

Mark 14:26 And when they had sung a hymn, they went out to the Mount of Olives.

Mark 14:32–42 To a place called Gethsemane. And he said to his disciples, “**Sit here while I pray.**”³³ And he took with him Peter and James and John, and began to be greatly distressed and troubled.³⁴ And he said to them, “**My soul is very sorrowful, even to death. Remain here and watch.**”³⁵ And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him.³⁶ And he said, “**Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.**”³⁷ And he came and found them sleeping, and he said to Peter, “**Simon, are you asleep? Could you not watch one hour?**”³⁸ **Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.**”³⁹ And again he went away and prayed, saying the same words.⁴⁰ And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him.⁴¹ And he came the third time and said to them, “**Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners.**”⁴² **Rise, let us be going; see, my betrayer is at hand.**”

Matthew 26:47–48 While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people.⁴⁸ Now the betrayer had given them a sign, saying, “The one I will kiss is the man; seize him.”

Luke 22:47–49 He drew near to Jesus to kiss him,⁴⁸ but Jesus said to him, “**Judas, would you betray the Son of Man with a kiss?**”⁴⁹ And when those who were around him saw what would follow, they said, “Lord, shall we strike with the sword?”

John 18:10 Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear.

Matthew 26:52–54 Then Jesus said to him, “**Put your sword back into its place. For all who take the sword will perish by the sword.**”⁵³ **Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?**⁵⁴ **But how then should the Scriptures be fulfilled, that it must be so?”**

John 18:13–14 First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year.¹⁴ It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

John 18:19–23 The high priest then questioned Jesus about his disciples and his teaching. ²⁰ Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. ²¹ Why do you ask me? Ask those who have heard me what I said to them; they know what I said.” ²² When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” ²³ Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?”

Matthew 26:57–68 Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. ⁵⁹ Now the chief priests and the whole council were seeking false testimony against Jesus that they might put him to death, ⁶⁰ but they found none, though many false witnesses came forward. At last two came forward ⁶¹ and said, “This man said, ‘I am able to destroy the temple of God, and to rebuild it in three days.’ ” ⁶² And the high priest stood up and said, “Have you no answer to make? What is it that these men testify against you?” ⁶³ But Jesus remained silent. And the high priest said to him, “I adjure you by the living God, tell us if you are the Christ, the Son of God.” ⁶⁴ Jesus said to him, “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.” ⁶⁵ Then the high priest tore his robes and said, “He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. ⁶⁶ What is your judgment?” They answered, “He deserves death.” ⁶⁷ Then they spit in his face and struck him. And some slapped him, ⁶⁸ saying, “Prophecy to us, you Christ! Who is it that struck you?”

John 18:28–31 Then they led Jesus from the house of Caiaphas to the governor’s headquarters. It was early morning. They themselves did not enter the governor’s headquarters, so that they would not be defiled, but could eat the Passover. ²⁹ So Pilate went outside to them and said, “What accusation do you bring against this man?” ³⁰ They answered him, “If this man were not doing evil, we would not have delivered him over to you.”

Luke 23:2 And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.”

John 18:31–38 Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.”³² This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.³³ So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?”³⁴ Jesus answered, “Do you say this of your own accord, or did others say it to you about me?”³⁵ Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?”³⁶ Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.”³⁷ Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”³⁸ Pilate said to him, “What is truth?” After he had said this, he went back outside to the Jews and told them, “I find no guilt in him.

Luke 23:5–12 But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.” When Pilate heard this, he asked whether the man was a Galilean.⁷ And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time.⁸ When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.⁹ So he questioned him at some length, but he made no answer.¹⁰ The chief priests and the scribes stood by, vehemently accusing him.¹¹ And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate.¹² And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

Matthew 27:15–21 Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted.¹⁶ And they had then a notorious prisoner called Barabbas.¹⁷ So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?”¹⁸ For he knew that it was out of envy that they had delivered him up.¹⁹ Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.”²⁰ Now the chief priests and the elders persuaded the crowd to ask for

Barabbas and destroy Jesus. ²¹The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.”

Matthew 27:22–23 Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” ²³And he said, “Why? What evil has he done?” But they shouted all the more, “Let him be crucified!”

John 19:1–12 Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. ⁴Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” ⁶When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” ⁷The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” ⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. ¹⁰So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” ¹¹Jesus answered him, **“You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”** ¹²From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.”

John 19:15 The chief priests answered, “We have no king but Caesar.”

