



**PEEPLER VALLEY  
BAPTIST CHURCH**

Together we are becoming!  
One Spirit

68 Ledford Lane  
Cartersville, Ga. 30121

HOW TO LIVE THROUGH SUFFERING: In a Non-Christian World

**Sunday School 10:00A.M.**

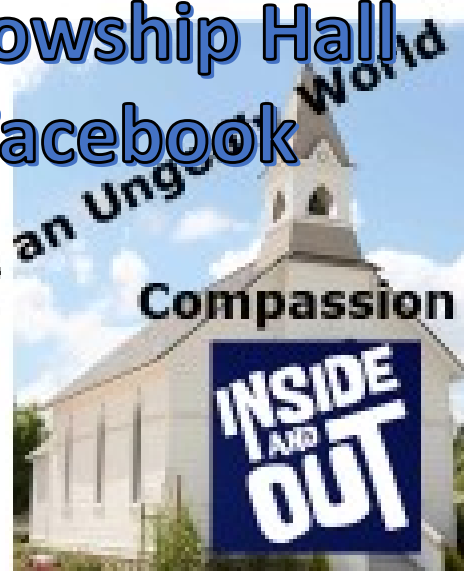
**Morning Worship 11:00A.M.**

**Wednesday Bible Study  
7:00 P.M. Fellowship Hall  
7:00 P.M. Facebook**

Godly Virtues in an Ungodly World

Compassion

**INSIDE  
AND  
OUT**



Facebook

Sermon Audio

WEDNESDAYS IN THE



# WORLD

PVBC

7:00 PM



**Series: The Testing of your Assurance**

# **1 Peter**

**Wednesday Night Bible Study**

**7:00 PM**

**II. HOW TO LIVE THROUGH SUFFERING:**

**In a Non-Christian World**

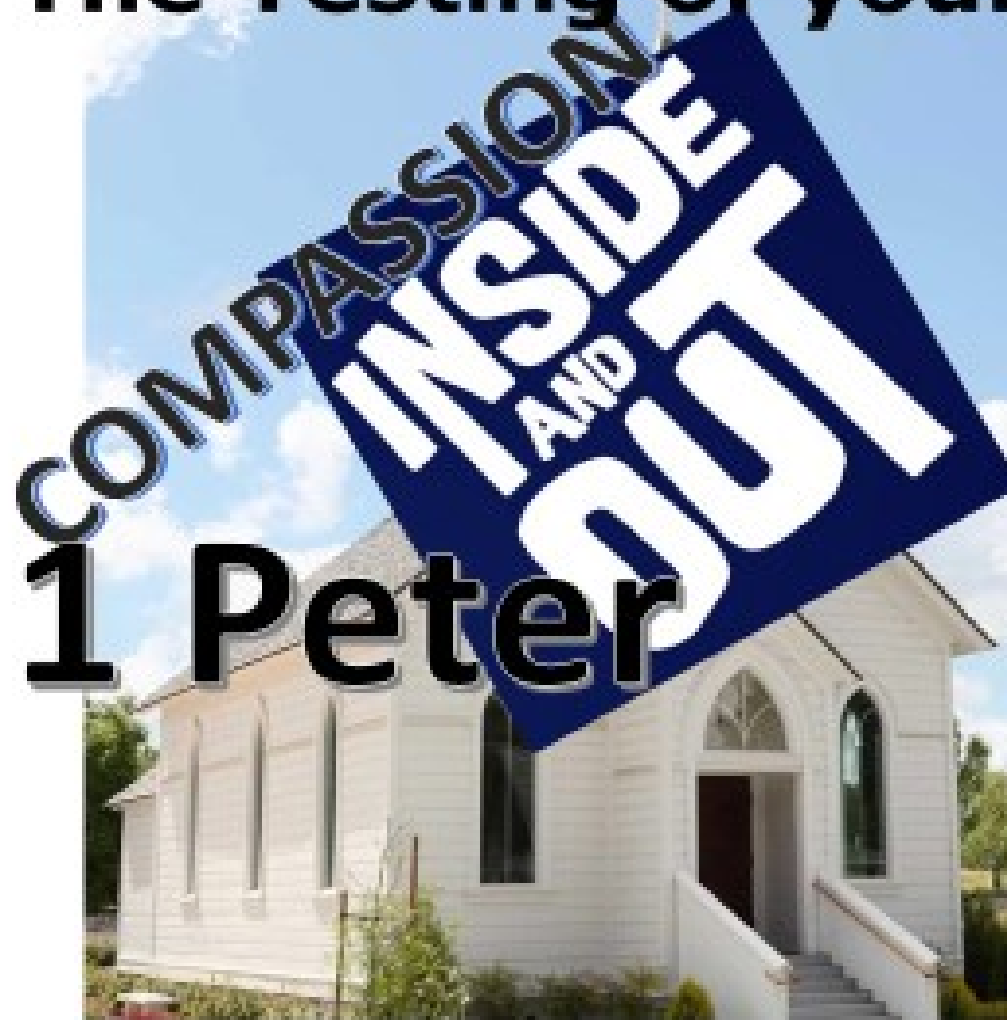
