## No Surprises Mark 13:1-23

## 1. Focus on the \_\_\_\_\_

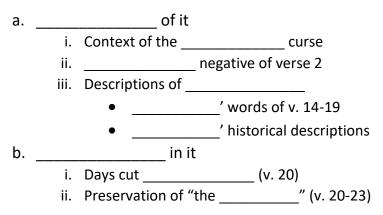
- a. Its \_\_\_\_\_\_ to the Jews
  - i. Its \_\_\_\_\_ and glory
  - ii. Its symbolic sense of safety and \_\_\_\_\_
- b. Its \_\_\_\_\_ judgment (v. 2-3)
  - i. Impact of Jesus \_\_\_\_\_\_ the temple
    - ii. \_\_\_\_\_\_ of its destruction
- c. Its \_\_\_\_\_\_ before its destruction
  - i. 1<sup>st</sup> fulfilment \_\_\_\_\_ BC by Antiochus
    - Set up \_\_\_\_\_\_ in chambers
    - Set up \_\_\_\_\_ upon the altar
    - ii. 2<sup>nd</sup> fulfilment \_\_\_\_\_ AD by Caligula
    - iii. 3<sup>rd</sup> fulfilment \_\_\_\_\_ AD by John of Gischala
    - iv. 4<sup>th</sup> fulfilment \_\_\_\_\_ AD Roman eagle...

\* Point – Temple destruction is final and there is to be no more reliance on this outward symbol of religion.

## 2. Focus on the \_\_\_\_\_

- a. There will be \_\_\_\_\_ (v. 5-6, 21-23)
  - i. With a false \_\_\_\_\_
  - ii. With deceptive \_\_\_\_\_
- b. There will be great \_\_\_\_\_ (v. 7-8)
  - i. From \_\_\_\_\_\_ phenomena
  - ii. From \_\_\_\_\_\_ phenomena
- c. There will be \_\_\_\_\_ and betrayal (v. 9-13)
  - i. By local and \_\_\_\_\_ leaders
  - ii. By \_\_\_\_\_ members
- d. There will be \_\_\_\_\_ for the Gospel (v. 10)
  - i. "First" in context of the \_\_\_\_\_
  - ii. "First" in \_\_\_\_\_ and importance





## Notes for Further Study

- 1. Read Matthew 24:1-28, Mark 13:1-23 and Luke 21:5-24.
  - a. Look at the questions that the disciples ask they vary in the Gospel accounts. In your reading, are these questions pointing to one event, two events, or is it unclear?
  - b. Does Jesus answer the questions in order to clear up all of the predictive prophecy of either the impending destruction of Jerusalem in 70 AD or His second coming?
  - c. What is the focus of Jesus' answer? Is it intellectual or practical? Is it simply descriptive or is it also ethical?
- 2. Read Daniel 11:29-35 and Ezekiel 11:14-25.
  - a. Daniel speaks of this abomination to be set up in the temple. What else was described as "taken away" (v. 31) which might indicate final fulfilment in 70 AD?
  - Ezekiel speaks of God's glory being taken from the temple in chapter 10. To where does that glory go in 11:22-23? It is interesting that this is the very place where Jesus sat with His disciples in Mark 13:3.
- 3. What are we supposed to "do" about what Jesus says?
  - a. Consider verse 9 and verse 23. The imperative is "see" or (ESV) "be on guard." This is obvious for the 1<sup>st</sup> century disciples. What application is there for us?
  - How should they and/or we be ready? Is it just to watch for the signs of destruction? Read 1 Thess. 5:1-11 and 2 Thess. 3:6-15.