

 WESTMINSTER  
PRESBYTERIAN CHURCH

SERVICE of  
HOLY WORSHIP

*We tend to have mixed feelings about the holy.  
There is a sense in which we are at the same time  
attracted to it and repulsed by it... part of us  
yearns for the holy, while part of us despises it.*

-R.C. Sproul

The Fourth Sunday of Easter  
April 24<sup>th</sup>, 2016

**W**elcome to Westminster Presbyterian Church. We are thankful that you have joined us today as we offer worship to God through our Lord and Savior, Jesus Christ. There may be some elements of our worship today that are unfamiliar to you, but please don't worry about that, you will catch on soon enough. If you have any questions about our church, or about the Gospel of Jesus Christ, the pastor, elders or deacons would be happy to help you find answers.

#### **A FEW WORDS ABOUT OUR WORSHIP**

##### *Standing and raising hands*

Because we are whole people with bodies as well as souls, we use our bodies in worship, as the Bible commands. We raise our hands to look to God for help and bless God (Ps. 28:2, 63:3), and we stand to hear the Word out of reverence for God (Neh. 8:5).

##### *The Lord's Supper*

The Sacrament of communion is a rite of fellowship between Christ and His people. We invite all who have been initiated into the family of God by baptism, and admitted to table fellowship by the leadership of this or some other church, to join in the communion service by faith. If you are unbaptized, or not a church member, please speak with the pastor or elders before the service if you would like to come to join in the Holy Supper.

##### *Liturgical response*

Please note that when the congregation is to read, the type will be **boldfaced and indented:**

The Lord be with you! [*Leader*]

**And also with you!** [*Congregation*]

##### *Children*

You will notice many children in our service today. Jesus welcomed little children to Himself, and so we welcome them in our worship service! We believe that children naturally love those whom their parents love, and so the best way to help children grow in their love for the Lord Jesus is to have families worship together.

We understand that this means baby noises and wiggly children, and we're fine with that. If your child is fussy or needs a little time to quiet down, we have a mother's nursery in the back room. If your children have never been in worship before, don't worry at all. We realize this is unusual for many people, and we would be happy to offer you help, tips and encouragement.

## PRELUDE

*Please be seated, silence electronic devices, and prepare your hearts for worship.*

## APOSTOLIC GREETING

### \*CALL TO WORSHIP

Revelation 4: 1-8

After this I looked, and behold, a door standing open in heaven! And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne. And he who sat there had the appearance of jasper and carnelian, and around the throne was a rainbow that had the appearance of an emerald. Around the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clothed in white garments, with golden crowns on their heads. From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God, and before the throne there was as it were a sea of glass, like crystal.

And around the throne, on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like an eagle in flight. And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say,

**"Holy, holy, holy, is the Lord God Almighty,  
who was and is and is to come!"**

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\* *Please stand as you are able*

\*GLORIA PATRI

N<sup>o</sup>. 734

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be;  
World without end,  
Amen, Amen.

\*PRAYER OF INVOCATION

\*PSALM OF PRAISE

*Holy, Holy, Holy!* N<sup>o</sup> 100

CALL TO CONFESSION

1 Thessalonians 4:7-8

God has not called us for impurity, but in holiness. Therefore, whoever disregards this, disregards not man but God, who gives his Holy Spirit to you.

PRIVATE CONFESSION

*A time of silence is provided for private, individual confession before the Lord.*

PUBLIC CONFESSION OF SIN Reformed Liturgy of the Palatinate (1585)

We poor sinners acknowledge before you, our God and Creator, that we have terribly, and in many ways, sinned against you, not only outwardly, but much more with inward blindness, unbelief, doubts, despair, impatience, pride, covetousness, envy, hatred, malice, and other sinful emotions, as you, our Lord and God, know well, and we cannot deeply enough deplore.

But we repent of these things, and are sorry for them, and we heartily ask you for mercy, for the sake of your beloved Son Jesus Christ.

Amen.

## ASSURANCE OF PARDON

Romans 5:18-20

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

## DECLARATION OF ABSOLUTION

*At the conclusion of the declaration, let the forgiven respond with one voice:*

**Amen!**

## HYMN OF SALVATION

*Thy Works, Not Mine, O Christ, N<sup>o</sup>. 524*

## PRAYER FOR TITHE AND OFFERINGS

## GIVING OF TITHE AND OFFERINGS

## \*DOXOLOGY

N<sup>o</sup>. 731

**Praise God from Whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

## \*OLD TESTAMENT LESSON & SERMON TEXT

2 Samuel 6:1-11

David again gathered all the chosen men of Israel, thirty thousand. <sup>2</sup> And David arose and went with all the people who were with him from Baale-judah to bring up from there the ark of God, which is called by the name of the Lord of hosts who sits enthroned on the cherubim. <sup>3</sup> And they carried the ark of God on a new cart and brought it out of the house

of Abinadab, which was on the hill. And Uzzah and Ahio, the sons of Abinadab, were driving the new cart, <sup>4</sup> with the ark of God, and Ahio went before the ark.