**Compassion Inside & Out**

**1 PETER 3:8-12**

**SERIES # 15**

**April 28<sup>th</sup> , 2021 / 16 Iyar 5781**

# Series: The Testing of your Assurance



HOW TO LIVE  
THROUGH SUFFERING:  
In a Non-Christian  
World

Compassion  
Inside & Out

1 PETER 3:8-12

SERIES # 15

April 28<sup>th</sup> , 2021 / 16 Iyar 5781

Christians  
Throughout

❖ Pontus

❖ Galatia

❖ Cappadocia

❖ Asia

❖ Bithynia



# N Turkey

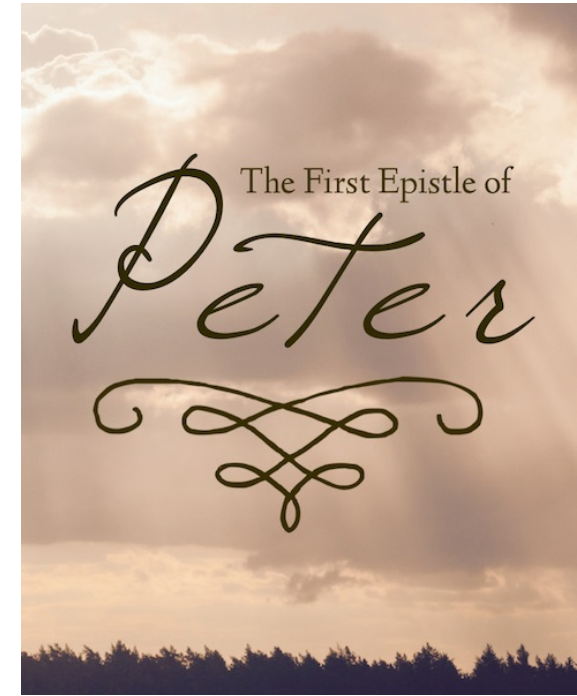


# 1 Peter 3:8 (KJV)

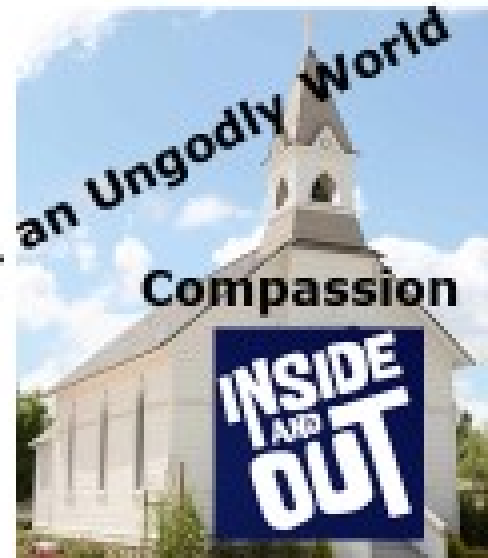
8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: **KJV**

8 Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. **ESV**

HOW TO LIVE THROUGH SUFFERING: In a Non-Christian World



Godly Virtues in an Ungodly World



Compassion

# 1 Peter 3:9 (KJV)

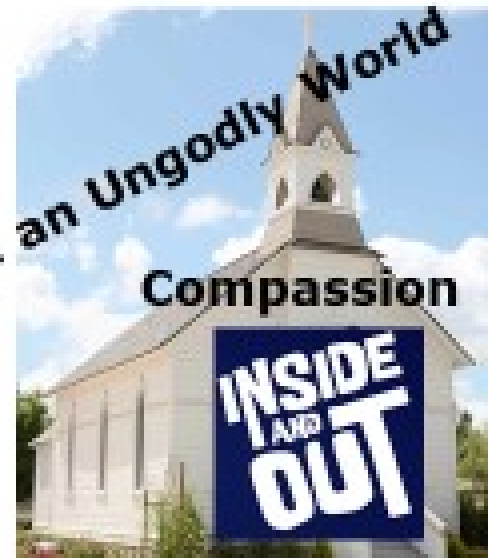
9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. **KJV**

