T	I
Mark 3	Luke 6
(Context -Earlier at Initial	(Context -Earlier at Initial
Selection)	Selection)
<sup>[13</sup> And he goeth	<sup>12</sup> And it came to
up into a	pass in those days,
mountain, and	that he went out
calleth unto him	into a mountain to
whom he would:	pray, <b>and</b>
and they came	continued all
unto him.	night in prayer to
14 And ha	God.
	<sup>13</sup> And when it was
	day, he called unto
	him his disciples:
	and of them he
send them forth to	chose twelve,
preach,	whom also <b>he</b>
15	named <u>apostles</u> ;
	-
•	
·	
cast out devils:	
16	
10	
	(Context -Earlier at Initial Selection)  [13] And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.  14] And he ordained twelve, that they should be with him, and that he might send them forth to

<sup>2</sup> Now the names <sup>14</sup> Simon (1), And Simon (1) he of the twelve (whom he also **surnamed** Peter: apostles are these; named Peter,) 17 The first, Simon (1), and Andrew (2) his who is called And James (3) the brother, Peter, and Andrew son of Zebedee, (2) his brother; James (3) and and John (4) the brother of James; James (3) the son <u>John</u> (4), and **he surnamed** of Zebedee, and John (4) his them Boanerges, which is, The sons brother: of thunder: <sup>18</sup> And **Andrew** (2), Philip (5) and and Philip (5), and <sup>3</sup> Philip (5), and Bartholomew (6), Bartholomew (6), Bartholomew (6); <sup>15</sup> Matthew (8) and and Matthew (8), Thomas (7), and Thomas (7), and Thomas (7), Matthew (8) the publican;

James (9) the son	and <u>James</u> (9) the	James (9) the son
of Alphaeus,  and Lebbaeus (10),  whose surname was Thaddaeus; <sup>4</sup> Simon (11) the Canaanite,	and Thaddaeus (10), and Simon (11) the Canaanite,	of Alphaeus, and  Simon (11) called Zelotes,  16 And Judas* (10) the brother of James, (*See Jude 1:1)
and <u>Judas</u> (12) Iscariot, who also betrayed him.	<sup>19</sup> And <u>Judas</u> (12) Iscariot, which also betrayed him: and they went into an house.	and <u>Judas</u> (12) Iscariot, which also was the traitor.

## Mark 6 (Immediate Context at 12's Authorization2<sup>nd</sup> Scene at Nazareth)

And he went out from thence, and came into his own country; and his disciples follow him.

- <sup>2</sup> And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?
- <sup>3</sup> Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.
- <sup>4</sup> But Jesus, said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.
- <sup>5</sup> And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.
- <sup>6</sup> And he marvelled because of their unbelief. And he went round about the villages, teaching.

Matthew 10	Mark <u>6</u>	Luke <u>9</u>
(Authorization)	(Authorization)	(Authorization)
1 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to	<sup>7</sup> And he called unto him the twelve, and began to send them forth <b>by two and two;</b> and gave them	<sup>1</sup> Then he called his twelve disciples together, and gave them <b>power and authority</b> over all

heal all manner of	power over	devils, and to cure
sickness and all	unclean spirits;	diseases.
manner of disease.		<sup>2</sup> And he sent them to preach the kingdom of God, and to heal the sick.

	T	T
<sup>5</sup> These twelve Jesus sent forth, and commanded them, saying,	<sup>8</sup> And commanded them	<sup>3</sup> And he said unto them,
Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:		
<sup>6</sup> But <b>go</b> rather to the <b>lost sheep</b> of the <b>house of Israel</b> .		
<sup>7</sup> And as ye go, <b>preach</b> , saying,		

## The kingdom of heaven is at hand.

<sup>8</sup> Heal the sick, cleanse the lepers, raise the dead, cast out devils: **freely ye have received, freely give.** 

