

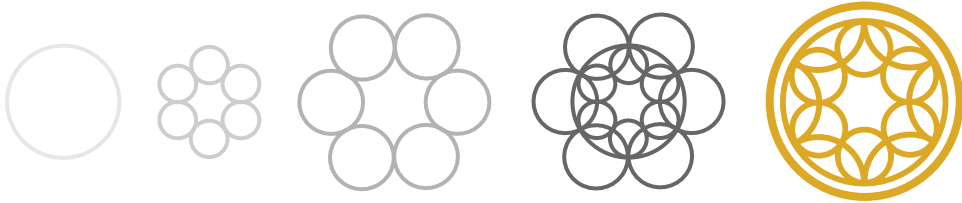


NEW CITY

presbyterian church

MAY 1, 2022

WELCOME TO NEW CITY PRESBYTERIAN CHURCH



New City is a collection of people of all ages and professions, from a wide variety of spiritual and social backgrounds. We embrace Jesus' claims to be true and transformational. We also believe the central message of the Bible is the good news, or "gospel," of a God who created us for Himself and desires us to live fully as we enjoy relationship with Him and with each other.

The Bible's radical message of grace centers on Jesus and creates a new city comprised of renewed individuals living not for themselves but for the God who redeems. For this reason, New City exists to be a community rooted in truth, real in conversation, and hopeful for deep renewal in our lives and our city.

As the Senior Pastor of New City, it is my privilege to welcome you and to invite you to be astonished, together with us, by the splendor and grace of God.



Rev. Ryan McVicar

NEW CITY VISION & VALUES

*To be people in awe of God, made new by the gospel,
for the sake of people throughout our city, the nations,
and the generations to come.*

Our vision leads us to hold closely three values that shape our life and ministry as a church:

ROOTED CONVICTION in the truths of God's Word

REAL CONVERSATION as we engage the gospel, culture, and each other

RENEWAL OF THE CITY as we live and do life in relationship with God

God always comes to us before we can come to Him. Biblical worship is a response to God's gracious revelation of Himself, calling us to worship.



CALL TO WORSHIP

Psalm 18:2-3

² The LORD is my rock and my fortress and my deliverer,
my God, my rock, in whom I take refuge,
my shield, and the horn of my salvation, my stronghold.

³ I call upon the LORD, who is worthy to be praised,
and I am saved from my enemies.

GATHERING HYMN

The Lion And The Lamb

Leeland Mooring, Brenton Brown, and Brian Johnson.
© 2015, Meaux Mercy
CCLI #7038281

He's coming on the clouds
Kings and kingdoms will bow down
And every chain will break
As broken hearts declare His praise
For who can stop the Lord Almighty

*Our God is the Lion, the Lion of Judah
He's roaring with power and fighting our battles
And every knee will bow before Him
Our God is the Lamb, the Lamb that was slain
For the sins of the world, His blood breaks the chains
And every knee will bow before the Lion and the Lamb
Every knee will bow before Him*

So, open up the gates
Make way before the King of Kings
The God who comes to save
Is here to set the captives free
For who can stop the Lord Almighty

Who can stop the Lord Almighty
Who can stop the Lord Almighty
Who can stop the Lord Almighty
Who can stop the Lord?

The Prayer of Adoration is a praiseful pondering of the attributes and works of God, intended to draw our hearts closer to Him, in awe.



PRAYER OF ADORATION

HYMN OF GLORY

How bright these glorious spirits shine!
Whence all their white array?
How came they to the blissful seats
of everlasting day?
Lo! these are they from suff'rings great
who came to realms of light!
and in the blood of Christ have washed
those robes which shine so bright.

Now, with triumphal palms, they stand
before the throne on high,
and serve the God they love, amidst
the glories of the sky.
His presence fills each heart with joy,
tunes ev'ry mouth to sing:
by day, by night, the sacred courts
with glad hosannas ring.

*Receive our praise, from now till evermore
For You alone are worthy, God of glory
Jesus, Lord of Lords.*

How Bright These Glorious Spirits Shine

*Isaac Watts, Javier Contesse.
© 1707, Public Domain*

Hunger and thirst are felt no more,
nor suns with scorching ray;
God is our sun, whose cheering beams
diffuse eternal day.
The Lamb which dwells amidst the throne
shall o'er us still preside,
feed us with nourishment divine,
and all our footsteps guide.