9 Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. **ESV**

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# 1 Peter 3:10 (KJV)

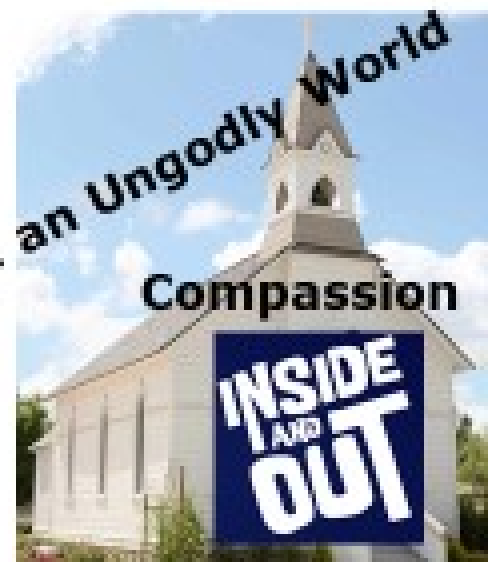
10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: **KJV**

10 For "Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit; **ESV**

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# 1 Peter 3:11 (KJV)

11 Let him eschew evil, and do good;  
let him seek peace, and ensue it.

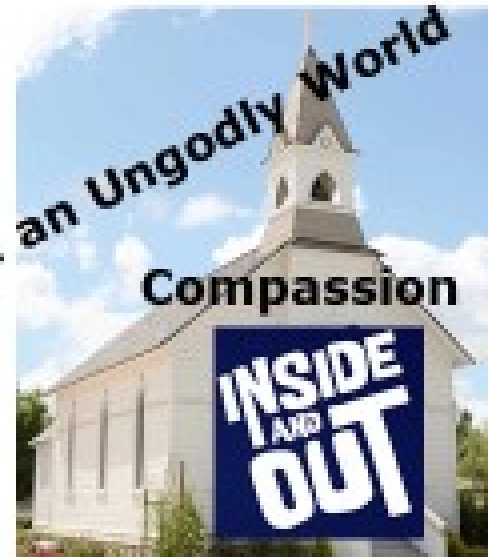
**KJV**

11 let him turn away from evil and do  
good; let him seek peace and pursue  
it. **ESV**

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# 1 Peter 3:12 (KJV)

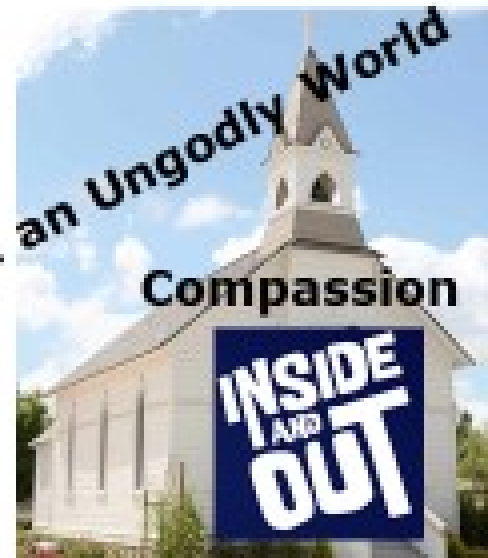
12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. **KJV**