And David and all the house of Israel were celebrating before the Lord, with songs and lyres and harps and tambourines and castanets and cymbals. <sup>6</sup> And when they came to the threshing floor of Nacon, Uzzah put out his hand to the ark of God and took hold of it, for the oxen stumbled. <sup>7</sup> And the anger of the Lord was kindled against Uzzah, and God struck him down there because of his error, and he died there beside the ark of God. <sup>8</sup> And David was angry because the Lord had broken out against Uzzah. And that place is called Perez-uzzah to this day. <sup>9</sup> And David was afraid of the Lord that day, and he said, "How can the ark of the Lord come to me?" <sup>10</sup> So David was not willing to take the ark of the Lord into the city of David. But David took it aside to the house of Obed-edom the Gittite. <sup>11</sup> And the ark of the Lord remained in the house of Obed-edom the Gittite three months, and the Lord blessed Obed-edom and all his household.

<sup>12</sup> And it was told King David, "The Lord has blessed the household of Obed-edom and all that belongs to him, because of the ark of God." So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing. <sup>13</sup> And when those who bore the ark of the Lord had gone six steps, he sacrificed an ox and a fattened animal. <sup>14</sup> And David danced before the Lord with all his might. And David was wearing a linen ephod. <sup>15</sup> So David and all the house of Israel brought up the ark of the Lord with shouting and with the sound of the horn.

The Word of the Lord.

**Thanks be to God.**

\*CONFESSON OF FAITH

Westminster Confession of Faith

Chapter II.1.

**There is but one only, living, and true God, who is infinite in being and perfection, a most pure spirit, invisible, without body, parts, or passions; immutable, immense, eternal, incomprehensible, almighty, most wise, most holy, most free, most absolute; working all things according to the counsel of his own immutable and most righteous will, for his own glory; most loving, gracious, merciful, long-suffering, abundant in**

goodness and truth, forgiving iniquity, transgression, and sin; the rewarder of them that diligently seek him; and withal, most just, and terrible in his judgments, hating all sin, and who will by no means clear the guilty.

Amen.

## PASTORAL PRAYER

### \*RESPONSIVE READING

Psalm 148

Praise the Lord!

Praise the Lord from the heavens;

**praise him in the heights!**

Praise him, all his angels;

**praise him, all his hosts!**

Praise him, sun and moon,

**praise him, all you shining stars!**

Praise him, you highest heavens,

**and you waters above the heavens!**

Let them praise the name of the Lord!

**For he commanded and they were created.**

And he established them forever and ever;

**he gave a decree, and it shall not pass away.**

Praise the Lord from the earth,

**you great sea creatures and all deeps,**

fire and hail, snow and mist,

**stormy wind fulfilling his word!**

Mountains and all hills,

**fruit trees and all cedars!**

Beasts and all livestock,

**creeping things and flying birds!**

Kings of the earth and all peoples,

**princes and all rulers of the earth!**

Young men and maidens together,

**old men and children!**

Let them praise the name of the

Lord,

for his name alone is exalted;

**his majesty is above earth and heaven.**

He has raised up a horn for his

people,

praise for all his saints,

**for the people of Israel who are near to him.**

**Praise the Lord!**

**Amen!**

\*PSALM OF RESPONSE

*Now Unto Jehovah, p. 10*

\*NEW TESTAMENT LESSON      Hebrews 10:19-25 (King James Version)

For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,<sup>19</sup> and the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:<sup>20</sup> (For they could not endure that which was commanded, and if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:<sup>21</sup> And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

<sup>22</sup> But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,<sup>23</sup> To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,<sup>24</sup> and to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

The Word of the Lord

**Thanks be to God**

\*GOSPEL LESSON

Matthew 5:43-48

“You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’<sup>44</sup> But I say to you, Love your enemies and pray for those who persecute you,<sup>45</sup> so that you may be sons of your Father who is in heaven. For he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.<sup>46</sup> For if you love those who love you, what reward do you have? Do not even the tax collectors do the same?<sup>47</sup> And if you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same?<sup>48</sup> You therefore must be perfect, as your heavenly Father is perfect.

The Word of the Lord.