'Mong pastures green he'll lead his flock
where living streams appear;
and God the Lord from ev'ry eye
shall wipe off ev'ry tear.
To him who sits upon the throne,
the God whom we adore,
and to the Lamb that once was slain,
be glory evermore!

The Pastoral Prayer is a time to express our gratitude for—and dependence on—God’s provision for the life and ministry of the Church.

PASTORAL PRAYER

During the remainder of our worship service, preschool-aged children are welcome to stay with their parents in the Sanctuary, or will now be dismissed to attend Kids’ Bible Time.

CHILDREN’S DISMISSAL

WELCOME & ANNOUNCEMENTS

VISITING US?

We would love to know more about you and how to serve you. Please scan this QR code with your smartphone to let us know you came and so that we can follow-up with you.



All we have is given to us by God. Our offerings express this joyful dependence, and our commitment to join God in His work of renewal.

TITHES & OFFERINGS

FOR TEXT & ONLINE GIVING

Text dollar amount (e.g.: \$50) to 843-21
Give online through Church Center, at newcitypc.churchcenter.com/giving or by scanning the QR code.

Alternatively, A dropbox is available in the Welcome Area for cash or check offerings.





DOXOLOGY

Praise God From Whom All Blessings Flow

Thomas Ken.
1551, Public Domain

The word "doxology" comes from the Greek translation of the Old Testament word for worship. Throughout our service, we respond to the gospel of God's grace with songs of praise!

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.



PROFESSION OF FAITH

Heidelberg Catechism, Q. 123

As a confessional church, we participate in the rich heritage of biblically faithful summaries which seek to build and strengthen our faith in Christ. Creeds, Confessions, and Catechisms serve us in this regard.

Q. In our Lord's Prayer, What is the second petition?

A. *Your kingdom come.* That is: So rule us by your Word and Spirit that more and more we submit to you. Preserve and increase your church. Destroy the works of the devil, every power that raises itself against you, and every conspiracy against your holy Word. Do all this until the fullness of your kingdom comes, wherein you shall be all in all.



PRAYER OF ILLUMINATION

In anticipation of the proclamation of God's Word, we lift a prayer to God asking Him to speak to us through His living Word.



When we hear the Word of God proclaimed and preached, we are listening to the voice of God. The Holy Spirit makes the inspired texts and spoken words the chief means of nourishing and comforting God's people, and awakening others to new faith.

THE PROCLAMATION OF GOD'S WORD

Revelation 21 (ESV)

¹ Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴ He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."

⁵ And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." ⁶ And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. ⁷ The one who conquers will have this heritage, and I will be his God and he will be my son. ⁸ But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death."

⁹ Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb." ¹⁰ And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, ¹¹ having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. ¹² It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— ¹³ on the east three gates, on the north three gates, on the south three gates, and on the west three gates. ¹⁴ And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb.

¹⁵ And the one who spoke with me had a measuring rod of gold to measure the city and its gates and walls. ¹⁶ The city lies foursquare, its length the same as its width. And he measured the city with his rod, 12,000 stadia. Its length and width and height are equal. ¹⁷ He also measured its wall, 144 cubits by human measurement, which is also an angel's measurement.

¹⁸ The wall was built of jasper, while the city was pure gold, like clear glass. ¹⁹ The foundations of the wall of the city were adorned with every kind of jewel. The first was jasper, the second sapphire, the third agate, the fourth emerald, ²⁰ the fifth onyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst. ²¹ And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, like transparent glass.

²² And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb.

²³ And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. ²⁴ By its light will the nations walk, and the kings of the earth will bring their glory into it, ²⁵ and its gates will never be shut by day—and there will be no night there. ²⁶ They will bring into it the glory and the honor of the nations. ²⁷ But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.



New City

THE SACRAMENT OF HOLY COMMUNION

Communion—also known as the Lord’s Supper—has always been a common, shared, joyous family meal. This meal is for those who have placed their faith in Jesus Christ; for those Baptized Christians who trust in His once-for-all sacrificial death upon the cross for their salvation. When we celebrate this feast, we commune with the risen Lord Jesus who stands as our host to offer spiritual nourishment, renewal and life. We also commune with one another, participating together in the reconciling grace of God.