12 For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil." **ESV**

HOW TO LIVE THROUGH SUFFERING: In a Non-Christian World



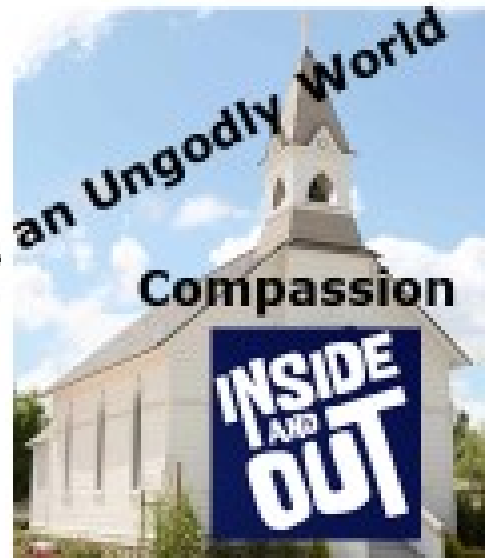
Godly Virtues in an Ungodly World



# How do we “be the church” both inside and out?

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Compassion

**INSIDE  
AND  
OUT**

During World War II, Hitler commanded all religious groups to unite so that he could control them. Among the Brethren assemblies, half complied and half refused. Those who went along with the Nazi order had a much easier time. Those who did not, faced harsh persecution.

In almost every family of those who resisted Hitler, someone died in a German concentration camp. When the war was over, feelings of bitterness ran deep between the groups and there was a great deal of tension. Finally, these Christians decided that the situation had to be healed. Leaders from each group met at a quiet retreat.

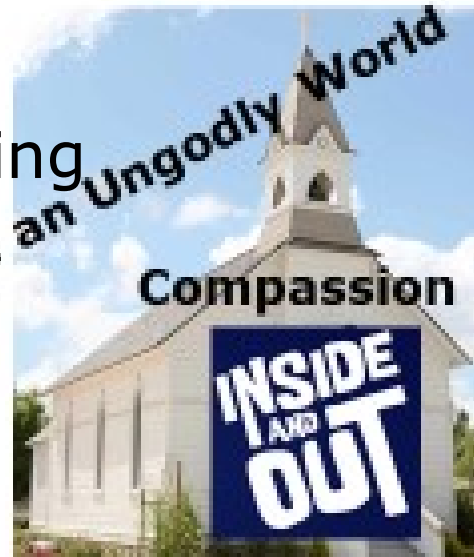
For several days, each person spent time in prayer, examining his own heart in the light of Christ's commands. Then they came together.


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A black and white close-up portrait of Francis Schaeffer, showing his face from the nose up, looking slightly to the right. He has a beard and is wearing a dark jacket.

What did you do then?" "We were just one," he replied. "As they confessed their hostility and bitterness to God and yielded to His control, the Holy Spirit created a spirit of unity among these believers. Love filled their hearts and dissolved their hatred, hurt, and pain."

**FRANCIS SCHAEFFER**

# Five Virtues for Inside the Church

## 1. Unity v.8a

8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: **KJV**

**Concord or Consensus:**

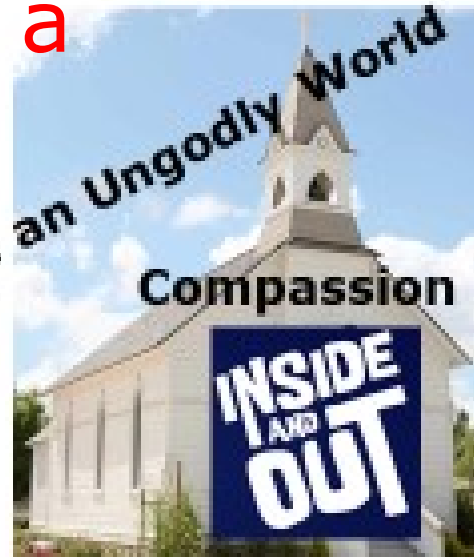
"of one mind, concordant, or to think the same."

8 Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. **ESV**

# homophron

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# Five Virtues for Inside the Church

## 2. Sympathy v.8b

8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: **KJV**

**Compassion:**

"suffering or feeling the like with another, to be sympathetic, to share the same feelings."

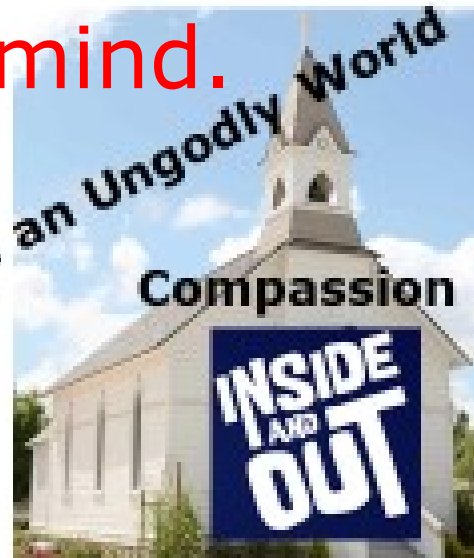
8 Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind.

