

ORDER OF WORSHIP

Lord's Day, April 24, 2022

I was glad when they said to me, "Let us go into the house of the LORD." ...For the sake of my brethren and companions, I will now say, "Peace be within you." Because of the house of the LORD our God I will seek your good. (Psalm 122:1,8,9)

[* indicates standing]

Prelude: [Welcome, Announcements] **Confirm P & T this Fri (29th)?**

Preparation for Worship: Psalter-Hymnal #249 (1,4)

***God's Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):
"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Song of Response** Psalter 122B (all)

***Opening Prayer**

God's Law: Colossians 3:16-24

Prayer of Confession and Praise

(God's assurance: Psalm 40)

***Song of Praise** Psalter 40B (all)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

Worship in giving of Tithes and Offerings

***Song of Preparation** Psalter 86B (6,7,8)

Prayer for God's blessing on His Word

Scripture Reading: Luke 24:13-35

Sermon: **Luke 24:25-27**

***Respond in Song** Psalter-Hymnal #411 (1,2,3)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **Luke 24:25-27**

The physical Word removes doubt by explaining the written Word.

We see:

1. The Word is needed in the midst of faith that struggles with doubt.
2. The Word is understood through explanation.
3. The Word is confirmed through sight.

Questions for discussion: [see on the table]

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Westminster Confession of Faith

Chapter 1—Of the Holy Scriptures

WCF 1.1 Although the light of nature, and the works of creation and providence do so far manifest the goodness, wisdom, and power of God, as to leave men inexcusable;(1) yet are they not sufficient to give that knowledge of God, and of His will, which is necessary unto salvation:(2) therefore it pleased the Lord, at sundry times, and in divers manners, to reveal Himself, and to declare that His will unto His Church;(3) and afterwards, for the better preserving and propagating of the truth, and for the more sure establishment and comfort of the Church against the corruption of the flesh, and the malice of Satan and of the world, to commit the same wholly unto writing;(4) which maketh the Holy Scripture to be most necessary;(5) those former ways of God's revealing His will unto His people being now ceased.(6)

(1)Rom. 2:14,15; Rom. 1:19,20; Ps. 19:1,2,3; Rom. 1:32; Rom. 2:1.

(2)1 Cor. 1:21; 1 Cor. 2:13,14 (3)Heb. 1:1

(4)Prov. 22:19,20,21; Luke 1:3,4; Rom. 15:4; Matt. 4:4,7,10; Isa. 8:19,20.

(5)2 Tim. 3:15; 2 Pet. 1:19 (6)Heb. 1:1,2

WCF 1.6 The whole counsel of God, concerning all things necessary for His own glory, man's salvation, faith and life, is either expressly set down in Scripture, or by good and necessary consequence may be deduced from Scripture: unto which nothing at any time is to be added, whether by new revelations of the Spirit, or traditions of men.(1) Nevertheless, we acknowledge the inward illumination of the Spirit of God to be necessary for the saving understanding of such things as are revealed in the word;(2) and that there are some circumstances concerning the worship of God, and government of the Church, common to human actions and societies, which are to be ordered by the light of nature, and Christian prudence, according to the general rules of the word, which are always to be observed.(3)

(1)2 Tim. 3:15,16,17; Gal. 1:8,9; 2 Thess. 2:2.

(2)John 6:45; 1 Cor. 2:9,10,11,12. (3)1 Cor. 11:13,14; 1 Cor. 14:26,40.

CALENDAR

- Wednesday's (6:00 PM)—Bible Study class
- Pizza & Theology—Last Friday of month; 6: 00-8:00 PM
[“Theology” is about discussing biblical truth for all of faith and life]

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (*Email your requests for prayer!*)

“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God” (Phil. 4:6)

- Pray for our country, gov't and world; for persecuted Church in the world.
- Pray for King's: (Sermon-Audio, website, ministry to preborn/below)
- Pray for Wed study class.
 - Personal concerns and issues in the lives of others.
God's blessing in our work, and all we do, as service to Him.
Parents training children (to know God's blessing and grace to persevere).
 - **HEALTH:** PTL for our health...and restoration to health.
Rev. Gibson; Mr. Dunham (continued recovery).
 - **LOVED ONES:** Friends & family serving in the military
Holly's parents (father's better health and God's grace to them).
Elder Burrell's parents (health); Diana's mother (kidney disease).
Modolo's in Italy (God's blessing & encouragement; esp. homeschooling).

Pray for ministry to the preborn: Pregnancy Centers in our area.

Rev Gibson (website); Michele (Orlando).
Legislation aimed to stop abortions.

Pray for Regional Presbytery and the ministry of sister Churches:

- First Presbyterian Church (FPC) in Suriname (Rev. Hamid; health).
- Heritage Reformed Presbyterian Church (HRPC) in NC (Rev. Booher);
Pray for the Lord to provide a permanent place to worship.
- Pray for covenant children, the youth, and single adults in our churches.

Pray for King's mission work through Reformation Christian Ministries:

- Canadian Board Mtg this Thursday (via Zoom).
- All who work with RCM (Offices & Boards in US & Canada; GNBS).
- Students in College & Seminary
- CLA (Suriname); the Lord to bless the “Easter break” at CLA.
- SALT (ministry of Pastor Poettcker with RCM)

Pray for blessing on our worship in Tithes & Offerings.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us> {worship live-streamed}

<http://www.sermonaudio.com/krpc>

Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

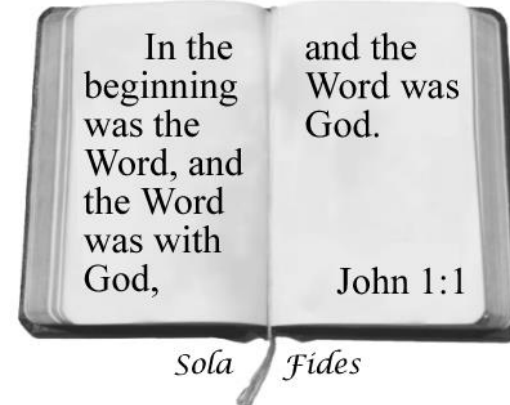
Worship Location and Mailing address:

1300 E. University Blvd.

Melbourne, FL 32901

Phone: (321) 676-3373

Sola Gratia Sola Scriptura



Session (Eldership):

Rev. Rudy E. Poettcker (Pastor)

[Ph. 772-480-0159; Email: rep@reformation.edu]

Roy Burrell (Elder)

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Worship Service: Sundays 10:00 A.M.

Lord's Day, April 24, 2022

Questions for discussion
[Sermon: Luke 24:25-27]

1. As the two disciples obviously struggle with doubt, why were they *restrained* from knowing Jesus?

2. (From what we heard) What is the “problem” with a faith that is based on what one can “see” (experience with our senses)?

3. Over against what Jesus had taught in the past, what does He explain to these two disciples?
Why is that important?

4. Do you agree that it is very easy to interpret Scripture based on our situation? Can you think of some other examples of this?

5. How did these disciples come to recognize Jesus?
What was the purpose of this “knowing”?

6. Did the disciples want Jesus to stay longer with them after they recognized Him, or when? (What is the point?!)