

"Rise & Walk"

Matthew 8: 28 - 34

April 25, 2012

The Lord Jesus Himself Has Told Us That True Righteousness Is Not A Ritual But A Nature, (Chpt. 3 - 12);
"For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven." (Matthew 5:20)

- Section 3: A Nature Of True Righteousness Must Be Applied, (Chapters. 8 - 9)
- 6. Righteousness applied exercises dominion over the demonic realm, (vs. 28 - 34)
 - A. "Gadarenes" - gentile area southeast side of lake of Galilee
 - i. "Demon Possessed" (Pres.Mid.Part)
 - ii. "What have you to do with us?"
 - iii. "Torment before the season?"
 - B. "If you cast us out" Jesus, "Go"
 - C. Herd drown
 - D. People fear

7. Righteousness applied is the authority by which sins are forgiven, (vs. 9: 1 – 8)
8. Righteousness applied is the greatest need of the sick not the self righteous, (vs. 9 – 13)
9. Righteousness applied challenges the established view of piety, (vs. 14 – 17)
10. Righteousness applied confronts the weakness of fraudulent faith, (vs. 18 – 26)
11. Righteousness applied brings the fullest measure of enlightenment, (vs. 27 – 31)
12. Righteousness applied frees the bondage of the oppressed, (vs. 32 – 34)
13. Righteousness applied is compassionate toward those who are lost, (vs. 35 – 38)

“To Be Or Not” Series Outline

Matthew 3 - 12

“For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.” (Matthew 5:20)

The Lord Jesus Himself Has Told Us That True Righteousness Is Not A Ritual But A Nature, (Chpt. 3 – 12)

- Section 1: A Nature Of True Righteousness Has Been Displayed, (Chpt. 3 – 4)
- Section 2: A Nature Of True Righteousness Is Promoted By Formative Discipline, (Chpt. 5 – 7)
- Section 3: A Nature Of True Righteousness Must Be Applied, (Chpt. 8 – 9)
- Section 4: A Nature Of True Righteousness Is Divinely Expected, (Chpt. 10 – 12)

2. God's people are set apart because God is faithful to His promise to redeem us, (vs. 8)
3. God's people are set apart as an example of what a covenantal love relationship is, (vs. 9)
4. God's people are set apart as a warning to those who hate God, (vs. 10)
5. God's people are set apart as the model of what true obedience really is, (vs. 11)