The Parable of the Two Debtors Luke 7:36-50

A. Setting of the parable (7:36-39	Α.	Setting	of the	parable	(7:36-39)
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	1. Jesus receives a dinner invitation to Simon the Pharisee's home.					
	a. What did not happen?					
b. What did happen?						
		c. What does this mean?				
2. The unimportant guest						
a. Who is she?						
b. She arrives before Jesus (vs 45)						
c. Why was she there?						
	d. What did she do that she was not planning of doing?					
	3. The reaction of Simon (and others)					
	a toward the woman					
		btoward Jesus				
		c inwardly				
R	The	narable of the two debtors (7:40-43)				
ъ.	1. "I have something to say to you"					
	2. The elements of the parable					
	3.	What does the parable center upon?				
C.	The	e application of the parable (7:44-50)				
	1. The comparison of actions					
	a. Simon did not give water for The woman washed His feet					

	b.	Si	mon gave Jesus	•					
			he woman		·				
		~.							
	c.	Si	mon did not	·					
		Th	he woman		<u>:</u>				
2.	" T	here	refore" –The lessons to learn						
	a.	Si	mon						
		(1)) He is the thus he	is a	_·				
		(2)	He, as of yet, remains						
		(2)) Tie, as of yet, femants	·					
	b.	Th	he woman						
		(1)) She is the						
		(-)	, 2110 12 4110						
		(2)	2) She is						
		(3)							
		(3)	She can go in						
	c.	Jes	esus						
		(1)) He is the						
		(-)							
		(2)) He alone is able to	·					
3.	Ar	plic	cations for us today:						
	1	_		1					
			The amount of your sin is		of your sin.				
			Love is the of forgiveness.In forgiving sinners a large debt, God is able to transform them into people who display						
		C.	in forgiving siniers a rarge debt, God		nem into people who display				
		d.	Your Christian life is a	to God's love and	grace extended toward you.				
		e.			C J				
		f.	There is great meaning in						
		g.	There is great joy in	for Jesus.					
		h.	Hostility toward sinners is						
		i.	It is better to know you need forgiver	ness and come to Him	believing, than it is to think				
			you are		=				
		j.	Love emerging from forgiveness will change						