<sup>9</sup> Provide neither gold,

nor silver,

nor brass in your purses,

<sup>10</sup> Nor scrip [provision Bag] for your journey,

neither two coats, <mark>neither shoes,</mark>

nor yet staves:

that they should take nothing for their journey,

save a staff only;

no scrip,

no bread,

no money in their purse:

<sup>9</sup> But be shod with sandals;

and not put on two coats

Take nothing for your journey,

neither staves,

nor scrip,

neither bread,

neither money; neither have two coats apiece

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for the workman is worthy of his		
meat.		
<sup>11</sup> And into whatsoever city or town ye shall enter, enquire who in it is	10 And he said unto them, In what place soever ye enter into an house,	And whatsoever house ye enter into,
worthy [meet/suitable-See Col 1:12] ; and there abide till ye go thence.	there abide till ye depart from that place.	there abide, and thence depart.
<sup>12</sup> And when ye come into an house, salute it.		
<sup>13</sup> And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.		

<sup>14</sup> And whosoever <sup>11</sup> And whosoever <sup>5</sup> And whosoever shall not receive shall not receive will not receive you, you, you, nor hear your nor hear you, words, when ye depart when ye go out of thence. that city, when ye depart out of that house shake off the dust or city, under your feet for shake off the very shake off the dust a testimony dust from your feet of your feet. against them. for a testimony <sup>15</sup> Verily I say unto against them. Verily I say unto you, It shall be you, It shall be more tolerable for more tolerable for the land of Sodom and Sodom and Gomorrha in the day of judgment, Gomorrha in the day of judgment, than for that city. than for that city.

Matthew 10 (Only)

<sup>&</sup>lt;sup>16</sup> Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

- <sup>17</sup> But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;
- <sup>18</sup> And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.
- <sup>19</sup> But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.
- <sup>20</sup> For it is not ye that speak, but the Spirit of your Father which speaketh in you.
- <sup>21</sup> And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.
- <sup>22</sup> And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.
- <sup>23</sup> But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.
- <sup>24</sup> The disciple is not above his master, nor the servant above his lord.
- <sup>25</sup> It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?

- <sup>26</sup> Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.
- <sup>27</sup> What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.
- <sup>28</sup> And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.
- <sup>29</sup> Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
- <sup>30</sup> But the very hairs of your head are all numbered.
- <sup>31</sup> Fear ye not therefore, ye are of more value than many sparrows.
- <sup>32</sup> Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.
- <sup>33</sup> But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.
- <sup>34</sup> Think not that I am come to send peace on earth: I came not to send peace, but a sword.

- <sup>35</sup> For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.
- <sup>36</sup> And a man's foes shall be they of his own household.
- <sup>37</sup> He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.
- <sup>38</sup> And he that taketh not his cross, and followeth after me, is not worthy of me.
- <sup>39</sup> He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.
- <sup>40</sup> He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.
- <sup>41</sup> He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.
- <sup>42</sup> And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.	12 And they went out, and preached that men should repent.  13 And they cast out many devils, and anointed with oil many that were sick, and healed them.	<sup>6</sup> And they departed, and went through the towns, preaching the gospel, and healing every where.
	<sup>20</sup> And the multitude cometh together again, so that they could not so much as eat bread.	
	<sup>21</sup> And when his friends heard of it, they went out to	

lay hold on him: for they said, He is beside himself.

which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

<sup>23</sup> And he called them unto him, and said unto them in parables, How can Satan cast out Satan?

<sup>24</sup> And if a kingdom be divided against itself, that kingdom cannot stand.

<sup>25</sup> And if a house be divided against

itself, that house cannot stand.

<sup>26</sup> And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

<sup>27</sup> No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

<sup>28</sup> Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

<sup>29</sup> But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation.

30 Because they said, He hath an unclean spirit.

31 There came then his brethren and his mother, and, standing without, sent unto him, calling him.

32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

<sup>33</sup> And he answered them, saying, Who is my

mother, or my brethren?

34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

35 For whosoever shall do the will of God, the same is my brother, and

my sister, and

mother.