

WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at www.dallasrpc.org. Follow us on Facebook for up-to-date information and events: www.facebook.com/DallasRPCNA.

If you have brought a tithe or offering today, please deposit it in the box at the entrance.

SCAN THE QR CODE FOR OUR WEBSITE



www.dallasrpc.org

THE LORD'S DAY AT DALLAS RPC

Morning worship	10:30 am
Lunch and fellowship	12:15 pm
Sermon discussion or class	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:15 pm

OFFICERS

Pastor	Romesh Prakashpalan	805-404-3547	pastor@dallasrpc.org
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

Please contact us with any inquiries or questions about the church

UPCOMING

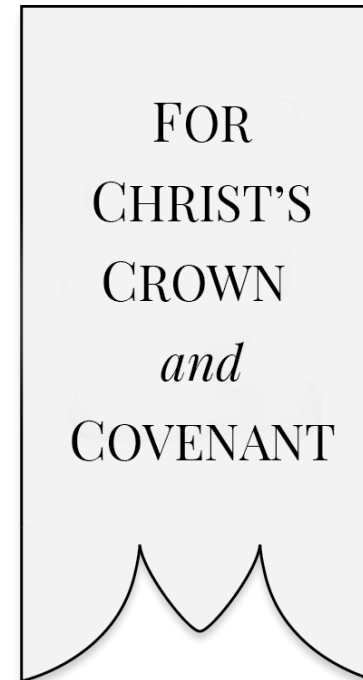
May 1 Dinner and Doctrine

Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our desires, our words, and our actions.

DALLAS REFORMED PRESBYTERIAN CHURCH

That in all things He might have the preeminence

A congregation of the
Reformed Presbyterian Church of North America



Let the people praise thee, O God;
Let all the people praise thee.
Then shall the earth yield her increase;
And God, even our own God, shall bless us.
God shall bless us;
And all the ends of the earth shall fear him.

PSALM 67:5-7

MORNING WORSHIP

LORD'S DAY APRIL 24, 2022

Call to worship	Psalm 67:5-7
* Prayer of adoration	
* Psalm	Psalm 101 SMV
Old Testament reading	Isaiah 60
New Testament reading	2 Corinthians 7
* Psalm	Psalm 5C BOPFW
* Prayer of intercession	
Sermon	<i>The centurion's faith in Christ</i> Luke 7:1-10
* Prayer of application	
* Psalm	Psalm 107:9-15 SMV
* Benediction	Numbers 6:24-26

Tunes: Psalm 101 (York, 60A); Psalm 107:9-15 (Ellacombe, 1A)

Observe the centurion's faith in Christ and ask the Lord to grant such faith to you

- I. Observe the centurion's faith

- II. Grow into such a faith

Larger Catechism Q. 129: *What is required of superiors towards their inferiors?* A. It is required of superiors, according to that power they receive from God, and that relation wherein they stand, to love, pray for, and bless their inferiors; to instruct, counsel and admonish them; countenancing, commending, and rewarding such as do well, and discountenancing, reproofing, and chastising such as do ill; protecting, and providing for them all things necessary for soul and body: and by grave, wise, holy, and exemplary carriage, to procure glory to God, honour to themselves, and so to preserve that authority which God hath put upon them.

* – Please stand if able

AFTERNOON WORSHIP

LORD'S DAY APRIL 24, 2022

Call to worship	Psalm 67:5-7
* Prayer of adoration	
* Psalm	Psalm 31A BOPFW
Old Testament reading	Isaiah 61
New Testament reading	2 Cor. 8:1-15
* Psalm	Psalm 27:11-14 SMV
* Prayer	
Sermon	<i>Fear falling short of Christ's rest</i> Hebrews 4:1-2
* Prayer of application	
* Psalm	Psalm 125 SMV
* Benediction	2 Corinthians 13:14

Tunes: Psalm 27:11-14 (Kilmarnock, 64B); Psalm 125 (Effingham, 87B)

If you do not mix the Word of God with faith, you will not enter Christ's rest

- I. Fear you might fall short of heaven

- II. Recall our fathers' unbelief

- III. Mix the Word with faith

Sum of Saving Knowledge: The Evidence of True Faith Hence let every watchful believer, for strengthening himself in faith and obedience, reason after this manner "*Whosoever doth daily employ Christ Jesus for cleansing his conscience and affections from the guiltiness and filthiness of sins against the law, and for enabling him to give obedience to the law in love, he hath the evidence of true faith in himself*"^a: But I (may every watchful believer say) do daily employ Jesus Christ for cleansing my conscience and affections from the guiltiness and filthiness of sins against the law, and for enabling of me to give obedience to the law in love: "*Therefore I have the evidence of true faith in myself*." And hence also let the sleepy and sluggish believer reason, for his own upstirring, thus: "*Whatsoever is necessary for giving evidence of true faith, I study to do it, except I would deceive myself and perish*:" But to employ Christ Jesus daily for cleansing of my conscience and affections from the guiltiness and filthiness of sins against the law, and for enabling me to give obedience to the law in love, is necessary for evidencing of true faith in me: "*Therefore this I must study to do, except I would deceive myself and perish*."

* – Please stand if able