

The Law & the Sinfulness of Sin

Romans 7:7–13 *7 What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.” 8 But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. 9 I was once alive apart from the law, but when the commandment came, sin came alive and I died. 10 The very commandment that promised life proved to be death to me. 11 For sin, seizing an opportunity through the commandment, deceived me and through it killed me. 12 So the law is holy, and the commandment is holy and righteous and good. 13 Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.*

1. Sin Seizes Law for Sin 7-8

A. Law Makes Sin Known 7

7 What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.”

B. Sinfulness Uses Law for Sin 8

8 But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead.

2. Sin Seizes Law to Kill 9-11

A. Law Proved to Be Deadly 9-10

9 I was once alive apart from the law, but when the commandment came, sin came alive and I died. 10 The very commandment that promised life proved to be death to me.

B. Sinfulness Deceives and Kills 11

11 For sin, seizing an opportunity through the commandment, deceived me and through it killed me.

3. Law Exposes the Sinfulness of Sin 12-13

A. Law is Holy, Righteous & Good

12 So the law is holy, and the commandment is holy and righteous and good.

B. Sinfulness Produces Death Thru Law 13

13 Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.