**ESV**

**sumpathes**

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# Five Virtues for Inside the Church

## 3. Brotherly Love v.8c

8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: **KJV**

Care for Others:

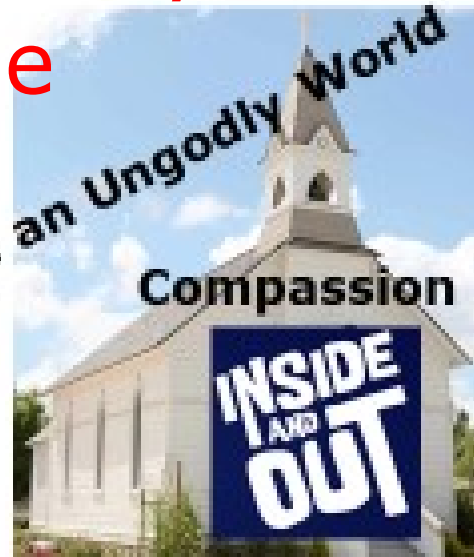
8 Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. **ESV**

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# Five Virtues for Inside the Church

## 4. Tenderness v.8d

8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: **KJV**

Concern for Others:

eusplagchnos

8 Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. **ESV**

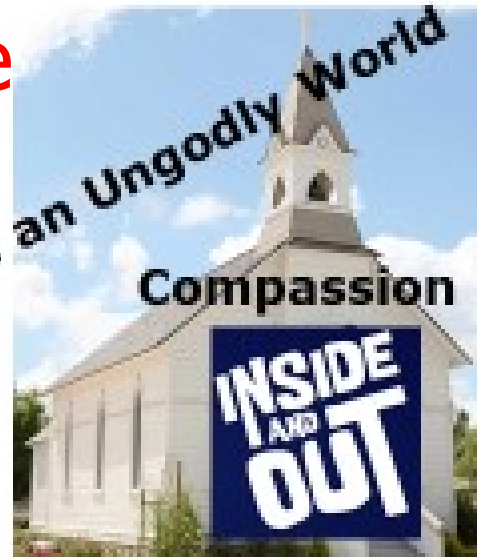
to have strong bowels of compassion; to be tenderhearted."

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# Five Virtues for Inside the Church

## 5. Humility **v.8e**

8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be **courteous**: **KJV**

**Courtesy:**

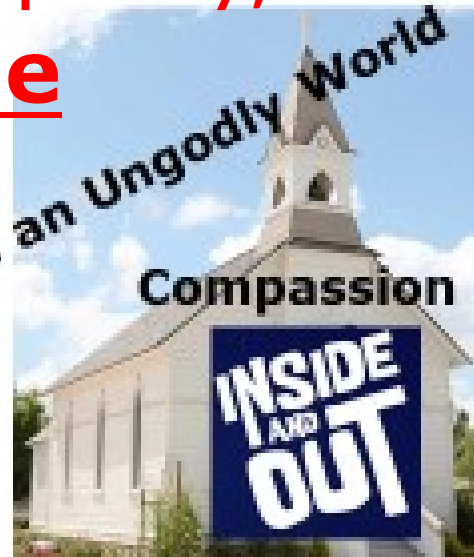
8 Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a **humble** mind. **ESV**

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# Five Virtues for Outside the Church

## 1. Christ-likeness v. 9a

9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. **KJV**

Conquer Retaliation:

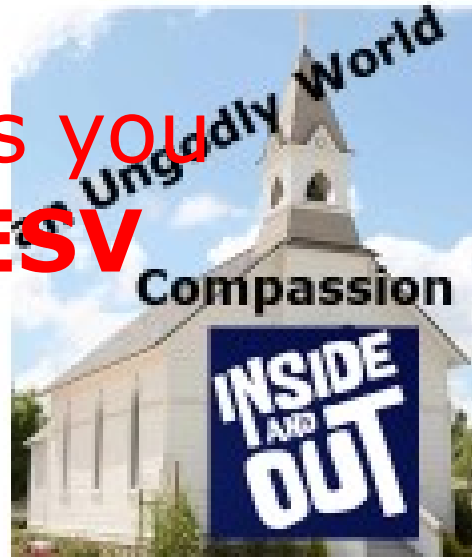
9 Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. **ESV**