**Thanks be to God.**



\*PRAYER FOR THE MINISTRY OF THE WORD

SERMON

*A Holy and Terrible God*, Rev. Jerid Krulish

\*COMMUNION HYMN

*Let Thy Blood in Mercy Poured*, N<sup>o</sup>. 429

DIACONAL OFFERING

THE SACRAMENT OF THE LORD'S SUPPER

*You are welcome to partake in the Lord's Supper if you are a baptized Christian who has been admitted to the Lord's Table. Our communion elements are wine and bread. If you are unable to take regular bread and wine, please signal one of the elders (with the trays), and we can provide you with gluten-free bread; non-alcoholic grape juice is found in the innermost ring of the communion trays for those who need to abstain from alcohol.*

\*HYMN OF COMMISSIONING

*God, the All-Terrible*, N<sup>o</sup>. 711

\*BENEDICTION & THREEFOLD AMEN

N<sup>o</sup>. 740



# Now Unto Jehovah

Psalm 29  
Vs 1, The Psalter 1912  
Vs 2-4, Book of Psalms, 1871

Gregory Wilbur, 2009

C F C F C

Now un - to Je - ho - vah, ye sons of the might - y, All glor - y and strength

F C/E G sus4 A min F G A min

and do - min - ion ac - cord; As - cribe to Him glor - y, and ren - der Him hon - or. In

F G C A min

beau - ty of ho - li - ness, wor - ship the Lord. The voice of Je - ho -  
The voice of Je - ho -  
Each one in His tem -

A min7/G F C/E F

vah comes down on the wa - ters; In thun - der the God of the  
vah is might - y, is might - y; The voice of Je - ho - vah in  
ple His glor - y pro - claim - eth. He sat on the flood; He is

G sus4 A min A min7/G F

glor - y draws nigh; Lo, o - ver the waves of the wide - flow - ing  
ma - jest - y speaks; The voice of Je - ho - vah the ce - dars is  
King on His throne. Je - ho - vah all strength to His peo - ple im -

C/E F G sus4 G

wa - ters Je - ho - vah as King is en - thron - ed on high!  
break - ing; Je - ho - vah the ce - dars of Leb - a - non breaks.  
part - eth; Je - ho - vah with peace ev - er bless - eth His own.

## ANNOUNCEMENTS AND CALENDAR

Wed., Apr. 27: Women's Book Study & Scripture Troupe

### *ALL-CHURCH BIBLE STUDIES*

Wed., Apr. 27: Meeting at the Fomichenko's.

Thurs., Apr. 28: Meeting at the Sturtevant's.

## HYMN OF THE MONTH

*Jesus! What a Friend for Sinners!*

## WEEKLY CATECHISM MEMORY

Westminster Shorter Catechism

Q. 57. Which is the fourth commandment?

**A. The fourth commandment is, Remember the sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.**

**A. [children's]: "Remember the Sabbath day, to keep it holy."**

## WEEKLY BIBLE READING

|      |                |                     |              |
|------|----------------|---------------------|--------------|
| 4/24 | Psalms 107     | Leviticus 21        | James 5      |
| 4/25 | Psalms 108     | Leviticus 22        | Luke 1:1-25  |
| 4/26 | Psalms 109     | Leviticus 23        | Luke 1:26-56 |
| 4/27 | Psalms 110-111 | Leviticus 24:1-25:7 | Luke 1:57-80 |
| 4/28 | Psalms 112-113 | Leviticus 25:8-55   | Luke 2:1-21  |
| 4/29 | Psalms 114-115 | Leviticus 26        | Luke 2:22-52 |
| 4/30 | Psalms 116-117 | Leviticus 27        | Luke 3:1-22  |

# WESTMINSTER

## PRESBYTERIAN CHURCH

*Meeting at:* Clark County Square Dance Center  
10713 NE 117th Ave, Vancouver, WA 98662

*Times:* Sunday School: 9:30AM 🍃 Fellowship: 10:30AM 🍃 Worship: 11:00AM

*Contact us:* (360) 602-1501 🍃 [admin@solochristo.org](mailto:admin@solochristo.org)  
*Audio sermons, the order of worship, and the church directory are available at our website.*

|                 |                             |                             |
|-----------------|-----------------------------|-----------------------------|
| <i>Elders:</i>  | Mr. Tom Berkompas           | Mr. Laurn Koch              |
|                 | Rev. Jerid Krulish (Pastor) | Mr. Mark Sturtevant (Clerk) |
| <i>Deacons:</i> | Mr. Taylor Bradley          | Mr. Christopher Berkompas   |
|                 | Mr. Dave Buhrmaster         | Mr. Terry Craig             |
|                 | Mr. Dylan Gollehon          | Mr. Roy Martin (Chairman)   |
|                 | Mr. Dan Seifert             | Mr. Joseph Sturtevant       |