Matthew 27:24–31 So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” ²⁵And all the people answered, “His blood be on us and on our children!” ²⁶Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

Luke 23:26–34 And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. ²⁷And there followed him a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, **“Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.** ²⁹**For behold, the days are coming when they will say, ‘Blessed are the barren and**

the wombs that never bore and the breasts that never nursed!’³⁰ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’³¹ For if they do these things when the wood is green, what will happen when it is dry?’³² Two others, who were criminals, were led away to be put to death with him.³³ And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left.³⁴ And Jesus said, “Father, forgive them, for they know not what they do.”

John 19:23–24 When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,²⁴ so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,
and for my clothing they cast lots.”

So the soldiers did these things,

John 19:19–22 Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.”²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.²¹ So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’ ”²² Pilate answered, “What I have written I have written.”

Matthew 27:39–44 And those who passed by derided him, wagging their heads⁴⁰ and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.”⁴¹ So also the chief priests, with the scribes and elders, mocked him, saying,⁴² “He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him.⁴³ He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’ ”⁴⁴ And the robbers who were crucified with him also reviled him in the same way.

Luke 23:39–43 One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!”⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?⁴¹ And we indeed justly, for we are receiving the due reward of our deeds; but this

man has done nothing wrong.”⁴² And he said, “Jesus, remember me when you come into your kingdom.”⁴³ And he said to him, **“Truly, I say to you, today you will be with me in paradise.”**

John 19:25–27 standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene.²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, **“Woman, behold, your son!”**²⁷ Then he said to the disciple, **“Behold, your mother!”** And from that hour the disciple took her to his own home.

Matthew 27:45–49 Now from the sixth hour there was darkness over all the land until the ninth hour.⁴⁶ And about the ninth hour Jesus cried out with a loud voice, saying, **“Eli, Eli, lema sabachthani?”** that is, **“My God, my God, why have you forsaken me?”**⁴⁷ And some of the bystanders, hearing it, said, “This man is calling Elijah.”⁴⁸ And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink.⁴⁹ But the others said, “Wait, let us see whether Elijah will come to save him.”

Luke 23:46 Then Jesus, calling out with a loud voice, said, **“Father, into your hands I commit my spirit!”** And having said this he breathed his last.

Matthew 27:51–56 And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split.⁵² The tombs also were opened. And many bodies of the saints who had fallen asleep were raised,⁵⁴ When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”⁵⁵ There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him,⁵⁶ among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

John 19:31–37 Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away.³² So the soldiers came and broke the legs of the first, and of the other who had been crucified with him.³³ But when they came to Jesus and saw that he was already dead, they did not break his legs.³⁴ But one of the soldiers pierced his side with a spear, and at once there came out blood and water.³⁶ For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.”

³⁷ And again another Scripture says, “They will look on him whom they have pierced.”

Luke 23:50–51 Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, ⁵¹ who had not consented to their decision and action; and he was looking for the kingdom of God.

Mark 15:43–45 took courage and went to Pilate and asked for the body of Jesus. ⁴⁴ Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. ⁴⁵ And when he learned from the centurion that he was dead, he granted the corpse to Joseph.

John 19:39–40 Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰ So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews.

Matthew 27:59–60 Joseph laid the body of Jesus in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away.

Luke 23:55–56 The women who had come with him from Galilee followed and saw the tomb and how his body was laid. ⁵⁶ Then they returned and prepared spices and ointments. On the Sabbath they rested according to the commandment.

Matthew 27:62–66 The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³ and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’

⁶⁴ Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.” ⁶⁵ Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.” ⁶⁶ So they went and made the tomb secure by sealing the stone and setting a guard.

The Death of Jesus: who, why and what.

Who?

Who is responsible for the death of Jesus?

God

Acts 2:22–23 “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³ this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

John 10:18 No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”

Why?

Why did God have a definite plane to crucify Jesus?

Because God loves you.

John 3:16 “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

Romans 5:8 but God shows his love for us in that while we were still sinners, Christ died for us.

Romans 8:7 For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot.

Romans 6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

1 John 4:10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

2 Corinthians 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

What?

What do I do with the death of Jesus?

2 Corinthians 5:10 *For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.*

Philippians 2:8–11 *And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.*

1 Timothy 2:5 *For there is one God, and there is one mediator between God and men, the man Christ Jesus,*

Acts 2:37–38 *Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” ³⁸ And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.*

Acts 16:31 *“Believe in the Lord Jesus, and you will be saved, you and your household.”*

2 Corinthians 5:17 *Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.*