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# Five Virtues for Outside the Church

## 2. Kindness v. 9b

9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

**KJV**

Compensate Blessing for Cursing

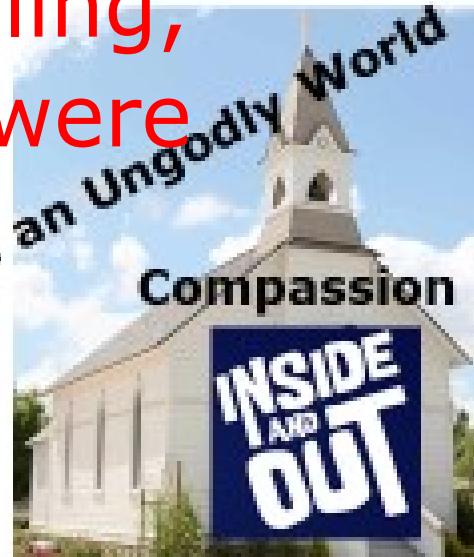
9 Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. **ESV**

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**As Christians, we can live on one of three levels.**

**1) Satanic level: Returning evil for good.**

**2) Standard level: We can return good for good and evil for evil.**

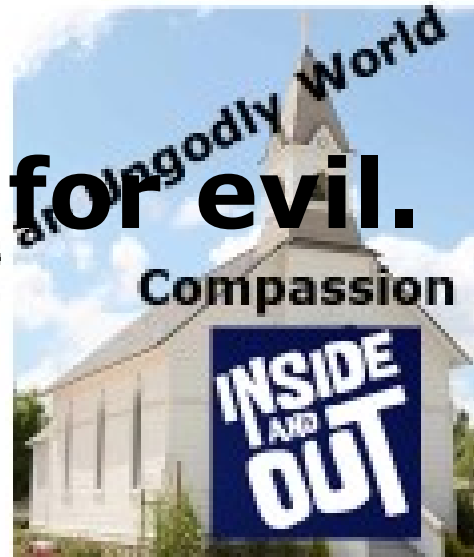
**3) Saintly level: We can return good for evil. Jesus did this.**

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# Five Virtues for Outside the Church

## 3. Conviction v. 9c

9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. **KJV**

Compensate Blessing for Cursing

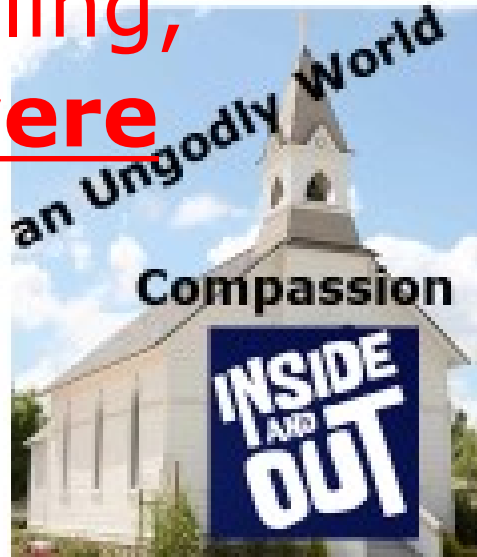
9 Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. **ESV**

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# Five Virtues for Outside the Church

## 4. Hope v. 9d

9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. KJV

Compensate Blessing for Cursing

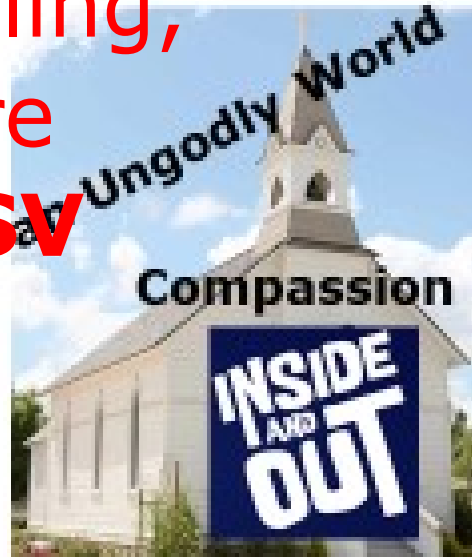
9 Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. ESV

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If we view this microcosm, the human body, we shall find that the heart does not receive the blood to store it up, but while it pumps it in at one valve, it sends it forth at another. The blood is always circulating everywhere, and is stagnant nowhere. The same is true of all the fluids in a healthy body; they are in a constant state of expenditure. If one cell stores for a few moments its peculiar secretion, it only retains it till it is perfectly fitted for its appointed use in the body; for if any cell in the body should begin to store up its secretion, its store would soon become the cause of inveterate disease. Nay, the organ would soon lose the power to secrete at all, if it did not give forth its products.

