

# ORDER OF WORSHIP

Lord's Day, April 27, 2014

*The LORD is my light and my salvation; Whom shall I fear? The LORD is the strength of my life; Of whom shall I be afraid?  
One thing I have desired of the LORD, That will I seek: That I may dwell in the house of the LORD All the days of my life, To behold the beauty of the LORD, And to inquire in His temple.* (Psalm 27:1,4)

[\* indicates standing]

**Prelude:** [Welcome, Announcements]

**Preparation for Worship:** Psalter-Hymnal #31 (1,3)

\***The Call to Worship**

\***Confession of our need for God's grace** (Psalm 124:8):

*"Our help is in the name of the LORD, who made heaven and earth"*

\***God's Welcome to His People**

\***Psalm of Response** Psalter-Hymnal #368 (1,2,3)

\***Opening Prayer**

**God's Law** Matthew 6:24-34

**Prayer of Confession and Praise**

(God's assurance of pardon: Psalm 27:14)

\***Psalm of Praise** Psalter-Hymnal #48 (1,4,5)

**Confession of Faith** (see back)

**Prayer of Requests with Thanksgiving**

\***Song of Preparation** Psalter-Hymnal #399 (1,4,5)

**Scripture Reading:** Luke 5:1-11; John 21:1-14

**Sermon:** **John 21:1-14**

\***Respond in Song & Prepare for LS** Psalter-Hymnal # 400 (1,2,4)

**Administration of the Lord's Supper**

\***Respond in Song** Psalter-Hymnal # 373 (1,3,4)

\***Benediction (God's parting Word of blessing)**

\*(**Moment of Silent Meditation**)

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Sermon: **John 21:1-14**

*The revelation of the risen Lord provides guarantees to the Church.*

We see:

1. The guarantee of His sovereign power in gathering of the Church.
2. The guarantee of His loving care and protection for the Church.

## CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Pizza & Theology—Second & Last Fridays; at school, 6:30-8:30 PM [“Theology” is about discussing biblical truth for all of faith and life]

## ANNOUNCEMENTS AND PRAYER REQUESTS

- BE FAITHFUL IN PRAYER:** *(Let us know your requests for prayer!)*  
**“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God”** (Phil. 4:6)
- Pray for our country and government; and persecuted church in the world.
  - Pray for King's: (SermonAudio, website, Good News Bible Study)
    - Pray for God's blessing in the process of membership of Evans (see below)
    - The Lord's blessing on joyful tithing/giving (in box on back table).
    - God's blessing in our work, and all we do, as service to Him. God to bless Sharilyn's work to find work.
    - Families raising children (to know God's blessing and grace to persevere).
    - Burrell's school (ministering to teachers & families; enrollment).
    - Hicks and Yuans (as members who are away from us).
    - Pray for God's gracious blessing in safe travels and work as Pastor Poettcker leaves this week for Suriname (April 30-May 29).
    - HEALTH: Diana Burrell (pregnancy); Pastor Donnan (heart, thyroid, adrenals, eyes); Gloria Donnan (Alzheimer's).
  - Pray for Regional Presbytery and sister churches and their needs.
    - Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters); Durand, Illinois (Rev. Gibson).
    - Fellowship group meeting in Italy—Giorgio Modolo (wisdom/direction).
  - Pray for King's mission work through Reformation Christian Ministries:
    - All who work in grading, programming, and editing GNBS.
    - Seminary and B.Ed. students in various countries.
    - Outreach to Iranians in U.K. through Haile Emiru.
    - The Lord to provide as He wills for RCM's various needs.

### Session Announcement:

The Session is thankful to the Lord to announce that we have approved the request for membership of **Grady and Cheryl Evans**. If any member has a biblical concern about this, please make this known to us within the next two weeks. Receiving no biblical objections, Lord willing, we will plan to proceed with receiving them as members as soon as possible after this period.

