# Discipleship Course-Lesson Nine Understanding "I AM" 

I AM the True Vine (John 15:1-17)
I. The Vine
A. The vine of $\qquad$ (Psa. 80:8-16; Isa. 5:1-7; Hos. 10:1-3)
B. The vine of the $\qquad$ (Rev. 14:14-20; Luke 12:16-21)
C. The $\qquad$ Vine

1. The true vine has $\qquad$ in itself (John 1:4; 5:26).
2. The true vine is the source of $\qquad$ (Phil. 4:13).
II. The Branches
A. Branches that do not bear fruit are $\qquad$ away (v.2)

- Beareth-take up

1. This passage has been misinterpreted by some to mean that one can lose their salvation (v.6).
a. We must interpret unclear passages of Scripture in light of clear passages of Scripture.
b. The Gospel of John is full of security verses (John 6:37; 10:27-30).
c. The vineyard is a place of fruit bearing and
$\qquad$ .
d. There are $\qquad$ passages in Scripture that teach salvation is a free gift (Rom. 3:2426; 5:12-21; 6:23; Eph. 2:8; Rev. 21:6).
e. Salvation is based upon Christ's righteousness, not our own (Jer. 23:6; Titus 3:5).
2. The correct interpretation is that we can lose our place in Christ's vineyard producing fruit for Him.
a. Israel, as a nation, is an example of what happens when we fail to walk in faith (Rom 11:15-19, 23).
b. Paul said we can be $\qquad$ if we do not crucify the flesh (I Cor. 9:27).
c. $\qquad$ can be removed from Christ's place of service (Rev. 2:1-7).
B. The branch has $\qquad$ ability to bear fruit in itself (v.4; Gal 2:20; Eph 5:17-20).

- Abide- It means to keep in fellowship with Christ so that His life can work in and through us to produce fruit.
The word is used 11 times in John 15:1-11.
C. Answered $\qquad$ is an out flow of abiding in Christ (v.7; Psalm 37:3-8).
III. The Husbandman (John 15:1)
A. The Husbandman seeks to bring the greatest yield possible from every branch.

1. $\qquad$ fruit "...every branch that beareth fruit..."
2. $\qquad$ fruit "...he purgeth it, that it may bring forth more fruit."
3. $\qquad$ fruit "Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples." John 15:8
B. The process of $\qquad$ is vital to the increase of fruit (v.2).

Purged-pure, clean, without stain or spot. To cleanse from filth, purify.

1. We are purged through the $\qquad$ of God (Psa. 119:9; John 15:3; 17:17).
2. We are purged by the $\qquad$ of God (Heb. 12:1, 11).
IV. The Fruit
A. The source of the Fruit-a $\qquad$ organism (John 7:37).
B. The benefit of the fruit
3. Glory to the (John 15:8; Matt. 5;16; II Tim. 2:6)
4. Blessing to (Prov. 10:21; I Tim. 4:15-16).
C. The kind of fruit we produce
5. The fruit of the $\qquad$ (Gal. 5:22-23; John 14:27; 15:9-11; James 3:18)
6. The $\qquad$ of souls (Rom. 1:13; John 4:35; Phil. 4:17)
7. Good $\qquad$ (Col 1:10; Eph. 2:10; Ja. 3:17)
8. Gracious $\qquad$ (Heb 13:15; Eph 4:29)