CHARLES SPURGEON

Concerning the issue of loving and being a blessing to others



The whole of the human system lives by giving. The eye cannot say to the foot, "I have no need of thee, and will not guide thee." For if it does not perform its watchful office, the whole man will be in the ditch, and the eye will be covered with mire. If the members refuse to contribute to the general stock, the whole body will become poverty-stricken, and be given up to the bankruptcy of death. Let us learn, then, from the analogy of nature, the great lesson that, to get, we must give; that, to accumulate, we must scatter; that, to make ourselves happy, we must make others happy; and that, to get good and become spiritually vigorous, we must do good and seek the spiritual good of others.

CHARLES SPURGEON

Concerning the issue of loving and being a blessing to others



# Five Virtues for Outside the Church

## 5. Belief vv. 10-12

### Control Your Tongue:

10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: **KJV**

to cease, to restrain a thing or a person from something."

10 For "Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit; **ESV**

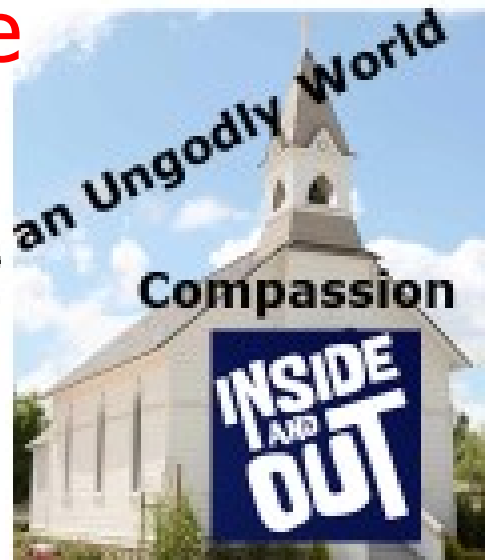
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# Five Virtues for Outside the Church

## 5. Belief vv. 10-12

Circumvent Evil and Chase after Peace and Good:

11 Let him eschew evil, and do good; let him seek peace, and ensue it. **KJV**

run as fast as you can to catch a person or thing; to run a race swiftly in order to reach the finish line."

11 let him turn away from evil and do good; let him seek peace and pursue it. **ESV**

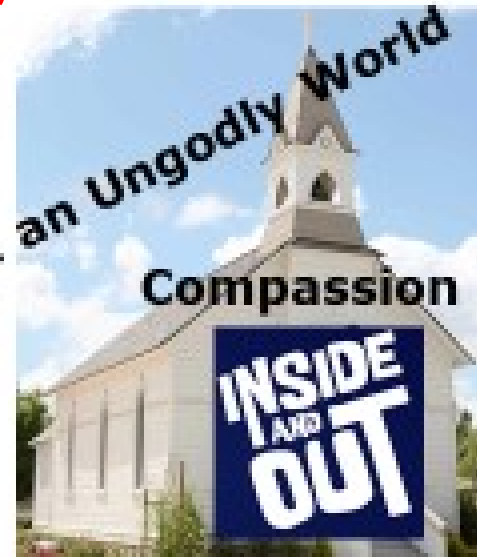
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# Five Virtues for Outside the Church

## 5. Belief vv. 10-12

12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. **KJV**

12 For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil." **ESV**

HOW TO LIVE THROUGH SUFFERING: In a Non-Christian World



**When we live in sin, God is displeased with what we are doing.**

**When this happens, we have damaged the most important relationship we can have with someone. We hurt our relationship with the Lord.**

**May the Lord help us to put into practice the principles that Peter has laid out for us in this portion of this epistle.**



**“God didn't call me to find fulfillment in the quantity of my work for Him but in the quality of my walk with Him”.**

**Robert Morgan**