

"Anointing"

Holy Spirit at Work Exodus 30:22-38

The ministry of the Holy Spirit is:

I. Precious—"five hundred shekels" (vs. 22-30)

He brings us the:

- A. Best "take thou also unto thee principle spices"
- **B.** Blessed "thou shalt anoint the tabernacle"
- C. Beneficial "that they may minister unto me"
- II. Purposeful "shall be an holy anointing oil unto me" (vs. 31-33) $He \ is \ not:$
 - A. Common "an holy anointing oil unto me"
 - **B.** Counterfeit "neither shall ye make any like it"
 - C. Contemptible "puts any of it upon a stranger"
- III. Pleasant "Take unto thee sweet spices" (vs. 34-38)

 He is especially:
 - A. Pure "tempered together, pure and holy"
 - **B.** Personal "where I will meet with thee"
 - C. Proprietary "Whosoever shall make like unto that..."

Sentence Sermon:

"The anointing of the Holy Spirit enlightens, empowers, and equips believers to be effective witnesses for Jesus Christ."

Additional Verses

- > Ecclesiastes 7:1
- > II Corinthians 1:21-22
- > I John 2:20, 27
- > Luke 4:18
- Isaiah 61:1-11
- I Samuel 16:13
- > Joel 2:28
- > Psalm 23:5-6
- > Acts 10:38
- > Psalm 45:7
- I Samuel 10:1
- > Psalm 105:15
- > Hebrews 1:9
- Romans 8:9I John 4:13
- > Psalm 51:11

Questions to Ponder:

- 1. What are the key words or phrases in this passage?
- 2. Who is the central character of the passage?
- 3. Why do you think God chose the spices for the anointing?
- 4. Why was the common use of the oil and incense prohibited?
- 5. What symbolism do you see in the making of the incense?
- 6. Why would anyone be tempted to use the incense recipe?
- 7. What is your favorite ministry of the Holy Spirit?