YOU ARE NOT UNDER LAW, BUT UNDER GRACE (Romans 6:14)

A.	W	What Does This NOT Mean?			
	1.	1. It does <u>not</u> mean that the believer is (Romans 6:15)			
	2. It does <u>not</u> mean that the believer is not under				
		a. Every believer is still under (Romans 6:14)			
		b. There are still with authority. (Eph. 5:21-6:4; H	eb. 13:17)		
	3.	3. It does not mean that the believer is or without			
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	(Romans 8:2; 1 Corinthians 9:21; Galatians 6:2; imperative moods in epistles).				
B.	What DOES This Mean?				
	1.	1. It means that the Mosaic Law has in the believer's life by way o	f		
	(Romans 7:4, 6; 2 Corinthians 3; Colossians 2:14-17)				

2. It means that the ______ of the Law is fulfilled _____ the believer via the ministry and power of the ______ and the ______. (Romans 8:1-4; Galatians 5:16-18)

C. What Does This Mean SPECIFICALLY?

	UNDER LAW	UNDER GRACE
1. As to a temple	building (2 Sam. 7:13)	it's the believer's
2. As to a priesthood	and (Lev. 8)	 is our High Priest (Hebrews 7:7-28); and every Christian a (1 Peter 2:5)
3. As to a sacrifice	blood sacrifices for atonement required (Lev. 1-7)	 due to Christ's finished work there are sacrifices for sin (Heb. 10:10-18)
4. As to the Sabbath and holydays	(Ex. 20:8; Lev. 23; Numbers 28)	 special holy days (Col. 2:16-17; Gal. 4:8-10; Heb. 4:9)
5. As to the dietary laws	, kosher, and required (Lev. 11)	- eat with thanks (1 Timothy 4:1-5)
6. As to a people distinction	Jew – Gentile	 all believers are in the Body of Christ – the Church (Gal. 3:28; Eph. 2:13-16)
7. As to the rite of circumcision	required of all (Lev. 12:3)	performed on believers (Col. 2:11-12)
8. As to the veil	the Holy Place from Holiest of Holies (Heb. 9:2-3)	 from by God when Christ died (Matthew 27:51)

"It may safely be said that the Judaizing of the Church (*putting the believer under law*) has done more to hinder her progress, pervert her mission, and destroy her spiritually, than all other causes combined. Instead of pursuing her appointed path of separation form the world and following the Lord in her heavenly calling, she has used Jewish Scriptures (*i.e. law-based*) to justify herself in lowering her purpose to the civilization of the world, the acquisition of wealth, the use of an imposing ritual, erection of magnificent churches, the invocation of God's blessing upon the conflicts of armies, and the division of an equal brotherhood into 'clergy' and 'laity'."

(From C. I. Scofield's booklet Rightly Dividing The Word of Truth, p. 12)

(*italics*) – added for clarification

Key Topics: Grace; Law Key Verses: Romans 6:14