Evening Sermon Notes

Rev. Ryan Somerville

What Love Does I Corinthians 13

What Love Does...

Mission of the Month

OPC Mission to Haiti

Haiti is a nation long wracked by idolatry, lawlessness and natural disasters. OPC missionaries have served in Haiti for over 20 years, establishing churches, conducting training seminars and directing short-term missions in their labors.

Missionaries Ben and Heather Hopp have worked alongside Associate missionaries Octavius and Marie Delfils until Bens' appointment last month as Regional Foreign Missionary to Africa and Haiti. Together, they labor to bring hope to Haiti by building the church of Jesus Christ and bringing His elect into the kingdom. In that there is real hope.



Psalm 117:1-2 From The Seedbed Psalter

AZMON C.M. Carl G. Gläser, 1784-1829 From The Trinity Hymnal (Rev.) 1990

The Lord's Day Evening

Sunday, April 28, 2024, 4:00 p.m.



The Reverend Mr. Ryan Somerville, <i>Presiding</i> Ruling Elder Mr. Jonathan Bergmann, <i>Assisting</i>	
The Silent Preparation	
The Announcements	
The Greeting and Call to Worship Psalm 146:1-2	
* The Psalm of Praise Psalm 146:1-8— <i>Praise the LORD</i>	Psalm 146A
*Confession of Faith Westminster Confession of Faith	see bulletin
* The Psalm of Doxology Psalm 100:1-5 – <i>All Earth, With Joy</i>	Psalm 100C
The Pastoral Prayer	
The Old Testament Reading Exodus 33:12-34:8	
The New Testament Reading I John 3:16-19	
The Prayer of Thanksgiving	
The Worship of God with Our Offerings	
* The Psalm of Preparation Psalm 15:1-4 – <i>Within Your Tent Who Will Reside?</i>	Psalm 15A
The Prayer of Illumination	
The Preaching of God's Word What Love Does I Corinthians 13	
The Prayer of Application	
* The Psalm of Response Psalm 86:11-16 — <i>Your Way Teach Me, LORD</i>	Psalm 86B
*The Benediction	

* Please stand as you are able

*The Extroit

* Please stand as you are able

see bulletin



The Lord's Day Morning

Sunday, April 28, 2024, 9:30 a.m. The Reverend Mr. Ryan Somerville, Presiding Ruling Elder Mr. Jonathan Bergmann, Assisting

The Silent Preparation

The Greeting and Call to Worship	
Psalm 136:1	

* The Psalm of Praise Psalm 136:1-26— <i>Thank the LORD For Good Is He</i>	Psalm 136A
*The Prayer of Invocation and Adoration	
* The Reading of the Law and Confession of Sin Exodus 20:7; Ephesians 4:29; Psalm 51:1-2	see bulletin
*The Gospel Promise Acts 2:37-39	see bulletin
* The Response of Thanksgiving Psalm 69:30	see bulletin
*The Doxology	Hymn 731
The Pastoral Prayer	
The Old Testament Reading Leviticus 19:9-18	
The New Testament Reading John 13:31-35	
The Prayer of Thanksgiving	
The Worship of God with Our Offerings	
* The Psalm of Preparation Psalm 5:1-12 – <i>Listen to My Words, O LORD</i>	Psalm 5B
The Prayer of Illumination	
The Preaching of God's Word The Supremacy of Love I Corinthians 12:28-13:13	
The Prayer of Application	
*The Psalm of Response Bless the LORD, My Soul	Psalm 103B
*The Benediction	
*The Gloria Patri	Hymn 735

The Reading of the Law

Exodus 20:7; Ephesians 4:29 You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes His name in vain.

Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear.

The Confession of Sin

Psalm 51:1-2

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin!

The Gospel Promise

Acts 2:37-39

Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to Himself."

The Response of Thanksgiving

Psalm 69:30 I will praise the name of God with a song; I will magnify Him with thanksgiving.

Morning Sermon Notes

Rev. Ryan Somerville

The Supremacy of Love I Corinthians 12:28-13:13

The Supremacy of Love...

writings.

Comment:

Announcements

Wednesday Prayer Meeting is at 6:00 p.m. All ages welcome.

Faithful Stones Church will be hosting a Psalm Sing on Friday, May 10th at 6:30 pm. The theme will be Christ the King. Refreshments to follow.

Cornerstone Presbyterian Church and Armor will hold a joint all-church retreat at Camp Cherith in Hunt, NY on Saturday, May 18th. Check your mail slots for the registration forms that have more information. If you plan on going, return your registration form to Sonva Gulstrom by May 4th.

If you are interested in taking a CPR class, sign up at the table or see Chris Barlow for details.

The New Tabletalk and May calendar are available on the table in the Foyer.

We welcome Rev. Ryan Somerville from Rochester Reformed Presbyterian Church who will be preaching both the Morning and Evening Services today.

Coming Up:

05/05/24 AM Service:

05/05/24 PM Service:

Rev. D. Leonard Gulstrom Called by Grace to Faith *Romans* 1:5-7

04/21/2

Church Officers

Session: Armor.Session@gmail.com Gary Goeddertz, ruling elder Jonathan Bergmann, ruling elder LeRoy Osborn, ruling elder, clerk Leonard Gulstrom, ministerial advisor

Diaconate: deacons@armorchurch.org Caleb Henning, clerk Rick Weber, moderator Jonathan Rogers, diaconal treasurer

Rev. D. Leonard Gulstrom Elihu and the Justice of God—Part 2 Job 33

The Confession of Faith

Westminster Confession of Faith: Ch. 1 Holy Scripture

I.3. The books commonly called the Apocrypha, because they are not divinely inspired, are not part of the canon of Scripture, and therefore are of no authority in the church of God and are not to be approved, or made use of, in any manner different from other human

I.4. The authority of the Holy Scripture, because of which it ought to be believed and obeyed, does not depend upon the testimony of any man or church, but entirely upon God, its author (who is truth itself); therefore it is to be received, because it is the Word of God.

Paragraph 3 reminds us that while the books of the Apocrypha are accepted by the Roman Catholic and Eastern Orthodox churches, they are not part of the writings of Moses, the Prophets and Psalms, as Luke summarizes the Old Testament canon (Luke 24:27, 44). They are not part of the 'oracles of God', a phrase that Paul uses to describe the Old Testament in his letter to the Romans. These books do not carry divine authority, and are not part of the canon of Scripture. The confession insists here that they are not to be recommended as anything but ancient human writings. Therefore, it is wisest of all to treasure the Holy Scripture that God has given, to heed its authority, to give it our heart's approval, and to make use of it more than any human writing. Paragraph 4 gives us the best reason to obey and believe Holy Scripture. We must not obey the Bible simply because of the influence of other people. Nor is it sure enough reason to trust the Scripture because we are told to do so by the church. The only authority sufficient to command our commitment to Scripture is God Himself, the One who does not lie, and who is in fact, truth itself (John 1:14; 14:6). We receive this book because it is God's book. We receive 'it not as the word of men, but as it is in truth, the word of God, which also effectively works in you who believe' (1 Thess. 2:13). Gleaned from A Reader's Guide to the Westminster Confession of Faith, by Dr. Chad Van Dixhoorn.

Giving:	Budgeted:	
\$2,332.75	Weekly\$4,808.00	