The church is called to be a confessing church, that she may be,  
*the pillar and ground of the truth* (1Tim. 3:15,16)

### The Apostles' Creed

This Creed is called the *Apostles' Creed*, not because it is a production of the apostles themselves, but because it contains a brief summary of their teachings. It sets forth their doctrine, as has been well said, "in sublime simplicity, in unsurpassable brevity, in beautiful order, and with liturgical solemnity." In its present form it is of no later date than the fourth century. More than any other creed of Christendom, it may justly be called an ecumenical symbol of faith.

{The articles of our common and undoubted Christian faith}

1. *I believe in God the Father almighty, Creator of heaven and earth.*
2. *And in Jesus Christ, His only begotten Son, our Lord;*
3. *Who was conceived by the Holy Spirit, born of the virgin Mary;*
4. *Suffered under Pontius Pilate, was crucified, dead, and buried;*  
*He descended into hell.*
5. *On the third day He arose from the dead;*
6. *He ascended into heaven, and sits at the right hand of God the Father almighty;*
7. *From there He will come to judge the living and the dead.*
8. *I believe in the Holy Spirit;*
9. *I believe a holy catholic Christian Church, the communion of saints;*
10. *The forgiveness of sins;*
11. *The resurrection of the body;*
12. *And the life everlasting. Amen.*

### LORD'S SUPPER CELEBRATION

There are instances where people refuse to attend this supper because they are overwhelmed with feelings of unworthiness. They see only themselves and their sins and they feel that much more progress has to be made in their lives before they can attend. The result is that the Lord's Supper is viewed by them as a meal of the "arrived", or the "spiritually graduated."

However, that was never our Lord's intention. He meant it for those who are truly sorry for their sins and desire to be rid of them. Through this meal Christ reminds us that He is with us and helps us in the daily struggle against sin. It is meant to cause us to turn away from ourselves, and to instead raise our confidence in Him and His salvation.

Visitors, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that we may welcome you.

Questions for discussion: [see on the table]

# THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

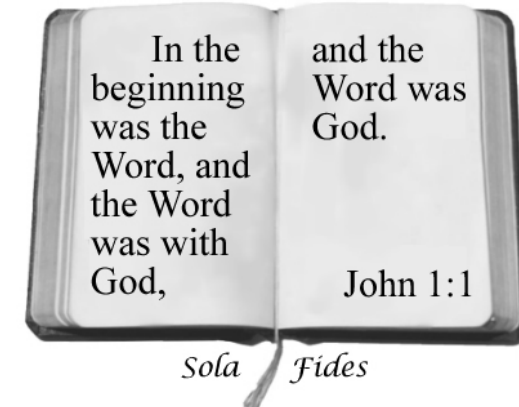
Member Church of the  
Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at  
Elyon School & Child Care  
1516 Norman St. N.E.  
Palm Bay, FL 32907**

**Church Office and Mailing address  
13950 – 122<sup>nd</sup> Street, Fellsmere, FL 32948-6411  
Phone: From Brevard County (321) 676-3373  
Phone: From Indian River County (772) 571-8030**

*Sola Gratia Sola Scriptura*



**Pastors & Session:**

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**Worship Service: Sundays 10:00 A.M.**

*Lord's Day, April 27, 2014*

## Sermon: John 21:1-14

### Questions for discussion:

1. Our text is between what two events of “redemptive history”?
2. What is our text a preparation to?
3. In the first two times Jesus *showed Himself*, He did it to show that His risen body was real. How did this third time differ?
4. Why would Peter say, at this time, *I am going fishing*?
5. How was “unproductive labor” shown and how does Jesus provide the answer to it? And why did Jesus do this?
6. What caused John to know it was *the Lord* who spoke to them from the shore? [Note comparison with Luke 5!]
7. Why do we have “the right” to spiritualize the catch of fish and see in it the catching of men?
8. How do we see both a “quantity” and a “quality” in the catch? What guarantee is granted in both?
9. What guarantee do we see in that *although there were so many the net was not broken*? [Compare to Luke 5!]
10. How is the Church today “apostolic,” and what does this mean in terms of the Church’s calling and success?