We warmly welcome to the table all who trust in Jesus and who have publicly professed their faith as members of a Christian congregation. At New City, we ask our children not to take communion until they have met with the elders to share of their faith in Christ, although all children are invited to come forward to receive a blessing and a word of encouragement. If you are not a Christian, we encourage you to spend this time reflecting on the prayers below in the hopes that a relationship with Jesus and membership in His Church may be considered.

You will be directed to make your way to one of the four stations in our sanctuary where you will receive the bread and the wine (gluten-free cracker and grape juice available). Please take it back to your place so we can partake together.

**Jesus is truly and spiritually present and stands ready to feed you.
Come hungry. Come thirsty. Come ready to be filled.**

INDIVIDUAL PRAYERS FOR PRAYING DURING COMMUNION

PRAYER FOR THOSE SEARCHING FOR THE TRUTH

Lord Jesus, You claim to be the way, the truth and the life. If what You claim is true, please guide me, teach me, and open to me the reality of who You are. Grant that I might be undaunted by the cost of following You as I consider the reasons for doing so. Give me an understanding of You that is coherent, convincing, and that leads to the life that You promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through You, I am more loved and accepted than I ever dared to hope. I thank You for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that You have been raised from the dead, I turn from my sins and receive You as my Savior. Amen.

PRAYER OF HUMBLE ACCESS

I do not presume to come to Your table, O merciful Lord, trusting in my own goodness, but only in Your righteousness credited to me. I am not worthy so much as to gather up the crumbs under Your table. But You are the same Lord whose manner is always to show mercy. Grant me, O Lord, the grace to commune now with Christ by faith, that I may evermore live in Him and He in me. Amen.

The Call To Repentance is an invitation to privately examine and prepare our hearts to confess our sins.

CALL TO REPENTANCE

ALL

Because of the gospel, our relationship with God is a relationship in which honesty about our sin is welcome and safe. Therefore, with one voice, we are able to openly and sincerely confess our sins to Him.

CORPORATE PRAYER OF CONFESSION

God of grace and truth, in Jesus Christ you came among us as light shining in the darkness. We confess that we have not welcomed the light, or trusted good news to be good. We have closed our eyes to your glory in our midst, expecting little, and hoping for less. Forgive our doubt, and renew our hope, so that we may receive the fullness of your grace, and live in the truth of Christ the Lord. Amen.

MINISTER

God's Word assures us of our forgiveness in Christ, and we cannot but continue in praise to the grace, mercy, and peace offered to us.

ASSURANCE OF FORGIVENESS

Ephesians 2:13-14

¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he himself is our peace [...]

MINISTER

All who can examine themselves regarding their faith and participation in Christ, are invited to participate in the Lord's Table.

INVITATION TO THE TABLE

MINISTER

This prayer is offered to set apart the bread and the wine as holy, for the purpose of nourishing us spiritually through our communion with Christ

PRAYER OF CONSECRATION



HYMN AT THE TABLE

Ancient Of Days

Jonny Robinson, Michael Farren, Rich Thompson, Jesse Reeves.
© 2018 CityAlight Music
CCLI #7121851

Though the nations rage, kingdoms rise and fall
There is still one King reigning over all
So I will not fear for this truth remains:
That my God is the Ancient of Days

*None above Him, none before Him
All of time in His hands
For His throne it shall remain and ever stand
All the power, all the glory
I will trust in His name
For my God is the Ancient of Days*

Though the dread of night overwhelms my soul
He is here with me, I am not alone
O His love is sure, and He knows my name
For my God is the Ancient of Days

Though I may not see what the future brings
I will watch and wait for the Savior King
Then my joy complete standing face to face
In the presence of the Ancient of Days

MINISTER

The Words of Institution echo Jesus' words at the Last Supper, now inviting us to partake of the Bread and Wine in remembrance of Him.

WORDS OF INSTITUTION AND PARTAKING OF THE BREAD & WINE

SENDING HYMN

This is my Father's world,
And to my listening ears
All nature sings, and round me rings
The music of the spheres.
This is my Father's world:
I rest me in the thought
Of rocks and trees, of skies and seas
His hand the wonders wrought.

This is my Father's world:
The birds their carols raise,
The morning light, the lily white,
Declare their Maker's praise.
This is my Father's world:
He shines in all that's fair;
In the rustling grass I hear Him pass,
He speaks to me everywhere.

