things will I do unto them and not forsake them.”*** [\(Isaiah 42:16\)](#)

John Warburton, 1819