Overall Outline of Romans

I.Prescript to Romans (1-17)
1.Gospel Greeting (vv. 1-7)
1. The Author (v. 1). Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God,
2. The Glorious Gospel Parenthesis (vv. 2-6)
1. The Promise of the Gospel (v. 2)
which he promised beforehand through his prophets in the holy Scriptures,
b. The Person of the Gospel (v. 3-6)
1. Who He is (vv. 3-4)
1. Parentage - Son of David/Son of God (v. 3) concerning his Son, who was descended from David according to the flesh
b. Power - Son of God by Resurrection (v.4)
and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ
our Lord,
2. <u>What He Gives (v. 5-6)</u>
ethrough whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the
nations, The Reginients (v., 6.7; Records who henefit from the Coopel)
3. The Recipients (vv. 6-7; People who benefit from the Gospel.) 6 including you who are called to belong to Jesus Christ, 7 To all those in Rome who are loved by God and called to be saints:
Grace to you and peace from God our Father and the Lord Jesus Christ.
B. Gospel Fellowship with Family (vv. 8-15 / The relationship between Paul and Rome)
B. Gospel Philosophy for Living (vv. 16-17 / The theme of the book of Romans)
Called by Cod. The Clame of Coopel Delegation
Called by God - The Glory of Gospel Belonging
Romans 1:6-7a
6 including you who are called to belong to Jesus Christ, 7 To all those in
Rome who are loved by God and called to be saints:
Later Landa .
Introduction:
∘How do we belong?
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∘Context, context, context.
 Who are the recipients of the originally?
1. Who are the rediploma of the originally:
•The Set: Those in
• THE DEL. THOSE III
Domo. The of the world
Rome - The of the world.
Domo Codio citro
Rome - God's city.

Rome - Power / / Philosophical
Rome - Emperors = to Christianity
• The Subset: Those in Rome "called to belong to God."
The Seeds of the Roman Church: filled (Acts 2:10).
The of the Roman Church: Aged years or less.
The Strain of the Roman Church: and
2. Who benefits from the Gospel eternally? (What does he mean by "called by God?")
• This Side of the Gate: Including you who Those who have the call to faith (v.5).
Conclusion: Your calling is because you have the call to faith through the message preached.
 The Other Side of the Gate: Who are called "Called to belong to Jesus Christ."
Ultimately being called is

• God calls	to repent and believe the Gospel.
Those who are	will follow that
Conclusion: Your calling is from the	of God and instills a