This Is My Father's World

Maltbie D. Babcock.
© 1901, Public Domain

This is my Father's world:
O let me never forget
That though the wrong seems oft so strong,
God is the Ruler yet.
This is my Father's world:
Why should my heart be sad?
The Lord is King: let the heavens ring!
God reigns; let earth be glad!

Our gathered worship service concludes with God's blessing; a joyful declaration of God's satisfaction in us through Jesus Christ, and a vow to be in fellowship with us as we scatter.



BENEDICTION

BUILDING MAP

3

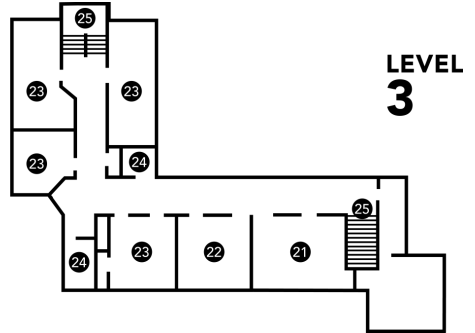
- 21 CONFERENCE ROOM
- 22 GRIFFIN WORKSPACE
- 23 STAFF OFFICES
- 24 RESTROOMS
- 25 STAIRS

2

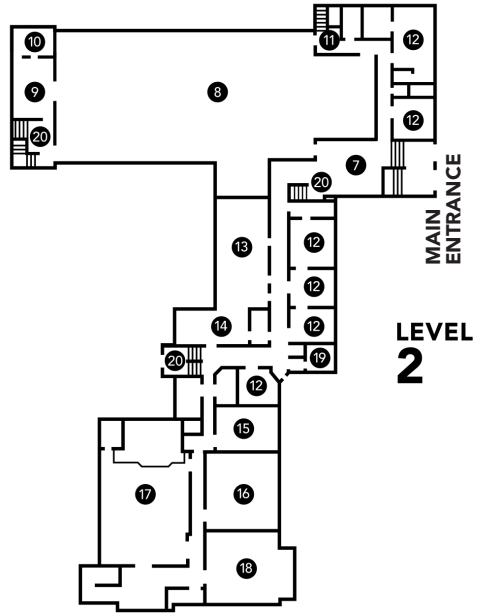
- 7 WELCOME AREA
- 8 SANCTUARY
- 9 PINECREST LOBBY
- 10 CRYROOM
-  11 ELEVATOR
- 12 NURSERY
- 13 FIREPLACE ROOM
- 14 GARDEN ROOM
- 15 NC STUDENTS CAFE
- 16 NC STUDENTS REC ROOM
- 17 CHAPEL
-  19 RESTROOMS
- 20 STAIRS

1

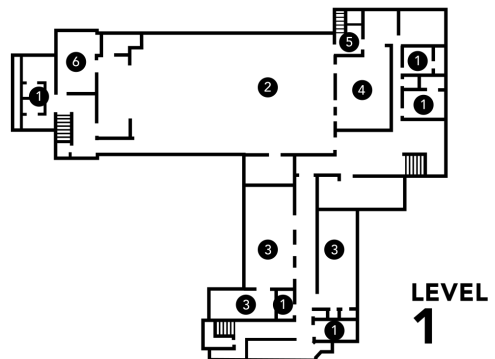
- 1 RESTROOMS
- 2 GATHERING PLACE
- 3 NC KIDS
- 4 KITCHEN
- 5 ELEVATOR
- 6 BACKSTAGE ROOM



LEVEL 3



LEVEL 2



LEVEL 1

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tex **newcitytexts** to 97-000.

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WIFI PASSWORD

NewCity2022!

Visit our website at:

NEWCITYPC.ORG



VISITING US?

Thank you for spending some time with us and getting to know us first-hand! We are excited to finally be in our property and in this season of transition into our beautiful new building. We would love to know more about you and how to serve you. Please scan this QR code with your smartphone to let us know you came and so that we can follow-up with you.



SMALL GROUPS

Our new Small Group season has launched with several groups already meeting, and many new groups to explore. Small Groups are New City's main avenue for cultivating relationships in Christ, and experiencing the deepest blessings of what it means to be in community. For more information scan QR code or visit: newcitypc.org/smallgroups



NEED PRAYER?

Our Prayer ministry team seeks to undergird and strengthen New City's congregation, mission, and ministries through prayer. Please let us know how we can pray for you!

